

#### TACMO Board Meeting - December 9, 2025 Agenda

December 9, 2025 6:30pm - 8:30pm PST

Sycamore Valley Academy (Multi-Purpose Room) and Blue Oak Academy (Multi-Purpose Room) In order to ensure that members of the public are provided a meaningful opportunity to address the Board on non-agenda items or agenda items that are within the Board's jurisdiction, non-agenda items may be addressed at the public comment portion of the agenda and agenda items may be addressed at the time the matter is considered by the Board. During the evening, many of the Board members will be speaking on various subjects. It should be noted that each Board member expresses only his/her opinion and not the opinion of the entire Board. Teleconferencing may be used for all purposes in connection with any meeting. All votes taken during a teleconferenced meeting shall be by roll call.

If documents are distributed to Board members concerning an agenda item within 72 hours of a regular Board meeting, at the same time the documents will be made available for public inspection. Interested members of the public may request to see the same documents by emailing the Superintendent at kaure@theacademiescharters.org and the complete packet will be shared electronically.

This meeting is held in an area accessible to the disabled. In compliance with the American Disabilities Act, if you need special assistance to participate in meetings, call (559) 429-4351 forty-eight (48) hours in advance of the meeting. Persons who are in need of disability-related modification or accommodation in order to participate in the Board meeting may make a request to Karin Aure at PO Box 1189, Visalia, CA 93279 and (559) 429-4351. Such a request should be in writing if possible or may be made in person or by telephone. The request should specify the nature of the accommodation or modification requested, including any auxiliary aids or services requested, and the name, address, and telephone number of the person making the request.

#### 1. OPENING BUSINESS

6:30pm

#### 1.1. CALL PUBLIC SESSION TO ORDER

#### 1.2. ADA ACCOMMODATIONS

1.2.1 This meeting is held in an area accessible to the disabled. In compliance with the American Disabilities Act, if you need special assistance to participate in meetings, call (559) 429-4351 at CMO Home Office forty-eight (48) hours in advance of the meeting. Persons who are in need of disability-related modification or accommodation in order to participate in the Board meeting may make a request to Karin Aure at PO Box 1189, Visalia, CA 93279 or (559) 429-4351. Such a request should be in writing if possible or may be made in person or by telephone. The request should

specify the nature of the accommodation or modification requested, including any auxiliary aids or services requested, and the name, address, and telephone number of the person making the request.

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#### 1.3. IDENTIFY CLOSED SESSION TOPICS OF DISCUSSION

#### 1.4. PUBLIC COMMENT ON CLOSED SESSION TOPICS

1.4.1 General public comment on any closed session item will be heard. The Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

#### 1.5. PUBLIC COMMENT ON ANY SCHOOL RELATED TOPIC

1.5.1 General public comment on any school related topic may be heard at this time. The Board asks that any public comment on an item listed on tonight's agenda be addressed at the time the item comes up for discussion by the Board. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

#### 2. CONSENT AGENDA

2.1. Approval of Minutes of the board meeting on November 18, 2025 (Enc. No. 1)

TACMO BOD 11182025 Meeting Minutes DRAFT.pdf

2.2. Approval of the November 2025 Check Register Report (Enc. No. 2)

- 2.3. Monthly Attendance Reports for BOA and SVA (Enc. No. 3)
  - Month 4 BOA Attendance Report.pdf
  - Month 4 Attendance Report SVA.pdf
- 3. PUBLIC RECOGNITION/PROCLAMATIONS/ACTION
  - 3.1. There are no Public Recognition/Proclamations items to include this evening.
- 4. COMMUNITY REPORTS

Presentation/Public Hearing/Public Comment/Board Discussion

- 4.1. Teacher Representative Report
  - 4.1.1 Blue Oak Academy
  - 4.1.2 Sycamore Valley Academy
- 4.2. Principal Report
  - 4.2.1 Blue Oak Academy (Enc. No. 4)
    - Board Meeting\_Principal Report\_BOA\_December 2025.pdf
  - 4.2.2 Sycamore Valley Academy (Enc. No. 5)
    - Board Meeting\_Principal Report\_SVA\_December 2025.pdf
- 4.3. Operations Director Report
  - 4.3.1 Outreach Update: Taste of the Arts
- 4.4. Human Resources Director Report
- 4.5. Board Member Report
- 4.6. Superintendent Report

## 4.6.1 California School Boards Association (CSBA) Conference

#### 5. **BOARD DEVELOPMENT**

Presentation/Public Hearing/Public Comment/Board Discussion

#### 5.1. Board Resources

5.1.1 There are no Board Resource items to include this evening.

#### 6. ADMINISTRATIVE PANEL RECOMMENDATIONS/ACTIONS

Review/Public Hearing/Public Input/Board Discussion/ACTION (as applicable)

6.1. There are no Administrative Panel items to discuss this evening.

#### 7. GENERAL AGENDA

Review/Public Hearing/Public Input/Board Discussion/ACTION (as applicable)

#### 7.1. PROGRAM UPDATES

- 7.1.1 State and Local Academic Performance Results (Enc. No. 6)
  - State and Local Academic Performance Results\_25 12 09.pdf
- 7.1.2 Local Indicator Teacher Credentialing and Assignment (Enc. No. 7)
  - Local Indicator Teacher Credentialing and Assignment\_25 12 09.pdf

#### 7.2. ACTION ITEMS

- 7.2.1 Monthly Financials Presentation (Enc. No. 8) ACTION
  - TACMO December 2025 Board Package- October 2025 Financials.pdf
  - Blue Oak Academy 2025-26 1st Interim Report.pdf
  - Sycamore Valley Academy 2025-26 1st Interim Report.pdf

## 7.2.2 DRAFT Salary Schedules update for CA Minimum Wage increase effective January 1, 2026 (Enc. No. 9) ACTION

DRAFT 2025-26 Salary Schedules\_CMO (rev. 12-25, eff. 01-26).pdf

## 7.2.3 2025-26 TACMO TCOE Agency Agreement for New Teacher & Leadership Development for Intern Support (#260722) (Enc. No. 10) ACTION

2025-26 TACMO TCOE Agency Agreement for New Teacher & Leadership Development for Intern Support (#260722).pdf

## 7.2.4 2026-27 DRAFT Board Meeting Dates (Enc. No. 11) ACTION

DRAFT 2026-27 Board Meeting Dates.pdf

## 7.2.5 2026-27 DRAFT CMO Academic Calendar (Enc. No. 12) ACTION

DRAFT 2026-27 CMO Academic Calendar.pdf

## 7.2.6 2026-27 DRAFT Calculation of Instructional Minutes (Enc. No. 13) ACTION

DRAFT CALCULATION OF INSTRUCTIONAL MINUTES FOR 2026-27.pdf

- 7.3. FIRST READS
- 7.4. PUBLIC HEARINGS
- 8. CLOSED SESSION
  - 8.1. ADJOURN TO CLOSED SESSION
  - 8.2. PERSONNEL (Government Code \$54957). It is the intention of this governing body to meet in closed session to consider the public employee performance evaluation for the position of: Superintendent.
  - 8.3. PERSONNEL (Government Code § 54957). It is the intention of this governing body to meet in closed-session to consider the discipline, dismissal or release of a public employee.

- 9. REGULAR SESSION RECONVENED
  - 9.1. CALL PUBLIC SESSION TO ORDER
  - 9.2. REPORT ACTION TAKEN IN CLOSED SESSION (if any)
- 10. ADJOURNMENT
  - 10.1. Request for future Board Agenda items
  - 10.2. The next The Academies CMO board meeting: January 20, 2026 at 6:30 PM.

8:30pm



PO BOX 1189, VISALIA CA 93279 • 559.622.3236



#### **ENCLOSURE #1**

#### **ENCLOSURE SUMMARY**

Consideration of Approval of Minutes of the board meeting on November 18, 2025.

FROM: Stacey Nelson

**DATE:** 12/09/2025

BACKGROUND: Draft board meeting minutes from the November 18, 2025 meeting.

**SUPERINTENDENT'S RECOMMENDATION: Approve** 



## TACMO BOARD MEETING NOVEMBER 18, 2025

### **Minutes**



### TUESDAY, NOVEMBER 18, 2025 6:30 PM – 8:30 PM PDT

Sycamore Valley Academy (Multi-purpose Room) & Blue Oak Academy (Multi-purpose Room)

#### IN ATTENDANCE:

Mary Aceves, Karin Aure, Shauna Dolin, Cristina Gutierrez, Marilou Monsivais, Corey Morse, Stacey Nelson, Harold Rollin, Staci Soares, Mackenzie Souza, Alexis Vance, Craig Wheaton

#### 1. OPENING BUSINESS

Others in attendance: Jennifer Denham, Janell Geiger, Brian Nelson, Arturo Villasenor

#### 1.1. CALL PUBLIC SESSION TO ORDER

Gutierrez called the meeting to order at 6:30 PM.

#### 1.2. ADA ACCOMMODATIONS

- 1.2.1. This meeting is held in an area accessible to the disabled. In compliance with the American Disabilities Act, if you need special assistance to participate in meetings, call (559) 429-4351 at CMO Home Office forty-eight (48) hours in advance of the meeting. Persons who are in need of disability-related modification or accommodation in order to participate in the Board meeting may make a request to Karin Aure at PO Box 1189, Visalia, CA 93279 or (559) 429-4351. Such a request should be in writing if possible or may be made in person or by telephone. The request should specify the nature of the accommodation or modification requested, including any auxiliary aids or services requested, and the name, address, and telephone number of the person making the request.
- 1.2.2. If documents are distributed to Board members concerning an agenda item within 72 hours of a regular Board meeting, at the same time the documents will be made available for public inspection. Interested members of the public may request to see the same documents by emailing the Superintendent (kaure@theacademiescharters.org), and the complete packet will be shared electronically.

#### 1.3. IDENTIFY CLOSED SESSION TOPICS OF DISCUSSION

#### 1.4. PUBLIC COMMENT ON CLOSED SESSION TOPICS

1.4.1. General public comment on any closed session item will be heard. The Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.
There was no public comment on closed session topics this evening.

#### 1.5. PUBLIC COMMENT ON ANY SCHOOL RELATED TOPIC

1.5.1. General public comment on any school related topic may be heard at this time. The Board asks that any public comment on an item listed on tonight's agenda be addressed at the time the item comes up for discussion by the Board. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

Brian Nelson made public comment thanking Shannon McMahon and Blue Oak Academy for welcoming Farmersville's Guitar program and letting them perform for the middle school students for a second year in a row. His student's had a great time.

#### 2. CONSENT AGENDA

Items 2.1, 2.2, and 2.3 were deemed approved by general consent.

2.1. Approval of Minutes of the board meeting on October 21, 2025 (Enc. No. 1)

- 2.2. Approval of the October 2025 Check Register Report (Enc. No. 2)
- 2.3. Monthly Attendance Reports for BOA and SVA (Enc. No. 3)
- 3. PUBLIC RECOGNITION/PROCLAMATIONS/ACTION
  - **3.1.** There are no Public Recognition/Proclamations items to include this evening.

#### 4. COMMUNITY REPORTS

Presentation/Public Hearing/Public Comment/Board Discussion

#### **4.1.** Teacher Representative Report

#### **4.1.1.** Blue Oak Academy

Mr. Villaseñor shared recent instructional highlights across grade levels. TK and Kindergarten students attended field trips connected to their curriculum, including a seed life cycle study and ImagineU visits that supported personal narrative writing. The PBL showcase provided students an opportunity to reflect on their work and present their learning. First grade visited AgVentures as part of their agricultural tools PBL, and students across grades are preparing student-led portfolios for conferences. Second grade is beginning a new PBL on global traditions and authentic recipes. Third grade celebrated growth in narrative writing and is beginning opinion writing. Fourth and fifth grade students continue their campus beautification PBL, with plans for a snake trap or greenhouse project after winter break. Middle school students are engaged in science and ELA components of their PBL and enjoyed a successful Harvest Dance. In music, all students are preparing for the winter show, and Advanced Band is preparing for the Candy Cane Lane Parade. In Spanish, TK students have begun practicing songs for their winter performance, and all grade levels are working on high-frequency and interrogative words.

#### **4.1.2.** Sycamore Valley Academy

Janell McLaughlin reported that second and third grade students successfully identified real issues in their classroom and worked collaboratively to propose solutions. She noted improvement in informational writing across grade levels. Fourth and fifth graders shared their PBL projects at the Fall Festival, and the "Wow Me" project is now beginning. Students have demonstrated noticeable growth in writing. In Spanish, classes are practicing dialogues. Middle school science students are engaged in hands-on PBL activities, and ELA classes are studying informational texts on ancient Egypt.

#### **4.2.** Principal Report

#### 4.2.1. Blue Oak Academy (Enc. No. 4)

Staci Soares reported on the success of the first annual Innovator Day, a culminating event for the first trimester designed to provide additional support to staff. The "astronaut eggs" activity was a highlight. She also noted that the school will hold its first-ever student-led conferences this week.

#### **4.2.2.** Sycamore Valley Academy (Enc. No. 5)

Corey Morse reported that students are being encouraged to participate in conferences, a practice already established in middle school. With the Habit of a Scholar focused on goal setting this month, students will incorporate learning goals into their conferences. She shared results from the first on-demand writing assessment, noting that 40% of students showed growth from the initial to the post-assessment in Trimester 1 and expects continued progress. Board members expressed appreciation for teachers' responsive instruction, and Aure noted the meaningful connection to students using the icons of depth and complexity as part of the student-led conference support.

#### 4.3. Operations Director Report

- **4.3.1.** There is no Operations Director Report this evening
- 4.4. Human Resources Director Report
  - **4.4.1.** There is no Human Resources Director Report this evening

#### **4.5.** Board Member Report

Rollin: Reported on the nominating committee process. Four applications were received from SVA parents by the 11/15 deadline and have been shared with the committee. Interviews are expected to take place in early December.

Wheaton: Reflected on teacher and principal reports, emphasizing that The Academies provide meaningful educational choice in the community. Highlighted the value of PBL, student ownership through student-led conferences, and strong teacher efficacy. Noted that these distinct practices contribute to high demand and long waiting lists. Appreciated the reports showcasing what is happening in classrooms.

Monsivais: Nothing to report Aceves: Nothing to report

Gutierrez: Apologized for missing the previous meeting and expressed appreciation for staff and their work. Echoed Wheaton's comments and, as a community member and parent, shared gratitude for the unique learning opportunities The Academies offer, especially for students with different learning styles.

#### **4.6.** Superintendent Report

4.6.1. AB 49 (California Safe Haven Schools Act) and SB 98 (SAFE Act) update Aure reported that AB 49, signed into law in September, increases requirements for immigration enforcement agencies to access school campuses, reinforcing that public schools must remain safe and accessible to all students. Front offices are updating posted legal information, and any requests for campus access by enforcement agencies will be escalated to the highest administrative level to ensure full compliance. Guidance is currently under review, and posters affirming students' right to education will be displayed in school offices.

Additionally, SB 98 requires schools to notify families if law enforcement is present on campus. This requirement will be incorporated into the school safety plan by March 1st.

#### 4.6.2. Family Income Survey and Unduplicated Pupil Count (UPC) update

Aure gave a shout-out to the team for successfully managing the process independently for the first time. Stacey Nelson and Claudia Van Groningen played major roles in developing the system, and Wendy Anderson, Joy George, Christina Nunez, and Andrea Bustos contributed substantial effort, including numerous parent calls. Their work directly supported an increase in funding eligibility rates—3% at BOA and 11% at SVA. The board expressed appreciation for the team's contributions.

**4.6.3.** Williams Verification Letters for Blue Oak Academy and Sycamore Valley Academy (Enc. No. 6)

Aure reported that the required Williams site visits by the county office have been completed. These visits ensure students have sufficient textbooks and instructional materials and that facilities are safe and well maintained. Principals completed extensive work to provide the necessary data. The schools met all Williams requirements.

During discussion, Gutierrez asked whether the item 4.6.2 designation translates to increased funding. Aure confirmed that it does, significantly, as it impacts both base and supplemental funding. Gutierrez thanked the team for their work.

#### 5. BOARD DEVELOPMENT

Presentation/Public Hearing/Public Comment/Board Discussion

- 5.1. Board Resources
  - **5.1.1.** There are no Board Resource items to include this evening.
- 6. ADMINISTRATIVE PANEL RECOMMENDATIONS/ACTIONS

Review/Public Hearing/Public Input/Board Discussion/ACTION (as applicable)

**6.1.** There are no Administrative Panel items to discuss this evening.

#### 7. GENERAL AGENDA

Review/Public Hearing/Public Input/Board Discussion/ACTION (as applicable)

#### 7.1. PROGRAM UPDATES

**7.1.1.** Behavior Systems and Support at Blue Oak Academy and Sycamore Valley Academy (Enc. No. 7)

Mackenzie Souza reviewed how the mission, vision, and motto are embedded in the schools' behavior systems. Alexis Vance provided an overview of past, current, and future work: in 2024–25 the Care4 system was established and communicated to staff, students, and families; in 2025–26 the focus is on maintaining consistency and reducing behaviors through multiple supports; moving forward, the goal is to use data to drive interventions.

Souza outlined the behavior system, clarifying what is teacher-managed versus office-managed to ensure consistency. Vance reviewed the tiered support structure: Tier 1 supports for all students (Care4 connection, Innovator of the Week, class compliment charts, tickets, Heart & Habit, Explorer Games, restorative practices); Tier

2 supports for students needing additional assistance (Open Parachute, SEL supports); and Tier 3 supports for repeat behaviors (intensive SEL focus groups and follow-up surveys to teachers). Souza and Vance presented student behavior data for SVA and BOA. During board discussion, Gutierrez asked whether the data reflected numbers of students or incidents (students). She praised the clarity and thoughtful planning of the system. Aceves echoed her appreciation. Wheaton asked for clarification on the data graphs; staff noted that comparisons were monthly and that future reports will aim to align scales across sites.

#### **7.1.2.** Coordination of Services Team (Enc. No. 8)

Corey Morse presented an update on the COST program at both schools. Year 1 focused on ensuring that 100% of identified students received appropriate support. The Year 2 goal is to assign referred students to math intervention by December, using clear exit criteria. Morse also reviewed historical data for 2024–25 and 2025–26.

Staci Soares shared current progress toward the Year 2 goal. The schools have partnered with CCLA for three years on literacy and math, and have been selected to pilot CCLA's new High-Impact Tutoring program, which comes with additional funding support. Between Nov. 6–Dec. 1, staff will identify students who will benefit most. TCOE is also assisting by enhancing curriculum with hands-on, meaningful activities. Soares reviewed how tutoring sessions operate and noted that services may be provided by paraprofessionals or classroom teachers as an extension of classroom instruction.

Aceves appreciated the collaborative and thoughtful presentation and requested future information on data collection and metrics. Wheaton asked how students are placed; Morse explained that referrals come from teachers, prior-year identification, or parents. Aure reminded the board that these updates support the February strategic planning session.

#### 7.2. ACTION ITEMS

**7.2.1.** 2025-26 TACMO TCOE Agency Agreement for New Teacher & Leadership Development for Induction Support (Enc. No. 9) ACTION

Aure reported that the schools continue to partner with TCOE and the Kern County Office of Education to provide teacher induction support. This year, 7 teachers at BOA and 7–8 teachers at SVA are enrolled in induction, with 8 mentors provided through Kern County. Additionally, BOA has 10 teachers being mentored by Cristina Johnson, and SVA has 10 teachers being mentored by Jennifer Denham.

When asked by Monsivais whether this is a one-time program, Aure clarified that it is an annual process.

Rollin moved to approve the 2025-26 TACMO TCOE Agency Agreement for New Teacher & Leadership Development for Induction Support; Aceves seconded; Approved 5-0.

#### 7.3. FIRST READS

#### 7.4. PUBLIC HEARINGS

#### 8. CLOSED SESSION

#### 8.1. ADJOURN TO CLOSED SESSION

Gutierrez adjourned to closed session at 7:45 PM.

**8.2.** PERSONNEL (Government Code §54957). It is the intention of this governing body to meet in closed session to consider public employee appointment/employment for the position of: Paraprofessional-SpEd, General Activities Aide, After School Program Aide

#### 9. REGULAR SESSION RECONVENED

#### 9.1. CALL PUBLIC SESSION TO ORDER

Public session was called back to order at 8:04 PM.

#### 9.2. REPORT ACTION TAKEN IN CLOSED SESSION (if any)

Gutierrez reported with five board members present (Cristina Gutierrez, Mary Aceves, Marilou Monsivais, Harold Rollin, Craig Wheaton) and two board members absent (Alex Tietjen, Sheridyn Blain), the board voted 5-0 to approve the following hires and appointments: After School Program Aide, 2 General Activities Aide at BOA, and 1 Paraprofessional-SpEd at SVA.

#### 10. ADJOURNMENT

**10.1.** Request for future Board Agenda items

No future items were requested this evening.

**10.2.** The next The Academies CMO board meeting: December 9, 2025 at 6:30 PM. Gutierrez adjourned the meeting at 8:05 PM.



PO BOX 1189, VISALIA CA 93279 • 559.622.3236



#### **ENCLOSURE #2**

#### **ENCLOSURE SUMMARY**

Consideration of Approval of November 2025 Check Register Report

FROM: Stacey Nelson

**DATE:** 12/09/2025

**BACKGROUND:** EdTec's monthly report with all financial expenditures for the month of November.

**SUPERINTENDENT'S RECOMMENDATION: Approve** 

Combined Board Check Register

School: TACMO

Month: November 2025



Total Paid By Check: \$ 176,732.26

Total Paid By Credit Card: \$ 14,168.56

| Payment<br>Type | Check #/CC<br>Account | Vendor                            | Transaction<br>Date | Description   | Void | Amount |           |
|-----------------|-----------------------|-----------------------------------|---------------------|---|------|--------|-----------|
| Check           | 9371                  | Christy White                     | 11/3/2025           | Bill #240292024-25 Charter School Audit: 3rd Progress invoice 50% of Contract & Less Retention  |      | \$     | 10,372.50 |
| Check           | 9372                  | EdTec                             | 11/12/2025          | Bill #CINV-00012558EdTec Monthly - November 2025  |      | \$     | 16,275.00 |
| Check           | 9373                  | 2025 CSDC Conference Registration | 11/12/2025          | Bill #809426Services  |      | \$     | 949.00    |
| Check           | 9374                  | 95 Percent Group LLC              | 11/12/2025          | Bill #INV17601595 Phonics Core Program  |      | \$     | 366.24    |
| Check           | 9375                  | Amazon Capital Services           | 11/12/2025          | Bill #1HLQ-9JNJ-HTRYSupplies Bill #1DJ4-7Y17-V7JJSupplies Bill #1GKR-TYR6-Q7FDSupplies Bill #13FT-YGWC-CXPFSupplies Bill #1WVH-TX3P-DHNHSupplies Bill #1L4X-1VG9-TDNGSupplies Bill #1D9N-T9FV-HFDMSupplies Bill #13D4-G1DV-VLW4Supplies Bill #13FT-YGWC-C3KLSupplies Bill #13FT-YGWC-C3KLSupplies Bill #1QMD-LF9K-VQ11Supplies Bill #1RJD-P1HY-LLCQSupplies Bill #131L-MRGD-Y1XMSupplies Bill #1G9C-1JX3-YDPYSupplies |      | \$     | 1,464.76  |

| Payment<br>Type | Check #/CC<br>Account | Vendor                           | Transaction<br>Date | Description   | Void | A  | mount    |
|-----------------|-----------------------|----------------------------------|---------------------|---|------|----|----------|
| Check           | 9376                  | Classic Charter, Inc.            | 11/12/2025          | Bill #177343Vehicle Charge Bill #177344Vehicle Charge Bill #177359Vehicle Charge Bill #177357Vehicle Charge Bill #177357Vehicle Charge Bill #177156Vehicle Charge Bill #177356Vehicle Charge Bill #177345Vehicle Charge Bill #177350Vehicle Charge Bill #177157Vehicle Charge Bill #177153Vehicle Charge Bill #177153Vehicle Charge Bill #177155Vehicle Charge Bill #177351Vehicle Charge |      | \$ | 8,398.00 |
| Check           | 9376                  | Classic Charter, Inc.            | 11/12/2025          | Bill #177347Vehicle Charge Bill #177346Vehicle Charge Bill #177353Vehicle Charge Bill #177362Vehicle Charge Bill #177154Vehicle Charge Bill #177348Vehicle Charge Bill #177354Vehicle Charge Bill #177352Vehicle Charge Bill #177361Vehicle Charge Bill #177368Vehicle Charge Bill #177368Vehicle Charge Bill #177363Vehicle Charge Bill #177363Vehicle Charge Bill #177158Vehicle Charge |      |    | Cont'd   |
| Check           | 9377                  | Cline's Business Equipment, Inc. | 11/12/2025          | Bill #271554IT Service: 10/30/25 Bill #270830Contract Usage charge: 09/22 - 10/21/25 & Standard min Charge Bill #271412Contract Usage charge: 10/01 - 10/31/25  |      | \$ | 678.86   |
| Check           | 9378                  | Cousin's Concert Attire          | 11/12/2025          | Bill #700886Materials & Supplies  |      | \$ | 159.00   |
| Check           | 9379                  | Shauna Dolin                     | 11/12/2025          | Bill #103125Reimb: Mileage  |      | \$ | 52.36    |
| Check           | 9380                  | EMS LINQ, LLC                    | 11/12/2025          | Bill #C-139820Services: 10/01/25 - 09/30/26   |      | \$ | 967.50   |
| Check           | 9381                  | Krystal Eastman                  | 11/12/2025          | Bill #103125Reimb: Mileage  |      | \$ | 103.88   |
| Check           | 9382                  | TKMEA                            | 11/12/2025          | Bill #103125Books & Supplies  |      | \$ | 360.00   |
| Check           | 9383                  | Raelene Kelly                    | 11/12/2025          | Bill #102425Reimb: Fingerprints   |      | \$ | 74.85    |
| Check           | 9384                  | Shannon McMahon                  | 11/12/2025          | Bill #102925Reimb: Bell Set   |      | \$ | 65.00    |
| Check           | 9385                  | Miller Brothers Screenprinting   | 11/12/2025          | Bill #25-039T-shirts & Printing Bill #25-040T-shirts & Printing   |      | \$ | 1,218.64 |

| Payment<br>Type | Check #/CC<br>Account | Vendor                                    | Transaction<br>Date | Description  | Void | Amount |           |  |
|-----------------|-----------------------|---|---------------------|--|------|--------|-----------|--|
| Check           | 9386                  | Stacey Nelson                             | 11/12/2025          | Bill #103125Reimb: Mileage   |      | \$     | 130.27    |  |
| Check           | 9387                  | ODP Business Solutions, LLC               | 11/12/2025          | Bill #440401269001Supplies Bill #444561846001Supplies Bill #443955611001Supplies Bill #440398541001Supplies  |      | \$     | 300.32    |  |
| Check           | 9388                  | PITSCO Education                          | 11/12/2025          | Bill #300868-1Materials & Supplies Bill #300869-1Materials & Supplies Bill #300869-2Materials & Supplies   |      | \$     | 1,403.61  |  |
| Check           | 9389                  | PowerSchool Group, LLC                    | 11/12/2025          | Bill #INV470353PowerSchool University Spring due by 10/26/25   |      | \$     | 2,500.00  |  |
| Check           | 9390                  | Rockalingua                               | 11/12/2025          | Bill #30041 Year Teacher Pro Subscrrtion ( 1 License for 1 Teacher and Students)   |      | \$     | 199.00    |  |
| Check           | 9391                  | Stage Accents                             | 11/12/2025          | Bill #472916Art & Music Supplies   |      | \$     | 1,103.08  |  |
| Check           | 9392                  | Tulare County Superintendent of Schools   | 11/12/2025          | Bill #261067CCLA Leadership Support: 09/04/25 Bill #260149PLC+ A FrameWork for Leading Learning Communities: 07/15/25 - 03/17/26 Bill #261094Empoering Writing Instruction & Registration Fee: 10/16/25 Bill #261086Building Thinking Classrooms K-5 Three- Session Series: 10/06 - 02/26/26 Bill #261073CCLA Leadership Support: 09/04/25 |      | \$     | 5,060.00  |  |
| Check           | 9393                  | WM Corporate Services Inc                 | 11/12/2025          | Bill #4951996-0165-1Waste Svc : November 2025  |      | \$     | 1,242.15  |  |
| Check           | 9394                  | William V. Macgill & Co.                  | 11/12/2025          | Bill #IN09114864 X 4 Dusoft Sponge 200/PKG   |      | \$     | 36.46     |  |
| Check           | 9395                  | Self-Insured Schools of California        | 11/12/2025          | Bill #November 2025Billing Period: November 2025 & Adjustments   |      | \$     | 85,429.90 |  |
| Check           | 9396                  | A Plus Science & Supplies                 | 11/12/2025          | Bill #2023-620Books & Supplies   |      | \$     | 578.00    |  |
| Check           | 9397                  | Foundation for Educational Administration | 11/12/2025          | Bill #ACSA-0000007898Services: 11/01/25  |      | \$     | 683.43    |  |
| Check           | 9398                  | Law Offices of Young, Minney & Corr, LLP  | 11/12/2025          | Bill #19433Legal Svcs thru: 10/09 - 10/27/25   |      | \$     | 7,517.00  |  |
| Check           | 9399                  | Newsela, Inc                              | 11/12/2025          | Bill #INV54093Newsela ELA: 08/23/25 - 08/22/26   |      | \$     | 2,700.00  |  |
| Check           | 9400                  | Hidey Alvarez                             | 11/18/2025          | Bill #103125Reimb: Mileage   |      | \$     | 95.76     |  |
| Check           | 9401                  | Wendy Anderson                            | 11/18/2025          | Bill #103125Reimb: Mileage   |      | \$     | 64.96     |  |
| Check           | 9402                  | Dulce Ugalde Arellano                     | 11/18/2025          | Bill #102025Reimb: Fingerprinting  |      | \$     | 72.54     |  |
| Check           | 9403                  | Sabrina Mejia                             | 11/18/2025          | Bill #103125Reimb: Mileage   |      | \$     | 84.42     |  |
| Check           | 9404                  | Hanako Paez                               | 11/18/2025          | Bill #102825Reimb: Bento Box Making Rice balls Making & cal Rolls making   |      | \$     | 99.76     |  |
| Check           | 9405                  | Gabriel James Rodriguez                   | 11/18/2025          | Bill #103125Reimb: Classroom Use   |      | \$     | 529.92    |  |
| Check           | 9406                  | Ventris Learning                          | 11/18/2025          | Bill #20258798Books & Supplies   |      | \$     | 97.66     |  |
| Check           | 9407                  | Lauren Ventura                            | 11/18/2025          | Bill #110525Reimb: Mileage   |      | \$     | 201.04    |  |
| Check           | 9408                  | Investors Property Management             | 11/25/2025          | Bill #December 2025TACMO Home Office Monthly Rent  |      | \$     | 1,000.00  |  |

| Payment<br>Type | Check #/CC Account Vendor |   | Transaction<br>Date | Description   | Void | Amount |           |
|-----------------|---------------------------|---|---------------------|---|------|--------|-----------|
| Check           | DB110425                  | Samantha Bowman                                     | 11/4/2025           | DB110425 - TACMO home office weekly cleaning            |      | \$     | 50.00     |
| Check           | DB110425-1                | LEAF Capital Funding, LLC                           | 11/4/2025           | DB110425-1 - Monthly copier service                     |      | \$     | 457.99    |
| Check           | DB110425-2                | Employers Insurance                                 | 11/4/2025           | DB110425-2 - Worker's Comp payroll & premium charges    |      | \$     | 5,811.60  |
| Check           | DB111025                  | SoCalGas  | 11/10/2025          | DB111025 - TACMO home office monthly gas bill           |      | \$     | 17.14     |
| Check           | DB111025-1                | Southern California Edison                          | 11/10/2025          | DB111025-1 - TACMO home office monthly electricity bill |      | \$     | 26.94     |
| Check           | DB111325                  | Samantha Bowman                                     | 11/13/2025          | DB111325 - TACMO home office weekly cleaning            |      | \$     | 50.00     |
| Check           | DB111325-1                | LEAF  | 11/13/2025          | DB111325-1 - Monthly copier service                     |      | \$     | 486.03    |
| Check           | DB111325-2                | Employers Insurance                                 | 11/13/2025          | DB111325-2 - Worker's Comp audit adjustment             |      | \$     | 1,434.00  |
| Check           | DB111425                  | CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION | 11/14/2025          | DB111425 - 2025 CA Environmental Fee                    |      | \$     | 1,383.49  |
| Check           | DB111825                  | Cardmember Service                                  | 11/18/2025          | DB111825 - TACMO monthly credit card bill               |      | \$     | 14,168.56 |
| Check           | DB112025                  | LEAF Capital Funding, LLC                           | 11/20/2025          | DB112025 - Monthly copier service                       |      | \$     | 211.64    |
| Credit Card     | 9515-8054                 | CSBA.ORG  | 11/14/2025          | 10/27 - CSBA.ORG  |      | \$     | 11,150.00 |
| Credit Card     | 9515-8054                 | UPS   | 11/14/2025          | 11/12 - UPS   |      | \$     | 10.54     |
| Credit Card     | 9515-8054                 | DiscountSch   | 11/14/2025          | 10/22 - DiscountSch                                     |      | \$     | 164.68    |
| Credit Card     | 9515-8054                 | Comcast / Xfinity                                   | 11/14/2025          | 10/23 - Comcast / Xfinity                               |      | \$     | 218.36    |
| Credit Card     | 9515-8054                 | The UPS Store                                       | 11/14/2025          | 10/29 - The UPS Store                                   |      | \$     | 4.53      |
| Credit Card     | 9515-8054                 | Round Table Pizza                                   | 11/14/2025          | 11/03 - Round Table Pizza                               |      | \$     | 48.38     |
| Credit Card     | 9515-8054                 | Openal *ChatGPT                                     | 11/14/2025          | 11/13 - Openal *ChatGPT                                 |      | \$     | 20.00     |
| Credit Card     | 9515-8054                 | Tracfone *Services                                  | 11/14/2025          | 11/14 - Tracfone *Services                              |      | \$     | 16.52     |
| Credit Card     | 9515-8054                 | SP Bodno.COM  | 11/14/2025          | 11/14 - SP Bodno.COM                                    |      | \$     | 299.99    |
| Credit Card     | 9515-8054                 | Lowes   | 11/14/2025          | 10/16 - Lowes   |      | \$     | 54.12     |
| Credit Card     | 9515-8054                 | AMAZON RETA   | 11/14/2025          | 10/16 - AMAZON RETA                                     |      | \$     | 11.71     |
| Credit Card     | 9515-8054                 | AMAZON RETA   | 11/14/2025          | 10/16 - AMAZON RETA                                     |      | \$     | 13.71     |
| Credit Card     | 9515-8054                 | AMAZON RETA   | 11/14/2025          | 10/16 - AMAZON RETA                                     |      | \$     | 6.49      |
| Credit Card     | 9515-8054                 | Amazon Mktplace                                     | 11/14/2025          | 10/17 - Amazon Mktplace                                 |      | \$     | 63.43     |
| Credit Card     | 9515-8054                 | AMAZON RETA   | 11/14/2025          | 10/20 - AMAZON RETA                                     |      | \$     | 150.84    |
| Credit Card     | 9515-8054                 | Constant Contact, Inc.                              | 11/14/2025          | 11/07 - Constant Contact, Inc.                          |      | \$     | 62.00     |
| Credit Card     | 9515-8054                 | The Webstaurant Store                               | 11/14/2025          | 11/03 - The Webstaurant Store                           |      | \$     | 1,738.14  |
| Credit Card     | 9515-8054                 | Shutterfly  | 11/14/2025          | 11/12 - Shutterfly                                      |      | \$     | 29.22     |
| Credit Card     | 9515-8054                 | Custom Ink  | 11/14/2025          | 10/28 - Custom Ink                                      |      | \$     | 89.38     |
| Credit Card     | 9515-8054                 | Tracfone *Services                                  | 11/14/2025          | 10/17 - Tracfone *Services                              |      | \$     | 16.52     |
|                 |                           |   |                     |   |      |        |           |
|                 |                           |   |                     |   |      |        |           |



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#### **ENCLOSURE #3**

#### **ENCLOSURE SUMMARY**

Consideration of Approval of Monthly Attendance Reports for BOA and SVA

FROM: Wendy Anderson & Joy George

**DATE:** 12/09/2025

**BACKGROUND:** Monthly attendance reports pulled from PowerSchool for each school site

**SUPERINTENDENT'S RECOMMENDATION: Approve** 

### **Attendance Summary By Grade**

## **Blue Oak Academy** 11/03/2025 to 11/28/2025 = 11 school days

| Grade<br>Level | Carry<br>Fwd | Gain | Mult<br>Gain | Loss | Ending | Actual<br>Days | OffTrack | Days<br>N/E | Days<br>Absent | Days<br>Attd | ADA    | ADA %  |
|----------------|--------------|------|--------------|------|--------|----------------|----------|-------------|----------------|--------------|--------|--------|
| -1             | 40           | 0    | 0            | 0    | 40     | 440            | 0        | 0           | 32.00          | 408.00       | 37.09  | 92.73% |
| 0              | 47           | 1    | 0            | 0    | 48     | 528            | 0        | 9           | 39.00          | 480.00       | 43.64  | 92.49% |
| Subtotal       | 87           | 1    | 0            | 0    | 88     | 968            | 0        | 9           | 71.00          | 888.00       | 80.73  | 92.60% |
| 1              | 54           | 0    | 0            | 0    | 54     | 594            | 0        | 0           | 24.00          | 570.00       | 51.82  | 95.96% |
| 2              | 50           | 0    | 0            | 0    | 50     | 550            | 0        | 0           | 36.00          | 514.00       | 46.73  | 93.45% |
| 3              | 54           | 0    | 0            | 0    | 54     | 594            | 0        | 0           | 26.00          | 568.00       | 51.64  | 95.62% |
| Subtotal       | 158          | 0    | 0            | 0    | 158    | 1738           | 0        | 0           | 86.00          | 1652.00      | 150.19 | 95.05% |
| 4              | 40           | 1    | 0            | 0    | 41     | 451            | 0        | 2           | 24.00          | 425.00       | 38.64  | 94.65% |
| 5              | 43           | 0    | 0            | 0    | 43     | 473            | 0        | 0           | 29.00          | 444.00       | 40.36  | 93.87% |
| 6              | 38           | 0    | 0            | 0    | 38     | 418            | 0        | 0           | 10.00          | 408.00       | 37.09  | 97.61% |
| Subtotal       | 121          | 1    | 0            | 0    | 122    | 1342           | 0        | 2           | 63.00          | 1277.00      | 116.09 | 95.30% |
| 7              | 38           | 0    | 0            | 0    | 38     | 418            | 0        | 0           | 27.00          | 391.00       | 35.55  | 93.54% |
| 8              | 44           | 0    | 0            | 0    | 44     | 484            | 0        | 0           | 20.00          | 464.00       | 42.18  | 95.87% |
| Subtotal       | 82           | 0    | 0            | 0    | 82     | 902            | 0        | 0           | 47.00          | 855.00       | 77.73  | 94.79% |
| Grand Total    | 448          | 2    | 0            | 0    | 450    | 4950           | 0        | 11          | 267.00         | 4672.00      | 424.74 | 94.59% |

To the best of my knowledge,

the above attendance information is correct.

Date 11-28-25

#### Report Calculations

Signed .

(( Carry Fwd + Gain - Mult. Gain ) X School Days ) = Actual Days

Actual Days - ( Off Track + Days N/E + Days Absent ) = Days Attd

[ Days Attd / (Actual Days - Off Track - Days N/E )] X 100 = ADA%

[Note: Multiple gains are for students that entered more than one time during the report time span.

#### **Attendance Summary By Grade**

#### **Sycamore Valley Academy**

11/03/2025 to 11/28/2025 = 11 school days

| Grade<br>Level     | Carry<br>Fwd | Gain | Mult<br>Gain | Loss | Ending | Actual<br>Days | OffTrack | Days<br>N/E | Days<br>Absent | Days<br>Attd | ADA    | ADA %  |
|--------------------|--------------|------|--------------|------|--------|----------------|----------|-------------|----------------|--------------|--------|--------|
| -1                 | 24           | 0    | 0            | 0    | 24     | 264            | 0        | 0           | 25.00          | 239.00       | 21.73  | 90.53% |
| 0                  | 40           | 0    | 0            | 0    | 40     | 440            | 0        | 0           | 32.00          | 408.00       | 37.09  | 92.73% |
| Subtotal           | 64           | 0    | 0            | 0    | 64     | 704            | 0        | 0           | 57.00          | 647.00       | 58.82  | 91.90% |
| 1                  | 44           | 1    | 0            | 0    | 45     | 495            | 0        | 8           | 23.00          | 464.00       | 42.18  | 95.28% |
| 2                  | 42           | 0    | 0            | 0    | 42     | 462            | 0        | 0           | 33.00          | 429.00       | 39.00  | 92.86% |
| 3                  | 43           | 0    | 0            | 0    | 43     | 473            | 0        | 0           | 34.00          | 439.00       | 39.91  | 92.81% |
| Subtotal           | 129          | 1    | 0            | 0    | 130    | 1430           | 0        | 8           | 90.00          | 1332.00      | 121.09 | 93.67% |
| 4                  | 44           | 0    | 0            | 0    | 44     | 484            | 0        | 0           | 19.00          | 465.00       | 42.27  | 96.07% |
| 5                  | 43           | 0    | 0            | 0    | 43     | 473            | 0        | 0           | 29.00          | 444.00       | 40.36  | 93.87% |
| 6                  | 47           | 0    | 0            | 0    | 47     | 517            | 0        | 0           | 46.00          | 471.00       | 42.82  | 91.10% |
| Subtotal           | 134          | 0    | 0            | 0    | 134    | 1474           | 0        | 0           | 94.00          | 1380.00      | 125.45 | 93.62% |
| 7                  | 42           | 0    | 0            | 0    | 42     | 462            | 0        | 0           | 34.00          | 428.00       | 38.91  | 92.64% |
| 8                  | 43           | 0    | 0            | 0    | 43     | 473            | 0        | 0           | 30.00          | 443.00       | 40.27  | 93.66% |
| Subtotal           | 85           | 0    | 0            | 0    | 85     | 935            | 0        | 0           | 64.00          | 871.00       | 79.18  | 93.16% |
| <b>Grand Total</b> | 412          | 1    | 0            | 0    | 413    | 4543           | 0        | 8           | 305.00         | 4230.00      | 384.54 | 93.27% |

To the best of my knowledge, the above attendance information is correct.

Signed 12/2/259

#### **Report Calculations**

ADA%

(( Carry Fwd + Gain - Mult. Gain ) X School Days ) = Actual Days Actual Days - ( Off Track + Days N/E + Days Absent ) = Days Attd [ Days Attd / (Actual Days - Off Track - Days N/E )] X 100 =

[Note: Multiple gains are for students that entered more than one time during the report time span.



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#### **ENCLOSURE #4**

#### **ENCLOSURE SUMMARY**

Principal Report for Blue Oak Academy

FROM: Staci Soares

**DATE:** 12/09/2025

**BACKGROUND:** Monthly Principal Report for Blue Oak Academy including Student Data, Academic and Instructional updates, Extracurricular updates, Operational updates, Community Engagements & Partnerships, and Upcoming Events.

#### **TACMO Board Meeting - Principal Report**

FROM: Staci Soares, Principal DATE: December 9, 2025

**RE:** Monthly Report

#### Student Data

• 25-26 Enrollment Goal - 448; Current Enrollment - 450

• Total Waitlist - 198

#### Academic and Instructional Updates

- Trimester 2 i-Ready Diagnostics for ELA and Math have been completed. Growth reports will be provided to families when we return in January.
- As part of our ongoing Strategic Plan work, Trimester 1 pre and post-assessment writing data has been collected and analyzed. Teachers collaborated with the instructional coach to identify Trimester 2 Focus Areas and Evidence-Based Strategies that will guide instruction throughout the next trimester.
- Planning for High Impact Tutoring continues in partnership with the TCOE consultant team. Tutoring services are scheduled to begin in January following winter break.
- Staff development on 12/8 will include:
  - o Gifted Education warm-up activity
  - Enhancing Socratic Seminars with an emphasis on transitioning seminars into deeper, content based academic discourse.
  - Writing in PBL: Strategies for producing authentic writing across disciplines.

#### • Student-Led Conferences

- Our first schoolwide student-led conferences were very successful.
   Families, students, and staff embraced the shift in practice, and feedback indicates strong engagement. Conferences supported student ownership, goal setting, and family engagement. Please see below for a sample of teacher feedback:
  - "I feel they went well. It is a great opportunity for students to demonstrate their learning and growth.
  - "I appreciate that students can showcase and explain their academic and behavioral progress."
  - "I like the reflective mindset the portfolios create. I want to continue refining them for consistency and depth."
  - "The portfolios clearly show strengths, areas of need, and student progress across the year."



- "Parents appreciated hearing directly from their students and seeing evidence of their work."
- "Students were nervous at first, but very excited to share their learning."
- "For future rounds, I would streamline expectations so we can focus on the essentials."

#### **Extracurricular Updates**

- Candy Cane Parade: Advanced Band and Color Guard represented BOA with pride.
- Food Drive: Collections are ongoing through 12/19 to serve BOA families first, with remaining items donated to local organizations.
- Grateful Grams: Organized by the Step Up team as part of their community service project.
- Turkey Trot: A very successful event that brought families onto campus and raised funds for field trips. Thank you to PTO for coordination and support!

#### **Operational Updates**

• Threat Assessment Training: Mrs. Vance will attend TCOE Threat Assessment training with Dr. Joseph Holifield on December 11 & 12.

#### **Upcoming Events**

- K–5 Winter Music Show: 12/5
- 6–8 Winter Performance (Band, Choir, Color Guard): 12/8
- TK Winter Performance: 12/19
- Sports Events:
  - o Staff vs. Student Volleyball and Soccer Games (date TBD)
  - o Sports Awards Assembly (date TBD)
- PTO Meetings:
  - $\circ~$  12/15 & 1/12/26 at 6:00 PM (Round Table Pizza)
- Coffee with Admin: 12/17 Spanish translation will now be available at all Coffee with Admin meetings moving forward.
- Awards Assembly: 12/18 Focus on Habits of a Scholar: Goal Setting & Pondering Ideas.
- Minimum Day / Winter Break: 12/19 dismissal.



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#### **ENCLOSURE #5**

#### **ENCLOSURE SUMMARY**

Principal Report for Sycamore Valley Academy

FROM: Corey Morse

**DATE:** 12/09/2025

**BACKGROUND:** Monthly Principal Report for Sycamore Valley Academy including Student Data, Academic and Instructional updates, Extracurricular updates, Operational updates, Community Engagements & Partnerships, and Upcoming Events.

#### **TACMO Board Meeting - Principal Report**

FROM: Corey Morse, Principal DATE: December 9, 2025

**RE:** Monthly Report

#### Student Data

We currently have 414 students enrolled, with 5 pending enrollments and 1 student scheduled to begin school with us on 12/4/2025. Of the 414 students, 15 are identified as gifted and 81 are identified as students with special needs.



#### <u>Academic and Instructional Updates</u>

Joseph Lamb, a math consultant from TCOE who also supports our work with professional learning communities, is scheduled to join us on the minimum day, 12/8. The purpose of his visit is to guide teams in identifying a common instructional challenge within their grade level. This process is a focused, collaborative, and data-driven way for educators to unite around a specific student learning need, leading to improved instructional practices and stronger student outcomes. Through this work, teachers remain engaged in a continuous cycle of reflection and growth to enhance learning opportunities for all students.

#### **Extracurricular Updates**

The After School Program is sponsoring the SVA Color Guard this year. Members of the color guard participated in the Christmas parade this past week, along with members of the SVA band and a group of students who joined together with Mrs. Brenner to create a winter wonderland float. It was wonderful to see SVA represented this year! While the night was cold, the smiles were big!

#### **Operational Updates**

We recently discovered what we initially thought was a sinkhole under the shade structure near the black top. The hole ended up being attributed to an old, abandoned septic tank. We learned that the old tanks used to be made of wood, and the wood had eroded. The erosion caused the earth to give way to a 10-12-foot hole. VUSD maintenance crews got to work immediately, and the issue was resolved within 4 days.

#### Community Engagement & Partnerships

The SVA PTO has generously agreed to fund our upcoming staff holiday luncheon, which will take place after school on 12/17. We are very grateful for our PTO's continued support and their willingness to show appreciation for our staff. For this event, we will be catering with Puentes Tacos.

#### **Upcoming Events**

Members of the PTO and the middle school dance committee are planning a dance to be held in the cafeteria on 12/18. In the past, we have had just 1 dance in the spring. Students are excited about this additional dance!

On 12/19, students will participate in the Elf Dash! This is the SVA version of the Turkey Trot, or Jog-A-Thon. This is an event that raises money for the PTO, which directly funds the field trips that SVA students go on throughout the year. The PTO budget for field trips is \$20,000. We are very grateful for the extended learning opportunities that our students are afforded with the support of PTO.



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#### **ENCLOSURE #6**

#### **ENCLOSURE SUMMARY**

State and Local Academic Performance Results

**FROM:** Karin Aure

**DATE:** 12/09/2025

**BACKGROUND:** Since the last program update to the Board on academic performance, which was in August, additional state and local data metrics have become available. This presentation shares results of the most recent California School Dashboard release in November, as well comparative CAASPP data and updated i-Ready and on-demand assessment results.

## State & Local Academic Performance Results Spring & Fall 2025

### Vision

We create an inclusive community with access to <u>rigorous</u> and enriching educational experiences that <u>challenge</u> and support individuals to achieve their <u>personal best</u> and realize new opportunities.

## **Mission**

The mission of our school is to engage every student in a manner which cultivates growth and nurtures their curiosity, creativity, and talents. Our collaborative community empowers students to grow into self-directed thinkers and virtuous citizens, equipped with a love of learning and a love of life; eager to contribute their gifts to a better, more equitable world.

## **Guiding Principles for Instruction**

- 1- Multi-age grouping
- 2- Differentiation
- 3- Project-based learning ("PBL")
- 4- Gifted education for all students
- 5- Development of scholarly habits of mind
- 6- Enriched curriculum
- 7- Social and emotional learning ("SEL")
- 8- Authentic assessment and mastery orientation
- 9- Collaboration in the whole school community

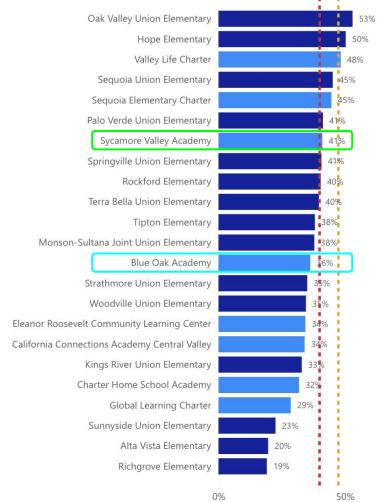
# 2024-25 CAASPP Performance Comparisons ELA

- % Met or Above Standard
- LEA size = 151-500
- Grades = Gr 3-8

**VUSD** - 44%

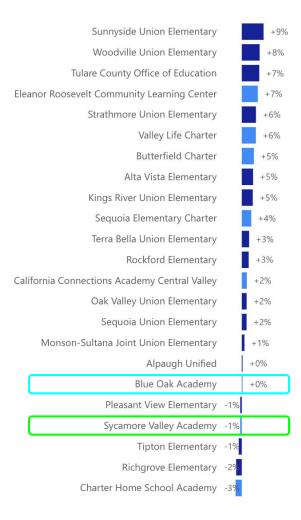
**Tulare County** - 40.0%

California - 47.4%



## **2024-25 CAASPP Growth Comparisons - ELA**

- 2023-24 to 2024-25
   Year-over-Year (YOY) Growth
- LEA size = 151-500
- Grades = Gr 3-8



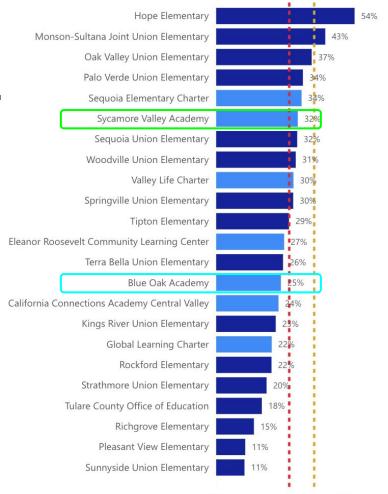
# 2024-25 CAASPP Performance Comparisons Math

- % Met or Above Standard
- LEA size = 151-500
- Grades = Gr 3-8

**VUSD** - 31%

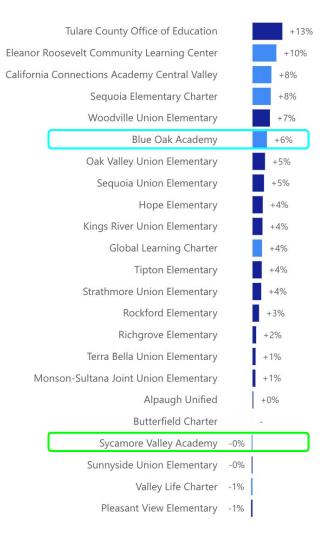
**Tulare County** - 28.7%

California - 38.5%



# **2024-25 CAASPP Growth Comparisons - Math**

- 2023-24 to 2024-25
   Year-over-Year (YOY) Growth
- LEA size = 151-500
- Grades = Gr 3-8



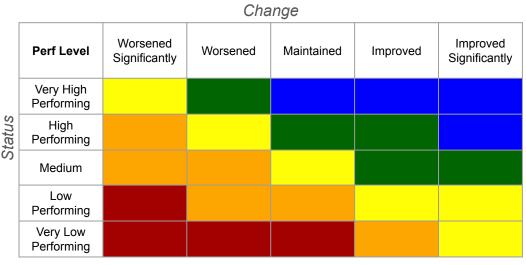
#### **CA School Dashboard**

**Status and Change**: Performance Levels (or colors) are determined using current year performance (*status*) and the difference from prior year (*change*).

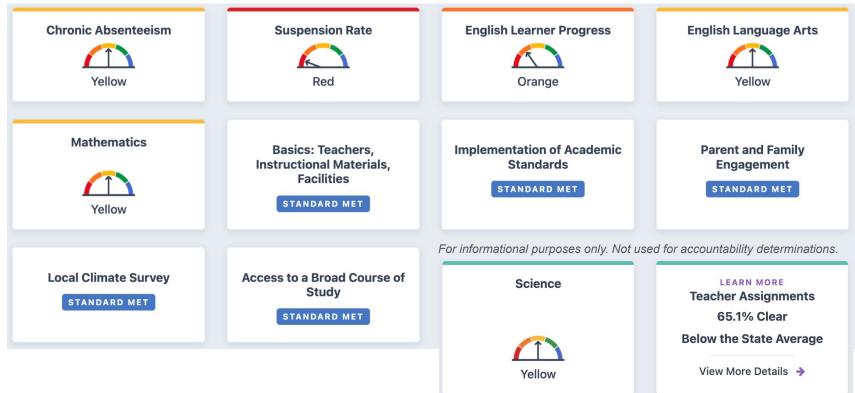
**State Indicators**: The 5x5 colored tables are used to determine Performance Levels for the following state indicators:

Chronic Absenteeism

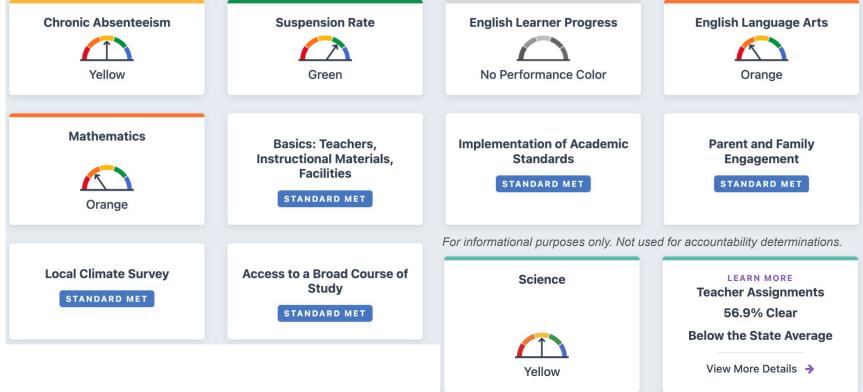
- Suspension Rate
- English Learner Progress
- English Language Arts
- Mathematics



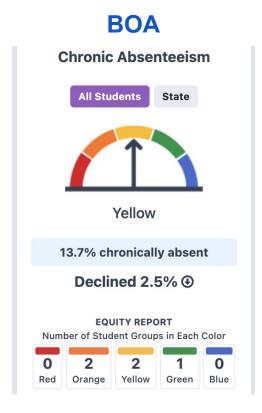
#### 2024-25 CA School Dashboard - BOA

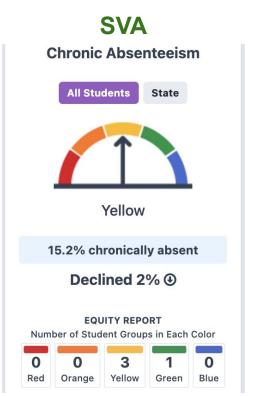


#### 2024-25 CA School Dashboard - SVA



#### 2024-25 Chronic Absenteeism





## 2024-25 English Language Arts & Mathematics

**BOA Mathematics English Language Arts** State **All Students** State **All Students** Yellow Yellow 29.7 points below 71.3 points below standard standard Increased 7 Points ① Increased 8.8 Points ① **EQUITY REPORT EQUITY REPORT** Number of Student Groups in Each Number of Student Groups in Each Color Color 0 2 3 1 2 2 Red Orange Yellow Red Orange Yellow

0

Green

0

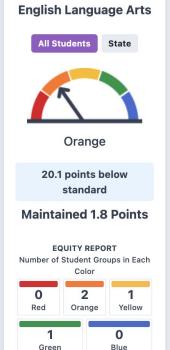
Blue

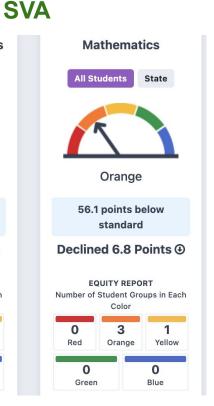
0

Green

0

Blue





# Longitudinal i-Ready Mid-Above Grade Level - Reading Mid or Above Grade Level - Reading

| Mid or Abo | Mid or Above Grade Level - Reading |             |             |         |  |  |  |  |  |  |  |
|------------|------------------------------------|-------------|-------------|---------|--|--|--|--|--|--|--|
| School     | Test                               | 2023-24     | 2024-25     | 2025-26 |  |  |  |  |  |  |  |
| ВОА        | Diag 1 (Fall)                      | 12%         | 12%         | 11%     |  |  |  |  |  |  |  |
|            | Diag 2 (Wtr)                       | 21%         | 19%         |         |  |  |  |  |  |  |  |
|            | Diag 3 (Spr)                       | 30%         | 26%         |         |  |  |  |  |  |  |  |
|            | BOY to EOY                         | 18 pp. gain | 14 pp. gain |         |  |  |  |  |  |  |  |
| SVA        | Diag 1 (Fall)                      | 14%         | 18%         | 16%     |  |  |  |  |  |  |  |
|            | Diag 2 (Wtr)                       | 28%         | 27%         |         |  |  |  |  |  |  |  |
|            | Diag 3 (Spr)                       | 36%         | 36%         |         |  |  |  |  |  |  |  |
|            | BOY to EOY                         | 22 pp. gain | 18 pp. gain |         |  |  |  |  |  |  |  |
| TACMO      | Diag 1 (Fall)                      | 13%         | 15%         | 14%     |  |  |  |  |  |  |  |
|            | Diag 2 (Wtr)                       | 25%         | 23%         |         |  |  |  |  |  |  |  |
|            | Diag 3 (Spr)                       | 33%         | 31%         |         |  |  |  |  |  |  |  |
|            | BOY to EOY                         | 20 pp. gain | 16 pp. gain |         |  |  |  |  |  |  |  |

# Longitudinal i-Ready Mid-Above Grade Level - Math

| Mid or Abo | Mid or Above Grade Level - Math |             |             |         |  |  |  |  |  |  |
|------------|---------------------------------|-------------|-------------|---------|--|--|--|--|--|--|
| School     | Test                            | 2023-24     | 2024-25     | 2025-26 |  |  |  |  |  |  |
| ВОА        | Diag 1 (Fall)                   | 2%          | 3%          | 2%      |  |  |  |  |  |  |
|            | Diag 2 (Wtr)                    | 8%          | 8%          |         |  |  |  |  |  |  |
|            | Diag 3 (Spr)                    | 16%         | 15%         |         |  |  |  |  |  |  |
|            | BOY to EOY                      | 14 pp. gain | 12 pp. gain |         |  |  |  |  |  |  |
| SVA        | Diag 1 (Fall)                   | 5%          | 7%          | 4%      |  |  |  |  |  |  |
|            | Diag 2 (Wtr)                    | 15%         | 15%         |         |  |  |  |  |  |  |
|            | Diag 3 (Spr)                    | 27%         | 21%         |         |  |  |  |  |  |  |
|            | BOY to EOY                      | 22 pp. gain | 14 pp. gain |         |  |  |  |  |  |  |
| TACMO      | Diag 1 (Fall)                   | 4%          | 5%          | 3%      |  |  |  |  |  |  |
|            | Diag 2 (Wtr)                    | 12%         | 11%         |         |  |  |  |  |  |  |
|            | Diag 3 (Spr)                    | 22%         | 18%         |         |  |  |  |  |  |  |
|            | BOY to EOY                      | 18 pp. gain | 13 pp. gain |         |  |  |  |  |  |  |

# **2025-26 On-Demand Writing Scores**

| Overall Change in Performance from Pre- to Post-Test (All Students) - BOA |                            |              |                            |                          |             |  |  |  |  |  |
|---|----------------------------|--------------|----------------------------|--------------------------|-------------|--|--|--|--|--|
|   | Statement of Purpose/Focus | Organization | Elaboration of<br>Evidence | Language &<br>Vocabulary | Conventions |  |  |  |  |  |
| Improved  | 41.2%                      | 41.7%        | 42.3%                      | 45.5%                    | 41.6%       |  |  |  |  |  |
| Stayed the same   | 31.9%                      | 39.6%        | 42.0%                      | 35.4%                    | 38.9%       |  |  |  |  |  |
| Decreased   | 26.9%                      | 18.7%        | 15.7%                      | 19.0%                    | 19.5%       |  |  |  |  |  |

| Grade  | ВОА         |
|--------|-------------|
| Gr K   | Opinion     |
| Gr 1   | Narrative   |
| Gr 2   | Narrative   |
| Gr 3   | Narrative   |
| Gr 4/5 | Opinion     |
| Gr 6/7 | Explanatory |
| Gr 7/8 | Explanatory |

| Overall Change in Performance from Pre- to Post-Test (All Students) - SVA |                               |              |                         |                       |             |  |  |  |  |  |
|---|-------------------------------|--------------|-------------------------|-----------------------|-------------|--|--|--|--|--|
|   | Statement of<br>Purpose/Focus | Organization | Elaboration of Evidence | Language & Vocabulary | Conventions |  |  |  |  |  |
| Improved  | 38.8%                         | 39.7%        | 40.9%                   | 40.0%                 | 38.8%       |  |  |  |  |  |
| Stayed the same   | 47.0%                         | 46.1%        | 45.2%                   | 48.5%                 | 50.3%       |  |  |  |  |  |
| Decreased   | 14.2%                         | 14.2%        | 13.9%                   | 11.5%                 | 10.9%       |  |  |  |  |  |

| Grade  | Genre                    |
|--------|--------------------------|
| Gr K   | Narrative                |
| Gr 1   | Narrative                |
| Gr 2/3 | Information/ Explanatory |
| Gr 4/5 | Information/ Explanatory |
| Gr 6   | Narrative                |
| Gr 7   | Narrative                |
| Gr 8   | Narrative                |

# **Findings**

| St   | ate   | Local  |   |  |
|--|---|--|---|--|
| 24-25 CAASPP   | CA Dashboard  | i-Ready  | On-Demand Writing   |  |
| Among Tulare County schools with the same grade-levels and similar size  SVA ranked 7th in performance in ELA SVA ranked 6th in performance in Math BOA grew by 6 pp in Math | Results by color:  Color BOA SVA  Blue 0 0  Green 0 1  Yellow 3 1  Orange 1 2  Red 1 0  Both schools decreased chronic absenteeism by 2 or more pp. | The percent of students "Mid or Above Grade Level" on end-of-year (EOY) expectations at the beginning of this academic year  • Remained flat over 3 years in Reading • Decreased slightly over 3 years in Math | The percent of students who improved from the pre- to post- on-demand writing assessment was similar at both schools:  • BOA - 42%  • SVA - 40% |  |





PO BOX 1189, VISALIA CA 93279 • 559.622.3236



#### **ENCLOSURE #7**

#### **ENCLOSURE SUMMARY**

Local Indicator Teacher Credentialing and Assignment

**FROM:** Karin Aure

**DATE:** 12/09/2025

BACKGROUND: Each year TACMO is required to report on five local indicators that are part of the California School Dashboard. This informational presentation is required in June, as part of the LCAP approval process. One of the local indicators is Basics: Teachers, Instructional Materials, Facilities and includes monitoring of teacher assignments. In 2025, the state moved from self-analyzed and reported data for teacher credentialing to the use of DataQuest's Teacher Assignment Monitoring (TAMO) reported data. This data was released in October and therefore requires an additional informational presentation to the board.

# **Local Indicator Teacher** Credentialing and Assignment Spring LCAP Supplement

#### Vision

We create an inclusive community with access to <u>rigorous</u> and <u>enriching educational experiences</u> that challenge and support individuals to achieve their personal best and realize new opportunities.

#### **Mission**

The mission of our school is to engage every student in a manner which cultivates growth and nurtures their curiosity, creativity, and talents. Our collaborative community empowers students to grow into self-directed thinkers and virtuous citizens, equipped with a love of learning and a love of life; eager to contribute their gifts to a better, more equitable world.

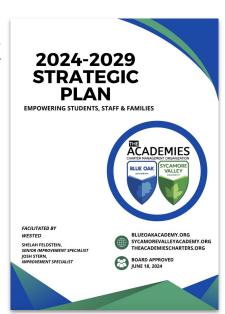
## **Strategic Pillars & Actions**

#### **B.** Invest in People

By prioritizing investment in its people - both employees and students - TACMO aims to ensure it has the talent, engagement, and community support necessary to deliver on its vision of providing a high-quality education for all. The Invest in People pillar will focus on four strategic actions to build and sustain an exceptional learning community.

#### **Strategic Actions**

- Coordinate a CMO-wide structure to hire new staff
- Implement an integrated approach to retain and develop high caliber staff
- Develop a comprehensive marketing effort for student recruitment
- Foster a stronger sense of community and belonging on campus to retain students and families



## **Background**

- Each year, as part of California's accountability and continuous improvement system, <u>TACMO is required to report on five local indicators that are part of the California</u> <u>School Dashboard</u>. This informational presentation is required in June, as part of the LCAP approval process.
- The four local indicators include:
  - 1) Basics: Teachers, Instructional Materials, Facilities
  - 2) Implementation of Academic Standards
  - 3) Parent and Family Engagement
  - 4) Local Climate Survey
  - 5) Access to Broad Course of Study
- In 2025, the state moved from self-analyzed and reported data for teacher credentialing to the use of <u>DataQuest's Teacher Assignment Monitoring</u> (**TAMO**) reported data. This data was released in October and therefore requires an additional information presentation.

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#### **Definitions**

**Clear**: Teacher holds a clear or preliminary credential or Local Assignment Option for the specific subject and ages of assignment or is teaching in an area without a specific credential area required (e.g., ASB, study hall).

Out-of-field: Teacher has authorization to teach in that assignment on a limited permit.

**Intern**: Teacher has a bachelor's degree and subject matter competency. They have an intern credential and are working towards their preliminary credential.

**Ineffective**: Teacher is on a limited permit including Provisional Internship, Short-Term Staff, Variable Term Waiver, or Substitute Permit.

**Incomplete**: Missing information so an accurate determination was not made via CALPADS data.

## 2023-24 TAMO\* - Blue Oak Academy

| Name                              | Total<br>Teaching<br>FTE | Clear | Out-of-<br>Field | Intern | Ineffective | Incomplete | Unknown | N/A  |
|-----------------------------------|--------------------------|-------|------------------|--------|-------------|------------|---------|------|
| Blue Oak Academy                  | 22.0                     | 65.1% | 0.0%             | 18.2%  | 13.6%       | 3.0%       | 0.0%    | 0.0% |
| Tulare County Office of Education | 292.2                    | 66.1% | 4.9%             | 9.7%   | 7.0%        | 11.5%      | 0.3%    | 0.4% |
| <u>Tulare</u>                     | 4,933.9                  | 81.2% | 4.9%             | 5.2%   | 4.7%        | 3.7%       | 0.1%    | 0.1% |
| <u>Statewide</u>                  | 278,927.1                | 82.5% | 4.3%             | 2.2%   | 6.0%        | 4.6%       | 0.1%    | 0.3% |

# 2023-24 TAMO\* - Sycamore Valley Academy

| Name                    | Total<br>Teaching<br>FTE | Clear | Out-of-<br>Field | Intern | Ineffective | Incomplete | Unknown | N/A  |
|-------------------------|--------------------------|-------|------------------|--------|-------------|------------|---------|------|
| Sycamore Valley Academy | 23.2                     | 56.9% | 3.1%             | 17.2%  | 5.5%        | 17.2%      | 0.0%    | 0.0% |
| Tulare                  | 4,933.9                  | 81.2% | 4.9%             | 5.2%   | 4.7%        | 3.7%       | 0.1%    | 0.1% |
| <u>Statewide</u>        | 278,927.1                | 82.5% | 4.3%             | 2.2%   | 6.0%        | 4.6%       | 0.1%    | 0.3% |

# **Longitudinal TAMO\* - BOA & SVA**

| School | Year    | Total Teaching<br>FTE | Clear | Out-of-Field | Intern | Ineffective | Incomplete | Unknown | N/A  |
|--------|---------|-----------------------|-------|--------------|--------|-------------|------------|---------|------|
|        | 2020-21 | 11.5                  | 80.3% | 0.0%         | 8.7%   | 10.9%       | 0.0%       | 0.0%    | 0.0% |
| BOA    | 2021-22 | 15.5                  | 74.2% | 0.0%         | 6.5%   | 19.4%       | 0.0%       | 0.0%    | 0.0% |
| BOA    | 2022-23 | 18                    | 77.8% | 0.0%         | 11.1%  | 11.1%       | 0.0%       | 0.0%    | 0.0% |
|        | 2023-24 | 22                    | 65.1% | 0.0%         | 18.2%  | 13.6%       | 3.0%       | 0.0%    | 0.0% |
|        | 2020-21 | 16.3                  | 78.5% | 6.1%         | 6.1%   | 3.1%        | 6.1%       | 0.0%    | 0.0% |
| SVA    | 2021-22 | 21.1                  | 71.6% | 0.0%         | 9.5%   | 9.5%        | 7.1%       | 2.4%    | 0.0% |
| JVA    | 2022-23 | 21.3                  | 64.2% | 0.0%         | 23.5%  | 12.2%       | 0.0%       | 0.0%    | 0.0% |
|        | 2023-24 | 23.2                  | 56.9% | 3.1%         | 17.2%  | 5.5%        | 17.2%      | 0.0%    | 0.0% |

<sup>\*</sup>Teacher Assignment Monitoring

# **Longitudinal TAMO\* - Tulare County**

| School | Year    | Total Teaching<br>FTE | Clear | Out-of-Field | Intern | Ineffective | Incomplete | Unknown | N/A  |
|--------|---------|-----------------------|-------|--------------|--------|-------------|------------|---------|------|
|        | 2020-21 | 4,743.40              | 81.9% | 4.4%         | 4.8%   | 4.1%        | 4.4%       | 0.2%    | 0.2% |
| TCOE   | 2021-22 | 5,017.20              | 82.5% | 4.2%         | 4.8%   | 4.2%        | 3.8%       | 0.4%    | 0.2% |
| TCOE   | 2022-23 | 4,931.20              | 81.3% | 4.4%         | 5.1%   | 5.1%        | 3.9%       | 0.2%    | 0.1% |
|        | 2023-24 | 4,933.90              | 81.2% | 4.9%         | 5.2%   | 4.7%        | 3.7%       | 0.1%    | 0.1% |

## **Next Steps**

#### **Continue to focus on the following Strategic Actions:**

- Coordinate a CMO-wide structure to hire new staff
- Implement an integrated approach to retain and develop high caliber staff

#### **Gather additional information to identify:**

- Root causes behind trends in teacher assignment data
- Potential strategies to address root causes





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#### **ENCLOSURE #8**

#### **ENCLOSURE SUMMARY**

Consideration of Approval of the Monthly Financials Presentation and 1st Interim Reports for Blue Oak Academy and Sycamore Valley Academy

FROM: Meagan Miller

**DATE:** 12/09/2025

**BACKGROUND:** Monthly Financials presentation including 2025-26 Forecast Summary, Current vs. Previous Forecast, Monthly Cash Balance, Accounts Payable Aging, and 1st Interim Report Overview.

**SUPERINTENDENT'S RECOMMENDATION**: Approve.

# The Academies CMO Board Financial Update

MEAGAN MILLER
DECEMBER 9, 2025





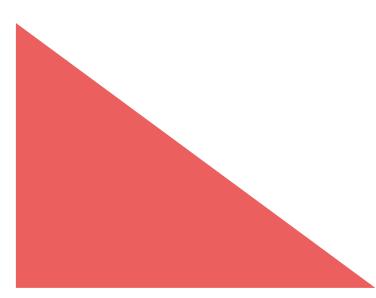


## **Contents**

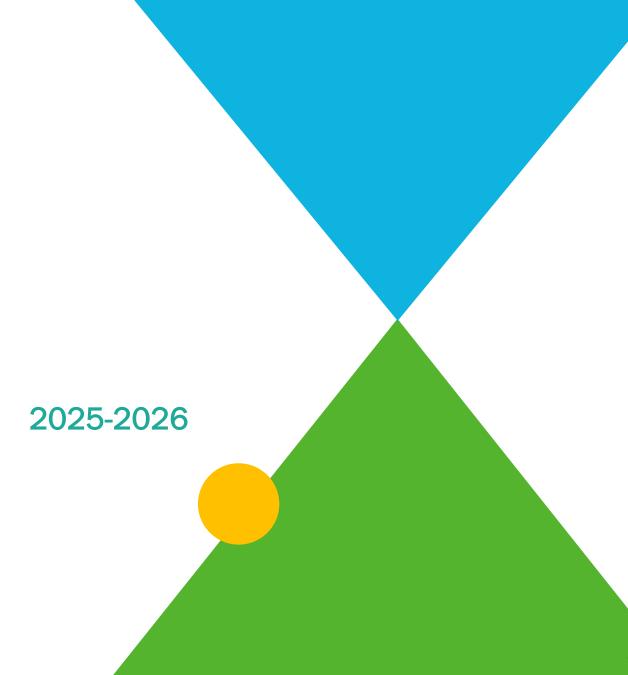
#### 1. FY26 October Financial Update

#### 2. Exhibits

- FY26 October Financials
- FY26 First Interim Report



# **Forecast**















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# **2025-2026 Forecast Summary**

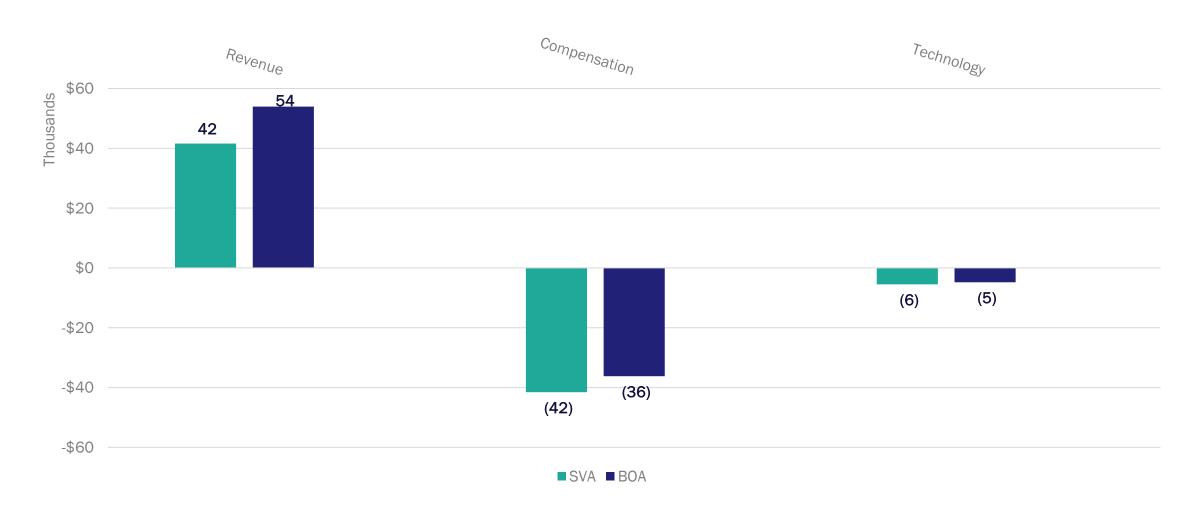
### **\$247k decrease to Total Operating Income**

|                  |  | SVA       | BOA       | Total      | СМО       |
|------------------|--|-----------|-----------|------------|-----------|
| Total            | Approved Budget                        | 5,840,538 | 6,339,444 | 12,179,983 | 1,479,656 |
| Total            | Current Forecast                       | 6,057,329 | 6,408,567 | 12,465,896 | 1,562,731 |
| Revenue          | Increase (decrease)                    | 216,790   | 69,123    | 285,913    | 83,076    |
|                  | Approved Budget                        | 5,830,447 | 6,087,590 | 11,918,037 | 1,479,656 |
| Expenses         | Current Forecast                       | 6,055,252 | 6,395,454 | 12,450,706 | 1,562,731 |
|                  | Decrease (Increase)                    | (224,805) | (307,863) | (532,669)  | (83,076)  |
|                  |  |           |           |            |           |
| Operating        | Approved Budget                        | 10,091    | 251,854   | 261,945    | (0)       |
| Operating Income | Current Forecast                       | 2,076     | 13,114    | 15,190     | (0)       |
| Income           | Increase (decrease)                    | (8,015)   | (238,740) | (246,756)  | 0         |
|                  |  |           |           |            |           |
|                  | Beg. Balance (Audited)                 | 2,278,357 | 1,887,090 | 4,165,447  | 0         |
| Fund Balance     | Operating Income (Loss)                | 2,076     | 13,114    | 15,190     | 0         |
| Ending Fund      | Ending Fund Balance (Current Forecast) |           | 1,900,204 | 4,180,637  | 0         |
| Ending Fund      | Balance as % of Expenses               | 38%       | 30%       | 34%        |           |



## **2025-2026 Current Forecast vs Previous Forecast**

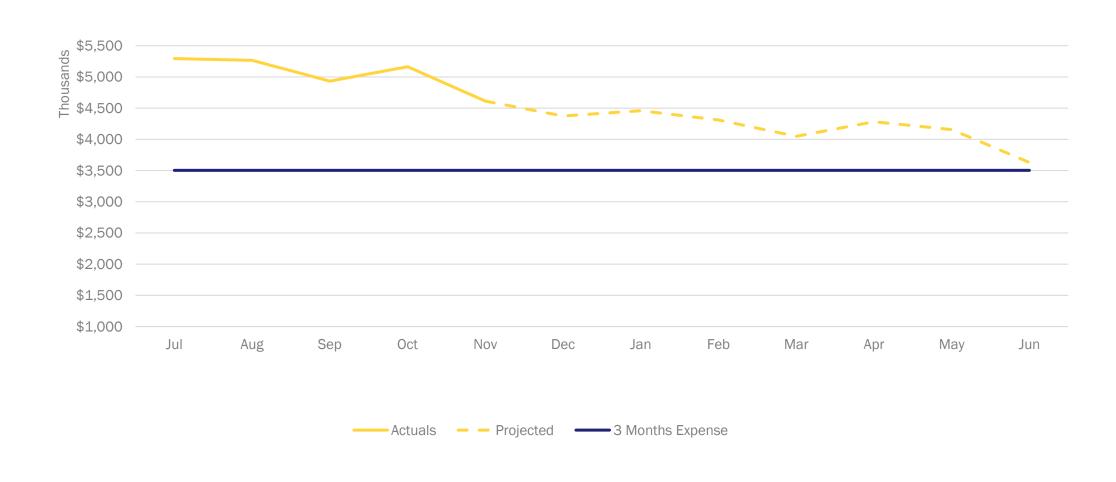
#### **Key forecast changes are in Compensation**



# 6

# **Monthly Cash Balance**

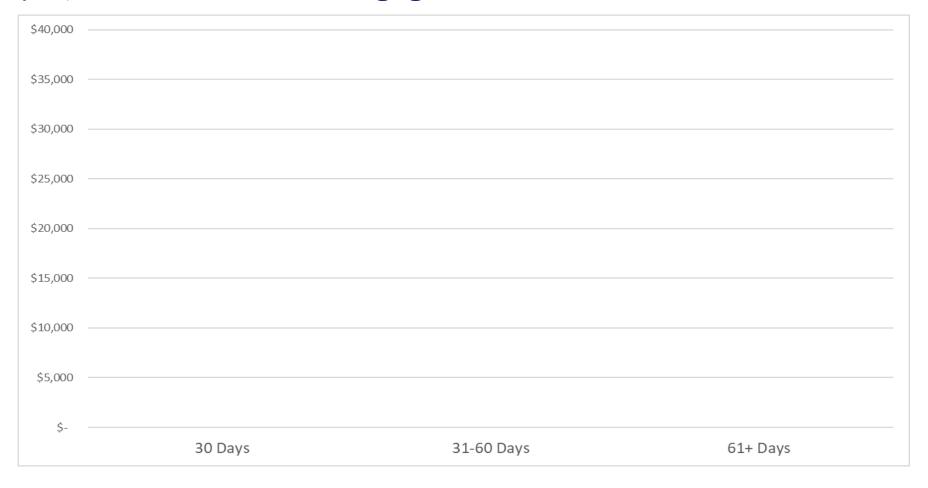
#### As of October, 134 days cash on hand



# **Accounts Payable Aging**



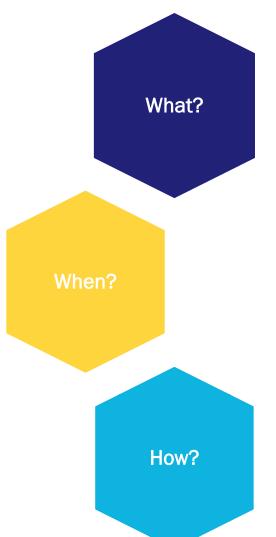
#### As of 10/31/25, TACMO had \$0 invoices on Aging AP



Aging AP represents invoices submitted to EdTec but not paid as of last day of the month

# **1**<sup>st</sup> Interim Report Overview





- The district and county's first financial update
- Includes financial data from July October

- Submitted every year
- Due on/before December 15

- Excel Form: showing Budget, Actuals, and Current Forecast
- Cover page with signature also submitted for each school

# **1**<sup>st</sup> Interim Report



Submitted to TCOE on December 3, 2025

**SVA** 

CHARTER SCHOOL
INTERIM FINANCIAL REPORT - ALTERNATIVE FORM
First Interim Report - Detail

#### Form Instructions:

Input header info on this page only. Then, enter data in white cells below. Charter School Name: Sycamore Valley Academy

CDS #: 54105460125542
Charter Approving Entity: Tulare County Office of Edu

County: Tulare Charter #: 1382

Fiscal Year: 2025-26

This charter school uses the following basis of accounting:

X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

**BOA** 

# CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Detail

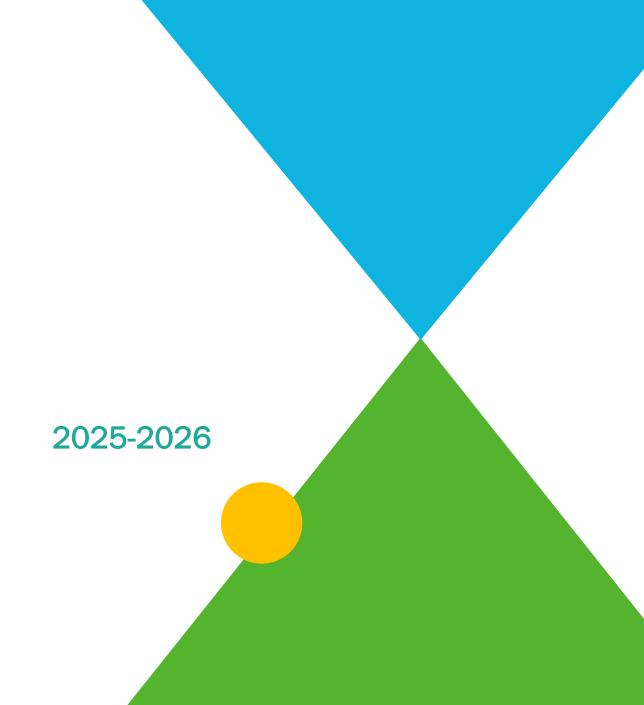
s: on in Charter School Name: Blue Oak Academy
(continued)
CDS #: 54105460135459
Charter Approving Entity: Tulare County Office of Edu
County: Tulare
Charter #: 1860
Fiscal Year: 2025-26

ong-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

bt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

|  |                 | Adopted Budget - July 1 |            |              | Actuals thru 10/31 |            |            | 1st Interim Budget |               |              |      |                | Adopted Budget - July 1 |            |              | Actuals thru 10/31 |            |              | 1st Interim Budget |               |             |
|--|-----------------|-------------------------|------------|--------------|--------------------|------------|------------|--------------------|---------------|--------------|------|----------------|-------------------------|------------|--------------|--------------------|------------|--------------|--------------------|---------------|-------------|
| Description  | Object Code     | Unrestricted            | Restricted | Total        | Unrestricted       | Restricted | Total      | Unrestricted       | Restricted    | Total        | Obi  | Object Code    | Unrestricted            | Restricted | Total        | Unrestricted       | Restricted | Total        | Unrestricted       | Restricted    | Total       |
| A. REVENUES  |                 |                         |            |              |                    |            |            |                    |               |              |      |                |                         |            |              |                    |            |              |                    |               |             |
| 1. LCFF Sources  |                 |                         |            |              |                    |            |            |                    |               |              |      |                |                         |            |              |                    |            |              |                    |               |             |
| State Aid - Current Year                               | 8011            | 3,071,727.18            | -          | 3,071,727.18 | 547,841.82         | -          | 547,841.82 | 2,842,138.08       | -             | 2,842,138.08 |      | 8011           | 4,190,953.25            |            | 4,190,953.25 | 769,020.44         |            | 769,020.44   | 4,190,953.25       | -             | 4,190,953.2 |
| Education Protection Account State Aid - Current Year  | 8012            | 744,309.36              | -          | 744,309.36   | 244,012.00         | -          | 244,012.00 | 973,898.46         | -             | 973,898.46   |      | 8012           | 84.224.00               | -          | 84.224.00    | 20.245.00          | -          | 20,245.00    | 84.224.00          | -             | 84.224.0    |
| State Aid - Prior Years                                | 8019            | -                       | -          | -            | -                  | -          | -          | -                  | -             | -            |      | 8019           |                         | -          | -            | -                  | -          | -            |                    | -             |             |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096            | 871,717.46              | -          | 871,717.46   | 154,081.98         | -          | 154,081.98 | 871,717.46         | -             | 871,717.46   |      | 8096           | 941,034.75              | -          | 941,034.75   | 159,571.98         | -          | 159,571.98   | 941,034.75         | _             | 941,034.7   |
| Other LCFF Transfers                                   | 8091, 8097      | -                       | -          | -            | -                  | -          | -          | -                  | -             | -            |      | 91, 8097       |                         |            | -            | - 100,071.00       |            | - 100,011.00 |                    | _             |             |
| Total, LCFFSources                                     |                 | 4,687,754.00            |            | 4,687,754.00 | 945,935.80         | -          | 945,935.80 | 4,687,754.00       | -             | 4,687,754.00 |      |                | 5,216,212.00            | -          | 5,216,212.00 | 948.837.42         | _          | 948.837.42   | 5.216.212.00       | _             | 5,216,212.0 |
|  |                 |                         |            |              |                    |            |            |                    |               |              |      |                | -,,                     |            | 1 -,,        | ,                  |            |              | -,,                |               | 1 -,,       |
| 2. Federal Revenues                                    |                 |                         |            |              |                    |            |            |                    |               |              |      |                |                         |            |              |                    |            |              |                    |               |             |
| No Child Left Behind/Every Student Succeeds Act        | 8290            | -                       | 63,001.00  | 63,001.00    | -                  | 13,505.00  | 13,505.00  | -                  | 63,001.00     | 63,001.00    |      | 8290           | -                       | 69,201.00  | 69,201.00    | _                  | 13,183.00  | 13,183.00    | -                  | 69,201.00     | 69,201.0    |
| Special Education - Federal                            | 8181, 8182      | -                       | 88,439.99  | 88,439.99    | -                  | -          | -          | -                  | 88,439.99     | 88,439.99    |      | 81, 8182       | -                       | 91,631.20  | 91,631.20    | -                  | -          | -            | -                  | 91,631.20     |             |
| Child Nutrition - Federal                              | 8220            | -                       | -          | -            | -                  | -          | -          | -                  | -             | -            |      | 8220           | _                       | -          |              | -                  | -          | -            | _                  | -             |             |
| Donated Food Commodities                               | 8221            |                         |            | -            |                    |            | -          |                    |               | -            |      | 8221           |                         |            | _            | -                  |            |              |                    |               | _           |
| Other Federal Revenues                                 | 8110, 8260-8299 | -                       | 32,573.00  | 32,573.00    | -                  | 0.34       | 0.34       | -                  | uperintendent | -            |      | ). 8260-8299 F | Karin Aure              |            | L            | I                  |            |              | _                  | uperintendent | _           |
| Total, Federal Revenues                                |                 | -                       | 184,013.99 | 184,013.99   | -                  | 13,505.34  | 13,505.34  | -                  | 151,440.99    | 151,440.99   | 0110 | 7, 0200-02001  |                         | 160,832.20 | 160,832.20   |                    | 13,183.00  | 13,183.00    |                    | 160,832.20    |             |

# **Exhibits**















SVA Income Statement As of Oct FY2026

|   |           | Actual    |         | YTD        | Budget & Forecast     |                      |                     |   |  |                                  |                                |  |  |
|---|-----------|-----------|---------|------------|-----------------------|----------------------|---------------------|---|--|----------------------------------|--------------------------------|--|--|
|   | Aug       | Sep       | Oct     | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast | Current<br>Forecast | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved<br>Budget v1 vs.<br>Current<br>Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |  |  |
| SUMMARY                                   | Aug       | Seh       | OCI     | Actual 11D | Budget V1             | Torecast             | Torecast            | Torecast  |  |                                  |                                |  |  |
| Revenue                                   |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| LCFF Entitlement                          | 144,169   | 195,530   | 606,237 | 945,936    | 4,687,754             | 4,687,754            | 4,687,754           | _   |  | 3,741,818                        | 20%                            |  |  |
| Federal Revenue                           | 144,103   | 195,550   | 13,505  | 13,505     | 184,014               | 184,014              | 184,014             | ]   |  | 170,509                          | 7%                             |  |  |
| Other State Revenues                      | 12,472    | 12,472    | 51,624  | 76,568     | 884,646               | 1,059,847            | 1,101,437           | 41,590  | 216,790  | 1,024,868                        | 7%                             |  |  |
| Local Revenues                            | 1,755     | 104       | 81      | 3,614      | 76,624                | 76,624               | 76,624              | 41,590  | 210,790  | 73,010                           | 5%                             |  |  |
| Fundraising and Grants                    | 1,755     | 1,600     | 636     | 2,236      | 7,500                 | 7,500                | 7,500               | _   | -  | 5,264                            | 30%                            |  |  |
| Total Revenue                             | 158,396   | 209,706   | 672,083 | 1,041,860  | 5,840,538             | 6,015,739            | 6,057,329           | 41,590  |  | 5,015,469                        | 17%                            |  |  |
| Total Nevellae                            | 100,000   | 203,700   | 072,000 | 1,041,000  | 3,040,000             | 0,010,700            | 0,007,023           | 41,000  | 210,730  | 3,013,403                        | 17 70                          |  |  |
| Expenses                                  |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| Compensation and Benefits                 | 350,713   | 387,612   | 402,567 | 1,250,514  | 4,307,849             | 4,392,679            | 4,436,582           | (43,903)  | (128,733)  | 3,186,068                        | 28%                            |  |  |
| Books and Supplies                        | 24,603    | 8,239     | 4,119   | 57,989     | 115,484               | 118,827              | 118,827             | (10,000)  |  | 60,838                           | 49%                            |  |  |
| Services and Other Operating Expenditures | 18,491    | 48,645    | 36,607  | 160,388    | 1,395,217             | 1,476,906            | 1,487,946           | (11,040)  |  | 1,327,558                        | 11%                            |  |  |
| Depreciation                              | -         | -         | -       | -          | 11,897                | 11,897               | 11,897              | ( ,   | (02,120)   | 11,897                           | 0%                             |  |  |
| Other Outflows & Amortization             | _         | _         | _       | _          | ,                     | - 1,007              | ,                   | _   | _  | ,                                | 0,0                            |  |  |
| Total Expenses                            | 393,808   | 444,496   | 443,293 | 1,468,892  | 5,830,447             | 6,000,310            | 6,055,252           | (54,943)  | (224,805)  | 4,586,361                        | 24%                            |  |  |
| ·   |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| Net Income                                | (235,412) | (234,790) | 228,790 | (427,032)  | 10,091                | 15,429               | 2,076               | (13,353)  | (8,015)  | 429,108                          |                                |  |  |
| Beginning Balance (Unaudited) Net Income  |           |           |         |            | 2,275,976<br>10,091   | 2,278,357<br>15,429  | 2,278,357<br>2,076  |   |  |                                  |                                |  |  |
| Ending Fund Balance                       |           |           |         |            | 2,286,067             | 2,293,786            | 2,280,433           |   |  |                                  |                                |  |  |
| Fund Balance as a % of Expenses           |           |           |         |            | 39%                   | 38%                  | 38%                 |   |  |                                  |                                |  |  |
| KEY ASSUMPTIONS                           |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| Enrollment Summary                        |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| K-3                                       |           |           |         |            | 196                   | 196                  | 196                 | -   | -  |                                  |                                |  |  |
| 4-6                                       |           |           |         |            | 141                   | 141                  | 141                 | -   | -  |                                  |                                |  |  |
| 7-8                                       |           |           |         |            | 78                    | 78                   | 78                  | -   | -  |                                  |                                |  |  |
| Total Enrolled                            |           |           |         |            | 415                   | 415                  | 415                 | -   | -  |                                  |                                |  |  |
| ADA 9/                                    |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| ADA %                                     |           |           |         |            | 04.00/                | 04.00/               | 04.00/              | 0.00/   | 0.00/  |                                  |                                |  |  |
| K-3<br>4-6                                |           |           |         |            | 94.0%                 | 94.0%                | 94.0%               | 0.0%  |  |                                  |                                |  |  |
| 4-6<br>7-8                                |           |           |         | 1          | 94.0%                 | 94.0%                | 94.0%               |   |  |                                  |                                |  |  |
|   |           |           |         |            | 94.0%                 | 94.0%                | 94.0%               | 0.0%  |  |                                  |                                |  |  |
| Average ADA %                             |           |           |         |            | 94.0%                 | 94.0%                | 94.0%               | 0.0%  | 0.0%   |                                  |                                |  |  |
| ADA                                       |           |           |         |            |                       |                      |                     |   |  |                                  |                                |  |  |
| K-3                                       |           |           |         | 1          | 184.24                | 184.24               | 184.24              |   |  |                                  |                                |  |  |
| 4-6                                       |           |           |         |            | 132.54                | 132.54               | 132.54              | _   | -  |                                  |                                |  |  |
| 7-8                                       |           |           |         | 1          | 73.32                 | 73.32                | 73.32               | _   | -  |                                  |                                |  |  |
| Total ADA                                 |           |           |         |            | 390.10                | 390.10               | 390.10              |   | -  |                                  |                                |  |  |
| I VIIII ADA                               |           |           |         |            | 330.10                | 550.10               | 550.10              | _   | -  |                                  |                                |  |  |
|   |           |           |         | I          | I                     |                      |                     |   |  |                                  |                                |  |  |

SVA Income Statement As of Oct FY2026

|  |          | Actual      |         | YTD        |                       |                       | Budget &              | Forecast  |  |                                  |                                |
|--|----------|-------------|---------|------------|-----------------------|-----------------------|-----------------------|---|--|----------------------------------|--------------------------------|
|  | Aug      | Sep         | Oct     | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast  | Current<br>Forecast   | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved<br>Budget v1 vs.<br>Current<br>Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |
| REVENUE  |          |             |         |            |                       |                       |                       |   |  |                                  |                                |
| LCFF Entitlement   |          |             |         |            |                       |                       |                       |   |  |                                  |                                |
| 8011 Charter Schools General Purpose Entitlement - State Aid | 144,169  | 144,169     | 259,504 | 547,842    | 3,071,727             | 2,842,138             | 2,842,138             | _   | (229,589)  | 2,294,296                        | 19%                            |
| 8012 Education Protection Account Entitlement                | -        | · -         | 244,012 | 244,012    | 744,309               | 973,898               | 973,898               | _   | 229,589  | 729,886                          | 25%                            |
| 8096 Charter Schools in Lieu of Property Taxes               | -        | 51,361      | 102,721 | 154,082    | 871,717               | 871,717               | 871,717               | _   | -  | 717,635                          | 18%                            |
| SUBTOTAL - LCFF Entitlement                                  | 144,169  | 195,530     | 606,237 | 945,936    | 4,687,754             | 4,687,754             | 4,687,754             | -   | 0  | 3,741,818                        | 20%                            |
| Federal Revenue  |          |             |         |            |                       |                       |                       |   |  |                                  |                                |
| 8181 Special Education - Entitlement                         | _        | _           | _       | _          | 88,440                | 88,440                | 88,440                | _   | _  | 88,440                           | 0%                             |
| 8291 Title I   | _        | _           | 13,505  | 13,505     | 44,948                | 44,948                | 44,948                | _   |  | 31,443                           | 30%                            |
| 8292 Title II  | _        | _           | -       | 10,505     | 8,053                 | 8,053                 | 8,053                 |   | _  | 8,053                            | 0%                             |
| 8294 Title IV  | _        | _           | _       | _          | 10,000                | 10,000                | 10,000                | _   | _  | 10,000                           | 0%                             |
| 8296 SRSA Grant  | _        | _           | _       | _          | 32,573                | 32,573                | 32,573                |   | _  | 32,573                           | 0%                             |
| 8297 PY Federal - Not Accrued                                | _        | 0           | _       | 0          | -                     | -                     | -                     | _   | _  | (0)                              | 070                            |
| SUBTOTAL - Federal Revenue                                   | -        | 0           | 13,505  | 13,505     | 184,014               | 184,014               | 184,014               | -   | -  | 170,509                          | 7%                             |
| 01 - 01 to B   |          |             |         |            |                       |                       |                       |   |  |                                  |                                |
| Other State Revenue  |          |             | 00.470  | 00.470     | 4== 000               | .==                   | .==                   |   |  |                                  | 4=0/                           |
| 8381 Special Education - Entitlement (State                  | -        | -           | 29,173  | 29,173     | 175,932               | 175,932               | 175,932               | -   |  | 146,759                          | 17%                            |
| 8382 Special Education Reimbursement (State                  | 1,659    | 1,659       | 2,986   | 6,304      | 31,095                | 32,501                | 32,501                | -   | 1,406  | 26,197                           | 19%                            |
| 8550 Mandated Cost Reimbursements                            | -        | -           | -       | -          | 8,023                 | 8,023                 | 8,023                 | -   | - (10=)  | 8,023                            | 0%                             |
| 8560 State Lottery Revenue                                   | -        | -           | -       | -          | 111,232               | 144,235               | 110,825               | (33,410)  | , ,  | 110,825                          | 0%                             |
| 8590 All Other State Revenue                                 | -        | -           | -       | -          | 312,797               | 482,344               | 557,344               | 75,000  | 244,547  | 557,344                          | 0%                             |
| 8591 Prop 28 Arts & Music in Schools                         | 3,274    | 3,274       | 5,893   | 12,441     | 58,847                | 65,477                | 65,477                | -   | 6,630  | 53,036                           | 19%                            |
| 8593 ELO-Program   | 7,539    | 7,539       | 13,571  | 28,650     | 186,720               | 151,335               | 151,335               | - 44 500  | (35,385)   | 122,685                          | 19%                            |
| SUBTOTAL - Other State Revenue                               | 12,472   | 12,472      | 51,624  | 76,568     | 884,646               | 1,059,847             | 1,101,437             | 41,590  | 216,790  | 1,024,868                        | 7%                             |
| Local Revenue  |          |             |         |            |                       |                       |                       |   |  |                                  |                                |
| 8660 Interest  | 1,755    | 84          | 81      | 2,001      | 5,000                 | 5,000                 | 5,000                 | _   | _  | 2.999                            | 40%                            |
| 8689 FUA Reimbursement                                       | -        | -           | _       | _          | 71,624                | 71,624                | 71,624                | _   | _  | 71.624                           | 0%                             |
| 8699 All Other Local Revenue                                 | _        | 20          | _       | 1,614      | -                     | -                     | -                     | _   | _  | (1,614)                          |                                |
| SUBTOTAL - Local Revenue                                     | 1,755    | 104         | 81      | 3,614      | 76,624                | 76,624                | 76,624                | -   | -  | 73,010                           | 5%                             |
| Fundraising and Grants                                       |          |             |         |            |                       |                       |                       |   |  |                                  |                                |
| Fundraising and Grants 8802 Donations - Private              |          | 20          |         | 20         |                       | _                     |                       |   |  | (20)                             |                                |
| 8803 Fundraising   | -        | 20<br>1,580 | 636     | 2,216      | -<br>7,500            | 7,500                 | 7,500                 | _   | -  | (20)                             | 200/                           |
| SUBTOTAL - Fundraising and Grants                            |          | 1,580       | 636     | 2,216      | 7,500<br><b>7.500</b> | 7,500<br><b>7.500</b> | 7,500<br><b>7.500</b> | -   | -  | 5,284<br><b>5,264</b>            | 30%<br>30%                     |
| SODICIAL - Fullulaising and Grants                           | <u>-</u> | 1,000       | 030     | 2,230      | 7,500                 | 1,500                 | 1,500                 | -   |  | 5,204                            | 30%                            |
| TOTAL REVENUE  | 158,396  | 209,706     | 672,083 | 1,041,860  | 5,840,538             | 6,015,739             | 6,057,329             | 41,590  | 216,790  | 5,015,469                        | 17%                            |
|  |          |             |         |            |                       |                       |                       |   |  |                                  |                                |

SVA Income Statement As of Oct FY2026

|       |   |         | A I     |         | VZD        | /TD Budget & Forecast |                      |                     |  |   |                                  |                                |
|-------|---|---------|---------|---------|------------|-----------------------|----------------------|---------------------|--|---|----------------------------------|--------------------------------|
|       |   |         | Actual  |         | YTD        |                       |                      | Budget &            | rorecast                               |   |                                  |                                |
|       |   | Aug     | Sep     | Oct     | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast | Current<br>Forecast | Previous Forecast vs. Current Forecast | Approved Budget v1 vs. Current Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |
| EXPI  | ENSES   | Aug     | Оер     | OUL     | Actual 11D | Dauget VI             | 1 0100001            | 10100001            | 1 0100001                              | 1 0100001                               | rtomaning                        | ороне                          |
| Com   | pensation & Benefits                                  |         |         |         |            |                       |                      |                     |  |   |                                  |                                |
| Certi | ficated Salaries                                      |         |         |         |            |                       |                      |                     |  |   |                                  |                                |
| 1100  | Teachers Salaries                                     | 102,120 | 102,120 | 109,231 | 313,471    | 1,322,987             | 1,214,396            | 1,233,914           | (19,518)                               | 89,073                                  | 920,443                          | 25%                            |
| 1101  | Teacher - Stipends                                    | 17,065  | 468     | 2,240   | 38,910     | 71,732                | 71,732               | 71,732              | · - /                                  | -                                       | 32,822                           | 54%                            |
| 1103  | Teacher - Substitute Pay                              | 1,254   | 6,324   | 8,844   | 16,742     | 78,023                | 78,023               | 78,023              | -                                      | -                                       | 61,281                           | 21%                            |
| 1111  | Teacher - Specialist                                  | 28,746  | 29,619  | 33,071  | 91,437     | 203,355               | 312,065              | 324,568             | (12,503)                               | (121,213)                               | 233,131                          | 28%                            |
| 1148  | Teacher - Special Ed                                  | 28,771  | 30,703  | 30,662  | 94,804     | 342,997               | 353,228              | 353,522             | (294)                                  | (10,525)                                | 258,718                          | 27%                            |
| 1150  | Teacher - Intervention                                | 26,804  | 25,612  | 26,194  | 78,610     | 275,013               | 291,335              | 295,139             | (3,804)                                | (20,127)                                | 216,529                          | 27%                            |
| 1300  | Certificated Supervisor & Administrator Salaries      | 23,594  | 22,344  | 23,594  | 94,376     | 279,478               | 284,354              | 284,354             | -                                      | (4,876)                                 | 189,978                          | 33%                            |
|       | SUBTOTAL - Certificated Salaries                      | 228,354 | 217,190 | 233,836 | 728,350    | 2,573,584             | 2,605,133            | 2,641,252           | (36,119)                               | (67,668)                                | 1,912,902                        | 28%                            |
| Class | sified Salaries                                       |         |         |         |            |                       |                      |                     |  |   |                                  |                                |
| 2100  | Classified Instructional Aide Salaries                | 12,256  | 39,046  | 33,798  | 85,317     | 314,161               | 351,441              | 351,441             | -                                      | (37,279)                                | 266,123                          | 24%                            |
| 2103  | Classified - Special Education                        | 7,929   | 19,072  | 23,456  | 53,026     | 211,449               | 212,669              | 212,669             | -                                      | (1,220)                                 | 159,643                          | 25%                            |
| 2400  | Classified Clerical & Office Salaries                 | 12,818  | 14,878  | 15,365  | 49,468     | 148,808               | 149,854              | 149,854             | -                                      | (1,045)                                 | 100,386                          | 33%                            |
| 2930  | Other Classified - Maintenance/grounds                | 4,497   | 4,106   | 4,301   | 17,044     | 48,418                | 50,835               | 50,835              | -                                      | (2,417)                                 | 33,791                           | 34%                            |
| 2935  |   | 634     | 4,050   | 2,454   | 7,139      | 15,450                | 15,450               | 15,450              | -                                      | -                                       | 8,311                            | 46%                            |
|       | SUBTOTAL - Classified Salaries                        | 38,134  | 81,151  | 79,375  | 211,994    | 738,287               | 780,249              | 780,249             | -                                      | (41,962)                                | 568,254                          | 27%                            |
| Emp   | oyee Benefits   |         |         |         |            |                       |                      |                     |  |   |                                  |                                |
| 3100  | STRS  | 42,111  | 41,756  | 44,102  | 134,024    | 485,825               | 491,850              | 498,749             | (6,899)                                | (12,924)                                | 364,725                          | 27%                            |
| 3300  |   | 6,105   | 9,143   | 9,466   | 26,447     | 95,656                | 99,323               | 99,847              | (524)                                  | (4,191)                                 | 73,401                           | 26%                            |
| 3400  | Health & Welfare Benefits                             | 34,921  | 35,154  | 32,543  | 136,956    | 360,408               | 360,408              | 360,408             | -                                      | -                                       | 223,452                          | 38%                            |
| 3500  | Unemployment Insurance                                | 939     | 587     | 606     | 2,201      | 17,741                | 18,539               | 18,539              | -                                      | (798)                                   | 16,338                           | 12%                            |
| 3600  | •   | -       | 2,499   | 2,499   | 9,992      | 33,119                | 33,854               | 34,215              | (361)                                  |   | 24,223                           | 29%                            |
| 3900  | 403b contribution                                     | 148     | 132     | 140     | 550        | 3,230                 | 3,323                | 3,323               | -                                      | (93)                                    | 2,773                            | 17%                            |
|       | SUBTOTAL - Employee Benefits                          | 84,225  | 89,271  | 89,356  | 310,170    | 995,978               | 1,007,298            | 1,015,081           | (7,784)                                | (19,104)                                | 704,912                          | 31%                            |
| Book  | s & Supplies  |         |         |         |            |                       |                      |                     |  |   |                                  |                                |
| 4100  | 11  | 226     | -       | -       | 986        | 11,000                | 11,000               | 11,000              | -                                      | -                                       | 10,014                           | 9%                             |
| 4200  | Books & Other Reference Materials                     | 72      | 2,183   | 1,169   | 3,540      | 6,212                 | 6,212                | 6,212               | -                                      | -                                       | 2,672                            | 57%                            |
| 4300  | Materials & Supplies                                  | 783     | 123     | 223     | 1,129      | 2,266                 | 2,276                | 2,276               | -                                      | (10)                                    | 1,147                            | 50%                            |
| 4320  | Educational Software                                  | 12,167  | -       | 97      | 27,272     | 25,025                | 27,175               | 27,175              | -                                      | (2,150)                                 | (97)                             | 100%                           |
| 4326  |   | -       | 46      | 868     | 914        | 14,399                | 14,399               | 14,399              | -                                      | -                                       | 13,485                           | 6%                             |
| 4330  | Office Supplies                                       | 1,020   | 1,469   | 814     | 3,947      | 9,528                 | 9,528                | 9,528               | -                                      | -                                       | 5,580                            | 41%                            |
| 4335  | PE Supplies   | 96      | -       | 388     | 484        | 1,900                 | 1,900                | 1,900               | -                                      | -                                       | 1,416                            | 25%                            |
| 4346  | • •   | 3,280   | 3,408   | 263     | 7,016      | 10,400                | 10,880               | 10,880              | -                                      | (480)                                   | 3,864                            | 64%                            |
| 4355  |   | -       | -       | 27      | 27         | 600                   | 600                  | 600                 | -                                      | -                                       | 573                              | 4%                             |
| 4410  | 7 1 1   | 530     | -       | -       | 530        | 9,270                 | 9,270                | 9,270               | -                                      | -                                       | 8,740                            | 6%                             |
| 4420  | Computers: individual items less than \$5k            | 4,985   | 526     | 21      | 9,964      | 15,000                | 15,000               | 15,000              | -                                      | -                                       | 5,036                            | 66%                            |
| 4430  | Non Classroom Related Furniture, Equipment & Supplies | 809     | 268     | -       | 1,077      | 8,835                 | 8,835                | 8,835               | -                                      | -                                       | 7,758                            | 12%                            |
| 4710  |   | -       | -       | -       |            | 400                   | 400                  | 400                 | -                                      | - (700)                                 | 400                              | 0%                             |
| 4720  |   | 637     | 216     | 251     | 1,104      | 650                   | 1,353                | 1,353               | -                                      | (703)                                   | 249                              | 82%                            |
|       | SUBTOTAL - Books and Supplies                         | 24,603  | 8,239   | 4,119   | 57,989     | 115,484               | 118,827              | 118,827             | -                                      | (3,343)                                 | 60,838                           | 49%                            |
|       |   |         |         |         | l          |                       |                      |                     |  |   |                                  |                                |

SVA Income Statement As of Oct FY2026

| · · · · · · · · · · · · · · · · · · ·  | Current<br>Forecast<br>Remaining         % Current<br>Forecast<br>Spent           910         27%           4,500         0%           659         0%           133         91%           4,940         0%           1,200         66%           7,582         34%           274,284         0%           (6,410)         0% |
|--|--|
| 5215     Travel - Mileage, Parking, Tolls     28     136     176     340     1,250     1,250     1,250     -     -       5220     Travel and Lodging     -     -     -     -     4,500     4,500     4,500     -     -       5225     Travel - Meals & Entertainment     -     -     -     -     -     659     659     659     -     -       5305     Dues & Membership - Professional     -     -     -     1,367     600     1,500     1,500     -     (900)       5400     Insurance     -     -     -     -     4,940     4,940     4,940     -     -  | 4,500     0%       659     0%       133     91%       4,940     0%       1,200     66%       7,582     34%       274,284     0%       (6,410)     0%   |
| 5220     Travel and Lodging     -     -     -     -     -     4,500     4,500     -     -     -       5225     Travel - Meals & Entertainment     -     -     -     -     -     659     659     -     -     -       5305     Dues & Membership - Professional     -     -     -     -     1,367     600     1,500     1,500     -     (900)       5400     Insurance     -     -     -     -     4,940     4,940     4,940     -     -   | 4,500     0%       659     0%       133     91%       4,940     0%       1,200     66%       7,582     34%       274,284     0%       (6,410)     0%   |
| 5225     Travel - Meals & Entertainment     -     -     -     -     -     659     659     -     -     -       5305     Dues & Membership - Professional     -     -     -     -     1,367     600     1,500     1,500     -     (900)       5400     Insurance     -     -     -     -     4,940     4,940     -     -     -   | 659 0%<br>133 91%<br>4,940 0%<br>1,200 66%<br>7,582 34%<br>274,284 0%<br>(6,410) 0%  |
| 5305     Dues & Membership - Professional     -     -     -     1,367     600     1,500     -     (900)       5400     Insurance     -     -     -     -     4,940     4,940     -     -     -   | 133 91%<br>4,940 0%<br>1,200 66%<br>7,582 34%<br>274,284 0%<br>(6,410) 0%  |
| 5400 Insurance 4,940 4,940   | 4,940     0%       1,200     66%       7,582     34%       274,284     0%       (6,410)     0%   |
|  | 1,200 66%<br>7,582 34%<br>274,284 0%<br>(6,410) 0%   |
| 5515 Janitorial Gardening Services & Supplies 2 300 2 300 3 500 3 500  | 7,582 34%<br>274,284 0%<br>(6,410) 0%  |
| 2010 Salinionial, Saliasining Solitions & Supplied 2,000 2,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5   | 274,284 0%<br>(6,410) 0%   |
| 5525 Utilities - Waste - 1,022 1,242 3,974 11,557 11,557   | (6,410) 0%   |
| 5610 Rent 352 352 274,284 274,284 274,636 (352) (352)  | ( ' '  |
| 5619 Non-Cash Lease Adjustment (6,410) (6,410)   | 4.440 007  |
| 5809 Banking Fees 1,442 1,442  | 1,442 0%   |
| 5812 Business Services 7,219 7,219 7,219 28,875  | (28,875)   |
| 5820 Non-Instructional Consultants 2,400 735 - 20,884 2,400 22,149 - (19,749)  | 1,265 94%  |
| 5824 District Oversight Fees 46,878 46,878   | 46,878 0%  |
| 5830 Field Trips Expenses - 336 574 2,974 30,000 30,000  | 27,026 10%   |
| 5833 Fines and Penalties 5 721 721   | 717 1%   |
| 5836 Fingerprinting - 60 - 60 600 600  | 540 10%  |
| 5839 Fundraising Expenses 1,336 11,856 11,856  | 10,521 11%   |
| 5845 Legal Fees 169 169 5,000 5,000  | 4,831 3%   |
| 5851 Marketing and Student Recruiting 59 - 58 436 2,060 2,060  | 1,624 21%  |
| 5854 Consultants - CALPADS 446 446 446 1,785 1,030 1,030 5,364 (4,334) (4,334)   | 3,579 33%  |
| 5857 Payroll Fees 577 698 639 2,289 6,600 6,600  | 4,311 35%  |
| 5858 CMO Services 649,023 688,119 688,973 (854) (39,949)   | 688,973 0%   |
| 5860 Printing and Reproduction 1,332 3,072 2,445 7,403 25,510 25,510   | 18,106 29%   |
| 5861 Prior Yr Exp (not accrued 129 10,674 - 10,803 - 10,803 - 10,803 - (10,803)  | - 100%   |
| 5863 Professional Development 768 - 168 1,525 30,683 30,683  | 29,158 5%  |
| 5869 Special Education Contract Instructors - 6,448 10,025 19,854 111,031 111,031  | 91,177 18%   |
| 5875 Staff Recruiting - 150 - 150 927 927  | 777 16%  |
| 5877 Student Activities 81 - 2,029 5,587 7,725 7,725   | 2,138 72%  |
| 5878 Student Assessment - 1,181 - 1,181 5,150 5,150  | 3,969 23%  |
| 5880 Student Health Services 286 49 195 666 1,100 1,100  | 434 61%  |
| 5881 Student Information System 473 1,453 473 17,916 4,858 16,000 21,500 (5,500) (16,642)  | 3,584 83%  |
| 5887 Technology Services 21,285 21,285   | 21,285 0%  |
| 5893 Transportation - Student 1,938 14,858 9,690 26,486 114,000 114,000  | 87,514 23%   |
| 5910 Communications - Internet / Website Fees 378 30 628 1,068 18,708 18,708   | 17,640 6%  |
| 5915 Postage and Delivery 78 78 79 605 1,236 1,236   | 631 49%  |
| 5920 Communications - Telephone & Fax 515 515  | 515 0%   |
| SUBTOTAL - Services & Other Operating Exp. 18,491 48,645 36,607 160,388 1,395,217 1,476,906 1,487,946 (11,040) (92,729)  | 1,327,558 11%  |
| Capital Outlay & Depreciation  |  |
| 6900 Depreciation 11,897 11,897  | 11,897 0%  |
| SUBTOTAL - Capital Outlay & Depreciation 11,897 11,897   | 11,897 0%  |
| Other Outflows & Amortization  |  |
| SUBTOTAL - Other Outflows & Amortization         - | -  |
| TOTAL EXPENSES 393,808 444,496 443,293 1,468,892 5,830,447 6,000,310 6,055,252 (54,943) (224,805)  | 4,586,361 24%  |

BOA Income Statement As of Oct FY2026

| Federal Revenue  |                                 |           |           |         |              |           |           |           |                         |                          |           |          |
|--|---------------------------------|-----------|-----------|---------|--------------|-----------|-----------|-----------|-------------------------|--------------------------|-----------|----------|
| No.   Part   P   |                                 |           | Actual    |         | YTD          |           |           | Budget 8  | Forecast                |                          |           |          |
| SUMMARY   Revenue   Reve   |                                 |           |           |         | A st all STD | • • •     |           |           | Forecast vs.<br>Current | Budget v1 vs.<br>Current | Forecast  | Forecast |
| Comparation      | CHMMARY                         | Aug       | Sep       | Oct     | Actual YID   | Budget V1 | Forecast  | Forecast  | Forecast                | Forecast                 | Remaining | Spent    |
| Expense  |                                 |           |           |         |              |           |           |           |                         |                          |           |          |
| Federal Revenue  |                                 | 202 374   | 255 564   | 490 899 | 0/8 837      | 5 216 212 | 5 216 212 | 5 216 212 | _                       | _                        | 4 267 375 | 18%      |
| Chine State Revenues   |                                 | 202,374   | 200,004   |         |              |           |           |           |                         |                          |           | 7%       |
| Local Revenues   1,986   - 2,890   6,502   61,000   61,000   61,000   61,000   61,000   75,   |                                 | 14 328    | 14 328    |         |              |           |           |           | 53 933                  | 69 123                   |           | 9%       |
| ## Pundrasing and Grambs   1,053   180   1,800   1,800   6,309   6,309   8,500   8,500   5,000   5,000   5,540 |                                 |           |           |         |              |           |           |           |                         |                          |           | 11%      |
| Part      |                                 | ,         | 180       |         |              |           |           |           | _                       | _                        |           | 36%      |
| Compensation and Benefits 374 211 425.466 429.376 1332.116 4.50.200 4.721.335 4.787.877 (36.242) (227.377) 3.425.461 28 Books and Supplies 53.84 22.273 19.1012 103.78 171.865 |                                 |           |           |         |              | ,         |           |           | 53,933                  | 69,123                   |           | 16%      |
| Compensation and Benefits 374 211 425.466 429.376 1332.116 4.50.200 4.721.335 4.787.877 (36.242) (227.377) 3.425.461 28 Books and Supplies 53.84 22.273 19.1012 103.78 171.865 | _                               |           |           |         |              |           |           |           |                         |                          |           |          |
| Books and Supplies 35.84 2.273 19.012 103.758 179.518 171.689 173.8865 (2.176) 5.653 70.106 80 Services and Other Operating Expenditures 15.995 3.708 34.284 130.247 1.388.041 1.447.745 1.455.573 (7.828) (86.139) 1.255.26 80 Depreciation   | •                               | 074.044   | 405 400   | 400.070 | 4 000 440    | 4 500 000 | 4 704 005 | 4 757 577 | (00.040)                | (007.077)                | 0.405.404 | 000/     |
| Services and Other Operating Expenditures  | •                               |           |           |         |              |           |           |           |                         |                          |           |          |
| Depreciation   |                                 |           |           |         |              |           |           |           |                         |                          |           |          |
| Other Outflows & Amortization 350  |                                 | •         | 33,708    | 34,264  | 130,247      |           |           |           |                         |                          |           |          |
| Total Expenses   | ·                               |           | -         | -       | 350          | 0,439     | 0,439     | 0,439     | -                       | -                        |           | 0 76     |
| Fund Balance   Beginning Balance (Unaudited)   1,755,087   1,887,090   251,854   5,427   13,114  |                                 |           | 481,446   | 483,552 |              | 6,087,590 | 6,349,207 | 6,395,454 | (46,247)                | (307,863)                |           | 24%      |
| Fund Balance   Beginning Balance (Unaudited)   1,755,087   1,887,090   251,854   5,427   13,114  |                                 |           |           |         |              |           |           |           |                         |                          |           |          |
| Beginning Balance (Unaudited)   1,755,087   1,887,090   251,884   5,427   13,114     Ending Fund Balance   2,006,941   1,892,517   1,900,204     Fund Balance as a % of Expenses   33%   30%     KEY ASSUMPTIONS   | Net Income                      | (205,819) | (211,374) | 80,518  | (510,732)    | 251,854   | 5,427     | 13,114    | 7,686                   | (238,740)                | 523,845   |          |
| Fund Balance as a % of Expenses  KEY ASSUMPTIONS  Enrollment Summary  K-3 4-6 7-8 82 82 82 82 82 82  | Net Income                      |           |           |         |              | 251,854   | 5,427     | 13,114    |                         |                          |           |          |
| KEY ASSUMPTIONS     Component Summary     Component Summar   |                                 |           |           |         |              |           |           |           |                         |                          |           |          |
| Enrollment Summary  K-3 4-6 7-8 Total Enrolled  ADA %  K-3 4-6 94.0% 94. | Fund Balance as a % of Expenses |           |           |         |              | 33%       | 30%       | 30%       |                         |                          |           |          |
| K-3  | KEY ASSUMPTIONS                 |           |           |         |              |           |           |           |                         |                          |           |          |
| 4-6  | Enrollment Summary              |           |           |         |              |           |           |           |                         |                          |           |          |
| 7-8 Total Enrolled  ADA %  K-3 4-6 A verage ADA %  K-3  A verage ADA %  ADA  K-3  ADA  F-3  ADA  F-3  ADA  F-4  A-6  A-6  A-7  A-7  A-7  A-8  A-8  A-8  A-8  A-8  |                                 |           |           |         |              |           |           |           | -                       | -                        |           |          |
| Total Enrolled   |                                 |           |           |         |              |           |           |           | -                       | -                        |           |          |
| ADA %  K-3  4-6  7-8  Average ADA %  K-3  84.0% 94.0% 94.0% 94.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0%   |                                 |           |           |         |              |           |           |           | -                       | -                        |           |          |
| K-3 4-6 94.0% 94.0% 94.0% 0.0% 0.0% 7-8 94.0% 94.0% 94.0% 0.0% 0.0% 94.0% 94.0% 94.0% 0.0% 0.0% 94.0% 94.0% 94.0% 0.0% 0.0%  Average ADA %  K-3 229.36 229.36 229.36 4 4-6 114.68 114.68 114.68 7-8 77.08 77.08 77.08  | Total Enrolled                  |           |           |         |              | 448       | 448       | 448       | -                       | -                        |           |          |
| K-3 4-6 94.0% 94.0% 94.0% 0.0% 0.0% 7-8 94.0% 94.0% 94.0% 0.0% 0.0% 94.0% 94.0% 94.0% 0.0% 0.0% 94.0% 94.0% 94.0% 0.0% 0.0%  Average ADA %  K-3 229.36 229.36 229.36 4 4-6 114.68 114.68 114.68 7-8 77.08 77.08 77.08  | ADA %                           |           |           |         |              |           |           |           |                         |                          |           |          |
| 7-8  |                                 |           |           |         |              | 94.0%     | 94.0%     | 94.0%     | 0.0%                    | 0.0%                     |           |          |
| Average ADA % 94.0% 94.0% 0.0% 0.0% 0.0%  ADA  K-3 4-6 7-8 4.00 77.08 77.08 77.08 77.08 77.08 0.00 0.00  | 4-6                             |           |           |         |              | 94.0%     | 94.0%     | 94.0%     | 0.0%                    | 0.0%                     |           |          |
| ADA K-3  | 7-8                             |           |           |         |              | 94.0%     | 94.0%     | 94.0%     | 0.0%                    | 0.0%                     |           |          |
| K-3 229.36 229.36  | Average ADA %                   |           |           |         |              | 94.0%     | 94.0%     | 94.0%     | 0.0%                    | 0.0%                     |           |          |
| K-3 229.36 229.36  | ADA                             |           |           |         |              |           |           |           |                         |                          |           |          |
| 4-6     114.68     114.68     -     -       7-8     77.08     77.08     77.08     -     -  |                                 |           |           |         |              | 229.36    | 229.36    | 229.36    | _                       | _                        |           |          |
| 7-8 77.08 77.08  |                                 |           |           |         |              |           |           |           | _                       | _                        |           |          |
|  |                                 |           |           |         |              |           |           |           | _                       | -                        |           |          |
|  |                                 |           |           |         |              |           |           |           | -                       | -                        |           |          |
|  |                                 |           |           |         |              |           |           |           |                         |                          |           |          |

BOA Income Statement As of Oct FY2026

|  |         | Actual  |         | YTD        |           |           | Duda-4 0  | Forecast |                        |           |           |
|--|---------|---------|---------|------------|-----------|-----------|-----------|----------|------------------------|-----------|-----------|
|  |         | Actual  |         | עוז        |           |           | Buaget &  |          |                        |           |           |
|  |         |         |         |            |           |           |           |          | Approved Budget v1 vs. | Current   | % Current |
|  | A       | 0       | 0-4     | A -4I VTD  | Approved  | Previous  | Current   | Current  | Current                | Forecast  | Forecast  |
| REVENUE  | Aug     | Sep     | Oct     | Actual YTD | Budget v1 | Forecast  | Forecast  | Forecast | Forecast               | Remaining | Spent     |
| REVENUE  |         |         |         |            |           |           |           |          |                        |           |           |
| LCFF Entitlement   |         |         |         |            |           |           |           |          |                        |           |           |
| 8011 Charter Schools General Purpose Entitlement - State Aid | 202,374 | 202,374 | 364,273 | 769,020    | 4,190,953 | 4,190,953 | 4,190,953 | -        | -                      | 3,421,933 | 18%       |
| 8012 Education Protection Account Entitlement                | -       | -       | 20,245  | 20,245     | 84,224    | 84,224    | 84,224    | -        | -                      | 63,979    | 24%       |
| 8096 Charter Schools in Lieu of Property Taxes               | -       | 53,191  | 106,381 | 159,572    | 941,035   | 941,035   | 941,035   | -        | -                      | 781,463   | 17%       |
| SUBTOTAL - LCFF Entitlement                                  | 202,374 | 255,564 | 490,899 | 948,837    | 5,216,212 | 5,216,212 | 5,216,212 | -        | -                      | 4,267,375 | 18%       |
| Federal Revenue  |         |         |         |            |           |           |           |          |                        |           |           |
| 8181 Special Education - Entitlement                         | _       | _       | _       | _          | 91,631    | 91,631    | 91,631    | _        |                        | 91,631    | 0%        |
| 8291 Title I   | _       | _       | 13,183  | 13,183     | 50,531    | 50,531    | 50,531    |          |                        | 37,348    | 26%       |
| 8292 Title II  | _       | _       | -       | 10,100     | 8,670     | 8,670     | 8.670     |          | _                      | 8.670     | 0%        |
| 8294 Title IV  | _       | _       | _       | _          | 10,000    | 10,000    | 10,000    | _        | _                      | 10,000    | 0%        |
| 8296 SRSA Grant  | _       | _       | _       | _          | 28,925    | 28,925    | 28,925    |          |                        | 28,925    | 0%        |
| SUBTOTAL - Federal Revenue                                   |         | -       | 13,183  | 13,183     | 189,757   | 189,757   | 189,757   |          | _                      | 176,574   | 7%        |
|  | -       |         | 10,100  | 10,100     | ,         | ,         | 100,101   |          |                        | ,         |           |
| Other State Revenue  |         |         |         |            |           |           |           |          |                        |           |           |
| 8381 Special Education - Entitlement (State                  | -       | -       | 29,657  | 29,657     | 180,986   | 180,986   | 180,986   | -        | -                      | 151,329   | 16%       |
| 8382 Special Education Reimbursement (State                  | 1,718   | 1,718   | 3,093   | 6,529      | 33,568    | 35,085    | 35,085    | -        | 1,518                  | 28,557    | 19%       |
| 8550 Mandated Cost Reimbursements                            | -       | -       | -       | -          | 8,309     | 8,309     | 8,309     | -        | -                      | 8,309     | 0%        |
| 8560 State Lottery Revenue                                   | -       | -       | -       | -          | 120,077   | 155,704   | 119,637   | (36,067) | (440)                  | 119,637   | 0%        |
| 8590 All Other State Revenue                                 | -       | -       | -       | -          | 231,527   | 246,247   | 336,247   | 90,000   | 104,720                | 336,247   | 0%        |
| 8591 Prop 28 Arts & Music in Schools                         | 3,359   | 3,359   | 6,046   | 12,764     | 60,188    | 66,971    | 66,971    | -        | 6,783                  | 54,207    | 19%       |
| 8593 ELO-Program   | 9,251   | 9,251   | 16,651  | 35,153     | 229,321   | 185,863   | 185,863   | -        | (43,458)               | 150,710   | 19%       |
| SUBTOTAL - Other State Revenue                               | 14,328  | 14,328  | 55,447  | 84,103     | 863,975   | 879,165   | 933,098   | 53,933   | 69,123                 | 848,995   | 9%        |
| Local Revenue  |         |         |         |            |           |           |           |          |                        |           |           |
| 8660 Interest  | 1,966   | _       | _       | 1,966      | 1,000     | 1,000     | 1,000     | _        | _                      | (966)     | 197%      |
| 8689 FUA Reimbursement                                       | -       | _       | _       | _          | 60,000    | 60,000    | 60,000    | _        | _                      | 60,000    | 0%        |
| 8699 All Other Local Revenue                                 | -       | -       | 2,680   | 4,557      | -         | -         | -         | _        | -                      | (4,557)   |           |
| SUBTOTAL - Local Revenue                                     | 1,966   |         | 2,680   | 6,523      | 61,000    | 61,000    | 61,000    | -        | -                      | 54,477    | 11%       |
|  |         | •       |         |            |           | •         |           |          |                        | •         |           |
| Fundraising and Grants                                       |         |         |         |            |           |           |           |          |                        |           |           |
| 8803 Fundraising   | 1,053   | 180     | 1,860   | 3,093      | 8,500     | 8,500     | 8,500     | -        | -                      | 5,407     | 36%       |
| SUBTOTAL - Fundraising and Grants                            | 1,053   | 180     | 1,860   | 3,093      | 8,500     | 8,500     | 8,500     | -        | -                      | 5,407     | 36%       |
| TOTAL DEVENUE  | 219,721 | 270,072 | 564,070 | 1,055,740  | 6,339,444 | 6,354,634 | 6,408,567 | 53,933   | 69,123                 | 5.352.828 | 16%       |
| TOTAL REVENUE  | 219,721 | 2/0,0/2 | 564,070 | 1,055,740  | 6,339,444 | 6,354,634 | 6,408,567 | 53,933   | 69,123                 | 5,352,828 | 16%       |
|  |         |         |         | I          |           |           |           |          |                        |           |           |

BOA Income Statement As of Oct FY2026

|       |  |                 |                        |                        |                          | 1                        |                            |                            |   |  |                                  |                                |
|-------|--|-----------------|------------------------|------------------------|--------------------------|--------------------------|----------------------------|----------------------------|---|--|----------------------------------|--------------------------------|
|       |  |                 | Actual                 |                        | YTD                      |                          |                            | Budget &                   | Forecast  |  |                                  |                                |
|       |  | Aug             | Sep                    | Oct                    | Actual YTD               | Approved<br>Budget v1    | Previous<br>Forecast       | Current<br>Forecast        | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved<br>Budget v1 vs.<br>Current<br>Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |
| EXPE  | ENSES  |                 |                        |                        |                          |                          |                            |                            |   |  |                                  |                                |
| Com   | pensation & Benefits   |                 |                        |                        |                          |                          |                            |                            |   |  |                                  |                                |
| Certi | ficated Salaries   |                 |                        |                        |                          |                          |                            |                            |   |  |                                  |                                |
| 1100  | Teachers Salaries  | 131,783         | 115,476                | 122,491                | 369,750                  | 1,370,400                | 1,360,777                  | 1,383,476                  | (22,699)  | (13,076)   | 1,013,726                        | 27%                            |
| 1101  | Teacher - Stipends   | 21,885          | 4,583                  | 514                    | 44,694                   | 55,129                   | 55,129                     | 55,129                     | - 1   | -  | 10,436                           | 81%                            |
| 1103  | Teacher - Substitute Pay                                     | 3,576           | 13,130                 | 17,472                 | 34,178                   | 107,400                  | 107,400                    | 107,400                    | -   | -  | 73,222                           | 32%                            |
| 1111  | Teacher - Specialist   | 23,173          | 36,597                 | 30,844                 | 90,615                   | 265,420                  | 347,943                    | 351,934                    | (3,991)   | (86,514)   | 261,319                          | 26%                            |
| 1148  | Teacher - Special Ed   | 27,354          | 29,230                 | 30,732                 | 91,984                   | 329,796                  | 336,687                    | 339,813                    | (3,126)   | (10,017)   | 247,830                          | 27%                            |
| 1150  | Teacher - Intervention                                       | 18,354          | 16,308                 | 13,022                 | 47,684                   | 248,206                  | 216,897                    | 216,897                    | -   | 31,309   | 169,213                          | 22%                            |
| 1300  | Certificated Supervisor & Administrator Salaries             | 23,594          | 23,594                 | 23,594                 | 94,376                   | 283,126                  | 283,127                    | 283,127                    | -   | (0)  | 188,751                          | 33%                            |
|       | SUBTOTAL - Certificated Salaries                             | 249,719         | 238,918                | 238,668                | 773,280                  | 2,659,478                | 2,707,960                  | 2,737,776                  | (29,817)  | (78,299)   | 1,964,497                        | 28%                            |
|       |  |                 |                        |                        |                          |                          |                            |                            |   |  |                                  |                                |
|       | Sified Salaries  | 40.074          | 50.047                 | 40.000                 | 440.004                  | 400.044                  | 500.050                    | 500.050                    |   | (400,000)  | 440.070                          | 040/                           |
| 2100  | Classified Instructional Aide Salaries                       | 18,374<br>4,588 | 50,047<br>22,770       | 48,888<br>26,841       | 119,881<br>54,199        | 460,044<br>232,736       | 560,250<br>239,109         | 560,250<br>239,109         | -   | (100,206)<br>(6,372)                             | 440,370<br>184,910               | 21%<br>23%                     |
| 2103  | Classified - Special Education                               |                 | ,                      |                        |                          | ,                        | ,                          |                            | -   | ( , ,  |                                  |                                |
| 2400  | Classified Clerical & Office Salaries                        | 10,030          | 12,974                 | 13,086<br>96           | 40,959                   | 122,127                  | 135,470                    | 135,470                    | -   | (13,343)   | 94,511                           | 30%                            |
| 2905  | Other Classified - After School                              |                 | _                      |                        | 96                       | 40.440                   | 40.440                     | 40.440                     | -   | -  | (96)                             | 34%                            |
| 2930  | Other Classified - Maintenance/grounds                       | 4,300           | 3,911                  | 4,098                  | 16,368                   | 48,418                   | 48,418                     | 48,418                     | -   | -  | 32,050                           |                                |
| 2935  | Other Classified - Substitute SUBTOTAL - Classified Salaries | 660<br>37.951   | 5,931<br><b>95.632</b> | 5,959<br><b>98.968</b> | 12,610<br><b>244,112</b> | 18,540<br><b>881,866</b> | 18,540<br><b>1,001,787</b> | 18,540<br><b>1,001,787</b> | -   | (119,921)  | 5,930<br><b>757,675</b>          | 68%<br><b>24%</b>              |
|       | SUBTUTAL - Classified Salaries                               | 37,951          | 95,032                 | 30,300                 | 244,112                  | 001,000                  | 1,001,767                  | 1,001,767                  | -   | (119,921)  | 151,615                          | 24 /0                          |
| Empl  | oyee Benefits  |                 |                        |                        |                          |                          |                            |                            |   |  |                                  |                                |
| 3100  | STRS   | 45,668          | 45,541                 | 45,436                 | 142,335                  | 488,920                  | 497,936                    | 503,631                    | (5,695)   | (14,711)   | 361,296                          | 28%                            |
| 3300  | OASDI-Medicare-Alternative                                   | 6,415           | 10,554                 | 10,998                 | 29,518                   | 112,206                  | 122,162                    | 122,594                    | (432)   | (10,389)   | 93,076                           | 24%                            |
| 3400  | Health & Welfare Benefits                                    | 33,435          | 31,505                 | 31,969                 | 129,786                  | 330,269                  | 330,269                    | 330,269                    | -   | -  | 200,482                          | 39%                            |
| 3500  | Unemployment Insurance                                       | 1,013           | 637                    | 655                    | 2,371                    | 18,114                   | 20,346                     | 20,346                     | -   | (2,233)  | 17,976                           | 12%                            |
| 3600  | Workers Comp Insurance                                       | -               | 2,673                  | 2,673                  | 10,689                   | 35,413                   | 37,097                     | 37,396                     | (298)   | (1,982)  | 26,707                           | 29%                            |
| 3900  | 403b contribution  | 10              | 6                      | 10                     | 26                       | 3,935                    | 3,778                      | 3,778                      | -   | 157  | 3,752                            | 1%                             |
|       | SUBTOTAL - Employee Benefits                                 | 86,541          | 90,915                 | 91,741                 | 314,724                  | 988,857                  | 1,011,588                  | 1,018,014                  | (6,426)   | (29,157)   | 703,289                          | 31%                            |
| DI    | a O Osmalia  |                 |                        |                        |                          |                          |                            |                            |   |  |                                  |                                |
| 4100  | s & Supplies Approved Textbooks & Core Curricula Materials   | 1,818           | 8,698                  | _                      | 15,862                   | 50,803                   | 38,803                     | 38,803                     |   | 12,000   | 22,941                           | 41%                            |
| 4200  | Books & Other Reference Materials                            | 246             | 2,151                  | 1,209                  | 3,993                    | 5,742                    | 5,742                      | 5,742                      | -   | 12,000   | 1,750                            | 70%                            |
| 4300  | Materials & Supplies   | 385             | 656                    | 94                     | 1,635                    | 4,032                    | 4,032                      | 4,032                      | -   | -  | 2,397                            | 41%                            |
| 4320  | Educational Software   | 10,404          | -                      | 768                    | 28,092                   | 25,000                   | 27,324                     | 28,500                     | (1,176)   | (3,500)  | 408                              | 99%                            |
| 4325  | Instructional Materials & Supplies                           | 1.202           | 443                    | 1,259                  | 20,092                   | 1,125                    | 2,625                      | 3,125                      | (500)   | ( , ,  | 221                              | 93%                            |
| 4326  | •                      | 1,182           | 1,961                  | 8,459                  | 11,602                   | 20,000                   | 20,000                     | 20,000                     | (500)   | (2,000)  | 8,398                            | 58%                            |
| 4330  | Office Supplies  | 1,007           | 1,339                  | 1,039                  | 4,878                    | 15,926                   | 15,926                     | 15,926                     | _   | -  | 11,048                           | 31%                            |
| 4335  | PE Supplies  | 1,007           | 1,339                  | 1,039                  | 4,070                    | 2,000                    | 2,000                      | 2,000                      | -   | -  | 2,000                            | 0%                             |
| 4346  | · ·  | 1,812           | 3,439                  | 326                    | 6,657                    | 15,000                   | 15,000                     | 15,000                     |   | -  | 8,343                            | 44%                            |
| 4346  | Science  | 4,347           | 3,439<br>641           | 506                    | 5,493                    | 5.000                    | 5,000                      | 5,500                      | (500)   | (500)  | 0,343<br>7                       | 100%                           |
| 4356  | Recess Supplies  | 4,541           | 170                    | 54                     | 223                      | 400                      | 400                        | 400                        | (500)   | (500)  | 177                              | 56%                            |
| 4410  | · ·  | 2,398           | 1,487                  | 808                    | 4,693                    | 7,500                    | 7,500                      | 7,500                      | -   | -  | 2,807                            | 63%                            |
| 4410  | Computers: individual items less than \$5k                   | 2,396<br>8,997  | 947                    | 5,091                  | 15,953                   | 7,500<br>17,500          | 17,500                     | 17,500                     | -   | -  | 2,60 <i>7</i><br>1,547           | 91%                            |
| 4430  | Non Classroom Related Furniture, Equipment & Supplies        | 462             | 116                    | 5,091                  | 578                      | 8.240                    | 8,240                      | 8.240                      | _   | -  | 7.662                            | 7%                             |
| 4710  | Student Food Services  | 402             | -                      | -                      | 310                      | 6,240<br>400             | 400                        | 400                        | _   | -  | 400                              | 0%                             |
| 4710  |  | -<br>1,125      | 226                    | 299                    | 1,196                    | 850                      | 1,197                      | 1,197                      | _   | (347)  | 400                              | 100%                           |
| 7120  | SUBTOTAL - Books and Supplies                                | 35,384          | 22,273                 | 19,912                 | 103,758                  | 179,518                  | 171,689                    | 173,865                    | (2,176)   | 5,653  | 70,106                           | 60%                            |
|       | JJI. J Doono una oappnoo                                     | 55,557          | ,,                     | 10,012                 | 100,100                  | ,510                     | 17 1,505                   | 170,000                    | (=,170)   | 0,000  | 70,100                           | 3370                           |

BOA Income Statement As of Oct FY2026

|      |  |         | Actual  |         | YTD        |                       |                      | Budget 8            | Forecast  |  |                                  |                                |
|------|--|---------|---------|---------|------------|-----------------------|----------------------|---------------------|---|--|----------------------------------|--------------------------------|
|      |  | Aug     | Sep     | Oct     | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast | Current<br>Forecast | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved<br>Budget v1 vs.<br>Current<br>Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |
|      |  |         |         |         |            |                       |                      |                     |   |  |                                  |                                |
| Serv | ices & Other Operating Expenses            |         |         |         |            |                       |                      |                     |   |  |                                  |                                |
| 5210 |  | -       | -       | -       | -          | 100                   | 100                  | 100                 | -   | -  | 100                              | 0%                             |
| 5215 | 0 / 0/                                     | 38      | 10      | -       | 48         | 300                   | 300                  | 300                 | -   | -  | 252                              | 16%                            |
| 5220 | Travel and Lodging                         | -       | -       | -       | -          | 2,500                 | 2,500                | 2,500               | -   | -  | 2,500                            | 0%                             |
| 5225 |  | -       | -       | -       | -          | 515                   | 515                  | 515                 | -   | -  | 515                              | 0%                             |
| 5305 | Dues & Membership - Professional           | -       | -       | -       | 1,423      | 750                   | 1,500                | 1,500               | -   | (750)  | 77                               | 95%                            |
| 5400 | Insurance                                  | -       | -       | -       | -          | 4,940                 | 4,940                | 4,940               | -   | -  | 4,940                            | 0%                             |
| 5515 |  | 374     | 207     | -       | 581        | 2,250                 | 2,250                | 2,250               | -   | -  | 1,668                            | 26%                            |
| 5610 | Rent                                       | -       | -       | 352     | 352        | 317,770               | 317,770              | 317,770             | -   | -  | 317,418                          | 0%                             |
| 5619 | •  | -       | -       | -       | -          | (23,876)              | (23,876)             | (23,876)            | -   | -  | (23,876)                         | 0%                             |
| 5812 | Business Services                          | 7,219   | 7,219   | 7,219   | 28,875     | -                     | -                    | -                   | -   | -  | (28,875)                         |                                |
| 5820 |  | 2,400   | 765     | -       | 20,914     | 2,400                 | 22,149               | 22,149              | -   | (19,749)   | 1,235                            | 94%                            |
| 5824 | District Oversight Fees                    | -       | -       | -       | -          | 52,162                | 52,162               | 52,162              | -   | -  | 52,162                           | 0%                             |
| 5830 |  | -       | 1,815   | 2,812   | 4,627      | 51,444                | 51,444               | 51,444              | -   | -  | 46,817                           | 9%                             |
| 5836 | 0 1 0                                      | -       | 73      | 247     | 319        | 453                   | 453                  | 453                 | -   | -  | 133                              | 71%                            |
| 5839 | Fundraising Expenses                       | -       | -       | 381     | 381        | 7,210                 | 7,210                | 7,210               | -   | -  | 6,829                            | 5%                             |
| 5845 | 3  | -       | 7,894   | 2,169   | 10,062     | 6,628                 | 9,894                | 12,000              | (2,106)   | (5,372)  | 1,938                            | 84%                            |
| 5851 | S S  | 135     | -       | 61      | 508        | 2,000                 | 2,000                | 2,000               | -   | -  | 1,492                            | 25%                            |
| 5854 | Consultants - CALPADS                      | 446     | 446     | 446     | 1,785      | 500                   | 5,500                | 5,500               | -   | (5,000)  | 3,715                            | 32%                            |
| 5857 | ·  | 581     | 757     | 701     | 2,433      | 7,407                 | 7,407                | 7,407               | -   | -  | 4,974                            | 33%                            |
| 5858 |  | -       | -       | -       | -          | 700,632               | 742,836              | 743,759             | (922)   | (43,126)   | 743,759                          | 0%                             |
| 5860 | Printing and Reproduction                  | 595     | 4,082   | 2,324   | 7,212      | 22,111                | 22,111               | 22,111              | -   | -  | 14,899                           | 33%                            |
| 5861 | Prior Yr Exp (not accrued                  | 505     | -       | 4,836   | 5,341      | 7,500                 | 7,500                | 7,500               | -   | -  | 2,159                            | 71%                            |
| 5863 | Professional Development                   | 821     | -       | 390     | 1,786      | 50,085                | 50,085               | 50,085              | -   | -  | 48,299                           | 4%                             |
| 5869 | Special Education Contract Instructors     | -       | 6,711   | 10,434  | 20,664     | 111,031               | 111,031              | 111,031             | -   | -  | 90,367                           | 19%                            |
| 5875 | Staff Recruiting                           | -       | 150     | -       | 192        | 618                   | 618                  | 618                 | -   | -  | 426                              | 31%                            |
| 5877 | Student Activities                         | 1,034   | 490     | 1,120   | 7,040      | 15,000                | 15,000               | 15,000              | -   | -  | 7,960                            | 47%                            |
| 5878 | Student Assessment                         | -       | 1,181   | -       | 1,181      | 8,659                 | 8,659                | 8,659               | -   | -  | 7,478                            | 14%                            |
| 5880 | Student Health Services                    | 692     | 54      | 114     | 995        | 2,060                 | 2,060                | 2,060               | -   | -  | 1,065                            | 48%                            |
| 5881 | Student Information System                 | 473     | 1,493   | 473     | 12,494     | 4,858                 | 12,200               | 17,000              | (4,800)   | (12,142)   | 4,506                            | 73%                            |
| 5887 | Technology Services                        | -       | -       | -       | -          | 8,925                 | 8,925                | 8,925               | -   | -  | 8,925                            | 0%                             |
| 5910 | Communications - Internet / Website Fees   | 32      | 32      | 32      | 126        | 1,337                 | 1,337                | 1,337               | -   | -  | 1,210                            | 9%                             |
| 5915 | Postage and Delivery                       | 251     | 331     | 155     | 907        | 1,055                 | 1,055                | 1,055               | -   | -  | 148                              | 86%                            |
| 5920 | Communications - Telephone & Fax           |         | -       | -       | -          | 110                   | 110                  | 110                 | -   | -  | 110                              | 0%                             |
|      | SUBTOTAL - Services & Other Operating Exp. | 15,595  | 33,708  | 34,264  | 130,247    | 1,369,434             | 1,447,745            | 1,455,573           | (7,828)   | (86,139)   | 1,325,326                        | 9%                             |
|      |  |         |         |         |            |                       |                      |                     |   |  |                                  |                                |
|      | tal Outlay & Depreciation                  |         |         |         |            |                       |                      |                     |   |  |                                  |                                |
| 6900 | •  | -       | -       | -       | -          | 8,439                 | 8,439                | 8,439               | -   | -  | 8,439                            | 0%                             |
|      | SUBTOTAL - Capital Outlay & Depreciation   |         | -       | •       | -          | 8,439                 | 8,439                | 8,439               | -   | -  | 8,439                            | 0%                             |
| Othe | r Outflows & Amortization                  |         |         |         |            |                       |                      |                     |   |  |                                  |                                |
| 7999 |  | 350     | -       | -       | 350        | -                     | -                    | _                   | _   | _  | (350)                            |                                |
|      | SUBTOTAL - Other Outflows & Amortization   | 350     | -       | -       | 350        | -                     | -                    | -                   | -   | -  | (350)                            |                                |
|      |  |         |         |         |            | -                     |                      |                     |   |  |                                  |                                |
| TOT  | AL EXPENSES                                | 425,540 | 481,446 | 483,552 | 1,566,471  | 6,087,590             | 6,349,207            | 6,395,454           | (46,247)  | (307,863)  | 4,828,982                        | 24%                            |

CMO Income Statement As of Oct FY2026

|   |           | Actual   |           | YTD        |                       |                      | Budget 8            | Forecast  |   |                                  |                                |
|---|-----------|----------|-----------|------------|-----------------------|----------------------|---------------------|---|---|----------------------------------|--------------------------------|
|   | Aug       | Sep      | Oct       | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast | Current<br>Forecast | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved Budget v1 vs. Current Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |
| SUMMARY                                   |           |          |           |            | _                     |                      |                     |   |   |                                  | •                              |
| Revenue                                   |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| LCFF Entitlement                          | -         | -        | -         | -          | -                     | -                    | -                   | -   | -                                       | -                                |                                |
| Federal Revenue                           | =         | -        | -         | -          | -                     | -                    | -                   | -   | -                                       | -                                |                                |
| Other State Revenues                      | =         | -        | -         | -          | -                     | -                    | -                   | -   | -                                       | -                                |                                |
| Local Revenues                            | 15,376    | 14,206   | 13,436    | 52,219     | 1,479,656             | 1,560,955            | 1,562,731           | 1,776   | 83,076                                  | 1,510,512                        | 3%                             |
| Fundraising and Grants                    | -         | -        | -         | -          | -                     | -                    | -                   | -   | -                                       | -                                |                                |
| Total Revenue                             | 15,376    | 14,206   | 13,436    | 52,219     | 1,479,656             | 1,560,955            | 1,562,731           | 1,776   | 83,076                                  | 1,510,512                        | 3%                             |
| Expenses                                  |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Compensation and Benefits                 | 91,054    | 90,274   | 92,666    | 371,920    | 1,041,903             | 1,120,767            | 1,120,766           | 1   | (78,864)                                | 748,847                          | 33%                            |
| Books and Supplies                        | 12,503    | 2,879    | 2,996     | 21,874     | 49,410                | 49,410               | 49,410              | <u>'</u>  | ,                                       | 27,536                           | 44%                            |
| Services and Other Operating Expenditures | 12,252    | 13,838   | 24,148    |            | 388,343               | 390,778              | 392,555             | (1,777)   |   | 281,291                          | 28%                            |
| Depreciation                              | 12,232    | 10,000   | 24,140    | 111,204    | - 500,545             | 330,770              | -                   | (1,777  | (4,212)                                 | 201,231                          | 2070                           |
| Other Outflows & Amortization             | _         | _        | _         | l _        | _                     | _                    | _                   | _   |   | _                                |                                |
| Total Expenses                            | 115,809   | 106,991  | 119,810   | 505,057    | 1,479,656             | 1,560,955            | 1,562,731           | (1,776)   |   | 1,057,674                        | 32%                            |
| Net Income                                | (100,433) | (92,785) | (106,374) | (452,838)  | (0)                   | (0)                  | (0)                 | 0   | 0                                       | 452,838                          |                                |
|   |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Fund Balance                              |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Beginning Balance (Unaudited)             |           |          |           |            | (2,946)               | 115                  | 115                 |   |   |                                  |                                |
| Net Income                                |           |          |           |            | (0)                   | (0)                  | (0)                 |   |   |                                  |                                |
| Ending Fund Balance                       |           |          |           |            | (2,946)               | 115                  | 115                 |   |   |                                  |                                |
| Fund Balance as a % of Expenses           |           |          |           |            | 0%                    | 0%                   | 0%                  |   |   |                                  |                                |
| KEY ASSUMPTIONS                           |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Enrollment Summary                        |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Total Enrolled                            |           |          |           |            | -                     | -                    | -                   | -   | -                                       |                                  |                                |
| ADA %                                     |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Average ADA %                             |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| ADA                                       |           |          |           |            |                       |                      |                     |   |   |                                  |                                |
| Total ADA                                 |           |          |           |            | -                     | -                    | -                   | -   | -                                       |                                  |                                |
|   |           |          |           | 1          |                       |                      |                     |   |   |                                  |                                |

#### СМО

Income Statement As of Oct FY2026

| REVENUE   |
|---|
| LCFF Entitlement<br>SUBTOTAL - LCFF Entitlement             |
| Federal Revenue<br>SUBTOTAL - Federal Revenue               |
| Other State Revenue SUBTOTAL - Other State Revenue          |
| SUBTOTAL - Other State Revenue                              |
| Local Revenue   |
| 8676 After School Program Revenue                           |
| 8699 All Other Local Revenue                                |
| 8721 CMO Fees Revenue SUBTOTAL - Local Revenue              |
| SUBTUTAL - Local Revenue                                    |
| Fundraising and Grants<br>SUBTOTAL - Fundraising and Grants |
| TOTAL REVENUE   |

|        | Actual |        | YTD        | Budget & Forecast     |                      |                     |   |  |                                  |                                |  |  |  |  |
|--------|--------|--------|------------|-----------------------|----------------------|---------------------|---|--|----------------------------------|--------------------------------|--|--|--|--|
| Aug    | Sep    | Oct    | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast | Current<br>Forecast | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved<br>Budget v1 vs.<br>Current<br>Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |  |  |  |  |
|        |        |        |            |                       |                      |                     |   |  |                                  |                                |  |  |  |  |
| -      | -      | -      | -          | -                     | •                    | -                   | -   | -  | -                                |                                |  |  |  |  |
|        |        |        |            |                       |                      |                     |   |  |                                  |                                |  |  |  |  |
| •      | -      |        | -          | -                     | -                    | -                   | -   | -  | -                                |                                |  |  |  |  |
|        |        |        |            |                       |                      |                     |   |  |                                  |                                |  |  |  |  |
| -      | •      | -      | -          | -                     | •                    | -                   | -   | -  | -                                |                                |  |  |  |  |
| 15,376 | 14,206 | 13,436 | 52,163     | 130,000               | 130,000              | 130,000             | _   | _  | 77,837                           | 40%                            |  |  |  |  |
| -      | -      | -      | 56         | -                     | -                    | -                   | _   | _  | (56)                             | 407                            |  |  |  |  |
| -      | -      | -      | -          | 1,349,656             | 1,430,955            | 1,432,731           | 1,776   | 83,076   | 1,432,731                        | 0%                             |  |  |  |  |
| 15,376 | 14,206 | 13,436 | 52,219     | 1,479,656             | 1,560,955            | 1,562,731           | 1,776   | 83,076   | 1,510,512                        | 3%                             |  |  |  |  |
|        |        |        |            |                       |                      |                     |   |  |                                  |                                |  |  |  |  |
| •      |        | -      | -          |                       |                      | •                   | -   | -  | -                                |                                |  |  |  |  |
| 15,376 | 14,206 | 13,436 | 52,219     | 1,479,656             | 1,560,955            | 1,562,731           | 1,776   | 83,076   | 1,510,512                        | 3%                             |  |  |  |  |

CMO Income Statement As of Oct FY2026

|       |   |        | Actual |        | YTD        | Budget & Forecast     |                      |                     |   |   |                                  |                                |  |
|-------|---|--------|--------|--------|------------|-----------------------|----------------------|---------------------|---|---|----------------------------------|--------------------------------|--|
|       |   | Aug    | Sep    | Oct    | Actual YTD | Approved<br>Budget v1 | Previous<br>Forecast | Current<br>Forecast | Previous<br>Forecast vs.<br>Current<br>Forecast | Approved Budget v1 vs. Current Forecast | Current<br>Forecast<br>Remaining | % Current<br>Forecast<br>Spent |  |
| EXP   | ENSES   |        | ·      |        |            |                       |                      |                     |   |   |                                  | -                              |  |
| Com   | pensation & Benefits                                  |        |        |        |            |                       |                      |                     |   |   |                                  |                                |  |
| Certi | ficated Salaries                                      |        |        |        |            |                       |                      |                     |   |   |                                  |                                |  |
| 1101  | Teacher - Stipends                                    | 10,200 | 50     | -      | 10,250     | 13,524                | 13,524               | 13,524              | -   | -                                       | 3,274                            | 76%                            |  |
| 1150  | Teacher - Intervention                                | 532    | 851    | 861    | 2,244      | 8,826                 | 9,361                | 9,361               | -   | (535)                                   | 7,117                            | 24%                            |  |
| 1300  | Certificated Supervisor & Administrator Salaries      | 15,861 | 17,111 | 15,861 | 64,693     | 191,754               | 191,754              | 191,754             | -   | -                                       | 127,061                          | 34%                            |  |
|       | SUBTOTAL - Certificated Salaries                      | 26,593 | 18,012 | 16,722 | 77,187     | 214,103               | 214,639              | 214,639             | -   | (535)                                   | 137,452                          | 36%                            |  |
| Class | sified Salaries                                       |        |        |        |            |                       |                      |                     |   |   |                                  |                                |  |
| 2400  |   | 26,689 | 24,449 | 25,735 | 103,072    | 298,939               | 303,424              | 303,423             | 1   | (4,484)                                 | 200,351                          | 34%                            |  |
| 2905  |   | 19,429 | 30,447 | 31,235 | 118,490    | 320,512               | 387,413              | 387,413             | _ `   | (66,901)                                | 268,923                          | 31%                            |  |
|       | SUBTOTAL - Classified Salaries                        | 46,118 | 54,896 | 56,970 | 221,561    | 619,451               | 690,837              | 690,836             | 1   | (71,384)                                | 469,274                          | 32%                            |  |
| Emp   | loyee Benefits  |        |        |        |            |                       |                      |                     |   |   |                                  |                                |  |
| 3100  |   | 5.079  | 3.440  | 3,192  | 14.741     | 40.894                | 40,996               | 40,996              | _   | (102)                                   | 26.255                           | 36%                            |  |
| 3300  | OASDI-Medicare-Alternative                            | 3,922  | 4,422  | 4,609  | 18,050     | 50,493                | 55,961               | 55,961              | 0   | (5,469)                                 | 37,911                           | 32%                            |  |
| 3400  | Health & Welfare Benefits                             | 5.944  | 5,588  | 7,250  | 24,626     | 64,348                | 64,348               | 64,348              |   | -                                       | 39,722                           | 38%                            |  |
| 3500  | Unemployment Insurance                                | 256    | 139    | 142    | 643        | 6,671                 | 7,325                | 7,325               | _   | (654)                                   | 6,683                            | 9%                             |  |
| 3600  | Workers Comp Insurance                                | -      | 639    | 639    | 2,556      | 8,336                 | 9,055                | 9,055               | 0   | (719)                                   | 6,499                            | 28%                            |  |
| 3900  | 403b contribution                                     | 3,142  | 3,138  | 3,142  | 12,556     | 37,607                | 37,607               | 37,607              | 0   | ) O                                     | 25,051                           | 33%                            |  |
|       | SUBTOTAL - Employee Benefits                          | 18,343 | 17,366 | 18,974 | 73,172     | 208,348               | 215,292              | 215,292             | 0   | (6,944)                                 | 142,120                          | 34%                            |  |
| Book  | ss & Supplies   |        |        |        |            |                       |                      |                     |   |   |                                  |                                |  |
| 4330  | • •   | 391    | 326    | 452    | 1,404      | 1,326                 | 1,326                | 1,326               | _   | _                                       | (78)                             | 106%                           |  |
| 4352  | •               | 9.494  | 2,293  | 2,426  | 17,393     | 33,660                | 33,660               | 33,660              |   | _                                       | 16,267                           | 52%                            |  |
| 4420  | Computers: individual items less than \$5k            | -      | -,200  | -      | 80         | 2.754                 | 2,754                | 2,754               | _   | _                                       | 2,674                            | 3%                             |  |
| 4430  | Non Classroom Related Furniture, Equipment & Supplies | 188    | 143    | -      | 330        | 1,020                 | 1,020                | 1,020               | _   | _                                       | 690                              | 32%                            |  |
| 4710  |   | -      | -      | -      | _          | 450                   | 450                  | 450                 | _   | _                                       | 450                              | 0%                             |  |
| 4720  |   | 2,431  | 118    | 118    | 2,667      | 10,200                | 10,200               | 10,200              | _   | _                                       | 7,533                            | 26%                            |  |
|       | SUBTOTAL - Books and Supplies                         | 12,503 | 2.879  | 2.996  | 21,874     | 49,410                | 49,410               | 49,410              |   |   | 27,536                           | 44%                            |  |

CMO Income Statement As of Oct FY2026

|         | Actual  |            | YTD   |   |   | Budget &  | Forecast   |          |                     |                       |
|---------|---------|------------|---|---|---|---|--|----------|---------------------|-----------------------|
|         |         | 0.1        | 4.4.419/77  | Approved  | Previous  | Current   | Current  | Current  | Current<br>Forecast | % Current<br>Forecast |
| Aug     | Sep     | Oct        | Actual Y I D  | Budget V1   | Forecast  | Forecast  | Forecast   | Forecast | Remaining           | Spent                 |
|         |         |            |   | 12 240  | 12 240  | 12 240  |  |          | 12 240              | 0%                    |
| 142     |         |            | 012   |   |   |   | -  | -        |                     | 22%                   |
| 142     |         |            |   |   |   |   | -  | -        |                     | 22%<br>5%             |
| -       |         |            |   |   | ,   |   | -  | -        |                     | 9%                    |
|         |         |            | -   |   |   |   | -  | -        |                     | 34%                   |
|         | 130     |            | ,   |   |   |   | -  |          | *                   | 100%                  |
| ,       | 1 204   |            |   | ,   | ,   |   | -  | ( , ,    |                     | 72%                   |
|         | , -     |            | ,   |   | ,   |   | -  |          |                     | 58%                   |
|         |         |            |   |   |   |   |  |          |                     | 43%                   |
|         | •       |            | 5,502   |   |   |   | , ,  | , ,      |                     | 0%                    |
| _       | _       | _          | _   |   |   |   |  |          |                     | 0%                    |
| _       | 5 186   | 10 373     | 15 550  | , ,   | ` '   | , ,   | _  | _        | , ,                 | 59%                   |
| 397     | ,       |            |   |   |   |   |  |          |                     | 76%                   |
| -       |         |            | ,   |   |   |   | _  |          |                     | 0%                    |
| _       |         | - 52       |   |   | ,   |   |  |          |                     | 36%                   |
| _       | -       | 789        |   | -   |   |   | (845)  | (2 000)  |                     | 97%                   |
| _       | _       |            | 1,011   | 110   |   |   | ` '  | (2,000)  |                     | 0%                    |
| 988     | 80      |            | 1 140   | -   |   |   | _  | _        |                     | 6%                    |
|         | -       |            |   |   |   |   | _  | _        |                     | 19%                   |
| -       | _       | _          | -   |   |   |   | _  | _        |                     | 13%                   |
| 171     | 192     | 169        |   |   |   |   | _  | _        |                     | 67%                   |
|         |         |            |   |   |   |   | _  | _        |                     | 38%                   |
|         |         |            | ,   |   |   |   | (569)  | (695)    | ,                   | 98%                   |
|         |         |            | -   |   |   |   | -  | -        |                     | 61%                   |
| -       | -       | -          | ,   |   |   |   | _  | _        |                     | 1%                    |
| _       | _       | 175        | 175   | 935   | 935   | 935   | _  | _        | 760                 | 19%                   |
| 218     | 218     | -          | -   |   |   |   | _  | _        |                     | 50%                   |
|         |         |            |   |   |   |   | _  | _        |                     | 12%                   |
| 33      | 50      | 33         | 116   | 485   | 485   | 485   | _  | _        | 369                 | 24%                   |
| 12,252  | 13,838  | 24,148     | 111,264   | 388,343   | 390,778   | 392,555   | (1,777)  | (4,212)  | 281,291             | 28%                   |
|         |         |            |   |   |   |   |  |          | <u></u>             |                       |
| -       | -       | -          | -   | -   | -   | -   | -  | -        | -                   |                       |
|         |         |            |   |   |   |   |  |          |                     |                       |
| -       | -       | -          | -   | •   | -   | -   | -  | -        | -                   |                       |
| 115,809 | 106,991 | 119,810    | 505,057   | 1,479,656   | 1,560,955   | 1,562,731   | (1,776)  | (83,076) | 1,057,674           | 32%                   |
|         | -       | Aug Sep  - | Aug         Sep         Oct           -         -         -           142         389         382           -         280         398           -         -         137           2,000         150         1,393           5,874         -         -           212         1,204         200           603         469         490           1,000         1,000         1,362           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         - | Aug         Sep         Oct         Actual YTD           -         -         -         -           142         389         382         913           -         280         398         678           -         -         137         137           2,000         150         1,393         3,543           5,874         -         -         51,651           212         1,204         200         1,809           603         469         490         1,921           1,000         1,000         1,362         5,362           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         - | Aug         Sep         Oct         Actual YTD         Approved Budget v1           -         -         -         12,240           142         389         382         913         4,162           -         280         398         678         12,750           -         137         137         1,530           2,000         150         1,393         3,543         10,437           5,874         -         -         51,651         50,497           212         1,204         200         1,809         2,520           603         469         490         1,921         3,308           1,000         1,000         1,362         5,362         12,240           -         -         -         684           -         -         -         (373)           -         -         -         (373)           -         -         -         (373)           -         -         -         (373)           -         -         -         (373)           -         -         -         -           -         -         15         2 <tr< td=""><td>Aug         Sep         Oct         Actual YTD         Approved Budget v1         Previous Forecast           -         -         -         12,240         12,240           142         389         382         913         4,162         4,162           -         280         398         678         12,750         12,750           -         -         137         137         1,530         1,530           2,000         150         1,393         3,543         10,437         10,437           5,874         -         -         51,651         50,497         51,651           212         1,204         200         1,809         2,520         2,520           603         469         490         1,921         3,308         3,308           1,000         1,000         1,362         5,362         12,240         12,240           -         -         -         -         684         684           -         -         -         -         684         684           -         -         -         -         (373)         (373)           -         -         1,186         10,373         15,</td><td>Aug         Sep         Oct         Actual YTD         Approved Budget v1         Previous Forecast         Current Forecast           -         -         -         -         12,240         12,240         12,240           142         389         382         913         4,162         4,162         4,162           -         280         398         678         12,750         12,750         12,750           -         -         137         137         1,530         1,530         1,530           2,000         150         1,393         3,543         10,437         10,437         10,437           5,874         -         -         51,651         50,497         51,651         51,651           212         1,204         200         1,809         2,520         2,520         2,520           603         469         490         1,921         3,308         3,308         3,308           1,000         1,000         1,362         5,362         12,240         12,240         12,240           1,240         1,240         12,240         12,240         12,240         12,240           1,241         397         327         548</td><td>  Aug</td><td>  Aug</td><td>  Aug</td></tr<> | Aug         Sep         Oct         Actual YTD         Approved Budget v1         Previous Forecast           -         -         -         12,240         12,240           142         389         382         913         4,162         4,162           -         280         398         678         12,750         12,750           -         -         137         137         1,530         1,530           2,000         150         1,393         3,543         10,437         10,437           5,874         -         -         51,651         50,497         51,651           212         1,204         200         1,809         2,520         2,520           603         469         490         1,921         3,308         3,308           1,000         1,000         1,362         5,362         12,240         12,240           -         -         -         -         684         684           -         -         -         -         684         684           -         -         -         -         (373)         (373)           -         -         1,186         10,373         15, | Aug         Sep         Oct         Actual YTD         Approved Budget v1         Previous Forecast         Current Forecast           -         -         -         -         12,240         12,240         12,240           142         389         382         913         4,162         4,162         4,162           -         280         398         678         12,750         12,750         12,750           -         -         137         137         1,530         1,530         1,530           2,000         150         1,393         3,543         10,437         10,437         10,437           5,874         -         -         51,651         50,497         51,651         51,651           212         1,204         200         1,809         2,520         2,520         2,520           603         469         490         1,921         3,308         3,308         3,308           1,000         1,000         1,362         5,362         12,240         12,240         12,240           1,240         1,240         12,240         12,240         12,240         12,240           1,241         397         327         548 | Aug      | Aug                 | Aug                   |

#### The Academies CMO Balance Sheet As of Oct FY2026

|   |  | Jun F   | Y25  |   |  | Oct I  | FY26   |   |  | Projected   | Jun FY26   |   |
|---|--|---|--|---|--|--|--|---|--|---|--|---|
|   | SVA  | воа   | смо  | Total   | SVA  | BOA  | смо  | Total   | SVA  | BOA   | смо  | Total   |
| ASSETS  |  |   |  |   | 9111   |  |  |   |  |   |  |   |
| Cash Balance Accounts Receivable Other Current Assets Fixed Assets Other Assets ROU Assets TOTAL ASSETS  LIABILITIES & EQUITY | 2,855,241<br>1,047,781<br>43,073<br>154,372<br>-<br>4,696,462<br>8,796,929 | 2,673,981<br>873,078<br>47,074<br>29,217<br>-<br>4,996,918<br>8,620,268 | 41,734<br>61<br>577<br>-<br>1,000<br>9,375<br>52,748 | 5,570,956<br>1,920,920<br>90,724<br>183,589<br>1,000<br>9,702,755<br>17,469,944 | 2,958,068<br>72,299<br>196<br>154,372<br>-<br>4,696,462<br>7,881,397 | 2,633,322<br>121,379<br>204<br>37,329<br>-<br>4,996,918<br>7,789,152 | (427,818)<br>61<br>(858)<br>-<br>1,000<br>9,375<br>(418,239) | 5,163,572<br>193,739<br>(458)<br>191,701<br>1,000<br>9,702,755<br><b>15,252,310</b> | (1,076,199)<br>1,402,856<br>196<br>142,475<br>-<br>4,696,462<br><b>5,165,790</b> | (953,161)<br>960,127<br>204<br>20,778<br>-<br>4,996,918<br><b>5,024,866</b> | (336,487)<br>-<br>-<br>1,000<br>9,375<br>(326,112) | 2,362,983<br>400<br>163,252<br>1,000<br>9,702,755 |
| Accounts Payable<br>Other Current Liabilities<br>Summer Holdback  | 632,093<br>228,156<br>137,938  | 295,365<br>155,364<br>97,866  | 33,825<br>10,153<br>(240)                            | 961,282<br>393,674<br>235,564   | 219,229<br>249,661<br>40,797   | 8,886<br>177,380<br>41,946   | 16,887<br>8,536<br>167                                       | 245,002<br>435,576<br>82,910  | (2,559,535)<br>-<br>124,508  | (2,982,568)<br>-<br>122,648   | (335,686)<br>-<br>564                              | (5,877,789)<br>-<br>247,720                       |
| Loans Payable (Current) ROU Current Liabilities Deferred Revenue  | 112,878<br>-<br>650,851  | 130,774<br>-<br>543,014   | 8,895<br>-<br>-                                      | 252,547<br>-<br>1,193,865   | 112,878<br>-<br>650,851  | 130,774<br>-<br>543,014  | 8,895<br>-<br>-  | 252,547<br>-<br>1,193,865   | -<br>112,878<br>450,851  | 130,774<br>543,014  | 8,895<br>-   | 252,547<br>993,865                                |
| ROU Long-Term Liabilities<br>Beginning Net Assets<br>Net Income (Loss) to Date  | 4,756,655<br>2,270,992<br>7,365  | 5,510,795<br>1,528,856<br>358,234                                       | -<br>(2,946)<br>3,061                                | 10,267,450<br>3,796,902<br>368,660  | 4,756,655<br>2,278,357<br>(427,032)                                  | 5,510,795<br>1,887,090<br>(510,732)                                  | -<br>115<br>(452,838)  | 10,267,450<br>4,165,562<br>(1,390,602)  | 4,756,655<br>2,278,357<br>2,076  | 5,310,795<br>1,887,090<br>13,114  | -<br>115<br>(0)                                    | 10,067,450<br>4,165,562<br>15,190                 |
| TOTAL LIABILITIES & EQUITY  | 8,796,929  | 8,620,268   | 52,748   | 17,469,944  | 7,881,397  | 7,789,152  | (418,239)  | 15,252,310  | 5,165,790  | 5,024,866   | (326,112)  | 9,864,544   |

The Academies CMO Monthly Cash Forecast As of Oct FY2026

|                                     |           |            |           |            |           |           | 2029<br>Actuals & |           |           |           |           |           |            |            |
|-------------------------------------|-----------|------------|-----------|------------|-----------|-----------|-------------------|-----------|-----------|-----------|-----------|-----------|------------|------------|
|                                     | Jul       | Aug        | Sep       | Oct        | Nov       | Dec       | Jan               | Feb       | Mar       | Apr       | May       | Jun       | Forecast   | Remaining  |
|                                     | Actuals   | Actuals    | Actuals   | Actuals    | Forecast  | Forecast  | Forecast          | Forecast  | Forecast  | Forecast  | Forecast  | Forecast  |            | Balance    |
| Beginning Cash                      | 5,570,956 | 5,293,594  | 5,266,709 | 4,932,016  | 5,163,572 | 4,612,628 | 4,375,043         | 4,459,458 | 4,310,065 | 4,048,348 | 4,281,939 | 4,154,931 |            |            |
| REVENUE                             |           |            |           |            |           |           |                   |           |           |           |           |           |            |            |
| LCFF Entitlement                    | -         | 346,543    | 451,094   | 1,097,137  | 763,178   | 763,179   | 1,027,435         | 763,179   | 783,626   | 1,176,667 | 777,906   | 777,906   | 9,903,966  | 1,176,118  |
| Federal Revenue                     | -         | -          | -         | 26,688     | 61,975    | -         | -                 | 33,050    | -         | -         | 33,050    | 180,071   | 373,771    | 38,936     |
| Other State Revenue                 | -         | 26,800     | 26,800    | 107,071    | 39,652    | 120,354   | 71,837            | 128,569   | 29,288    | 80,389    | 155,502   | 247,158   | 2,034,535  | 1,001,114  |
| Other Local Revenue                 | 12,752    | 19,097     | 14,310    | 16,197     | 9,205     | 9,205     | 9,205             | 9,205     | 9,205     | 9,205     | 9,205     | 1,573,561 | 1,700,355  | -          |
| Fundraising & Grants                | -         | 1,053      | 1,780     | 2,496      | 1,334     | 1,334     | 1,334             | 1,334     | 1,334     | 1,334     | 1,334     | 1,334     | 16,000     | -          |
| TOTAL REVENUE                       | 12,752    | 393,493    | 493,984   | 1,249,589  | 875,344   | 894,072   | 1,109,811         | 935,337   | 823,453   | 1,267,595 | 976,998   | 2,780,030 | 14,028,627 | 2,216,167  |
| EXPENSES                            |           |            |           |            |           |           |                   |           |           |           |           |           |            |            |
| Certificated Salaries               | 110,804   | 504,666    | 474,120   | 489,226    | 547,538   | 518,364   | 483,201           | 492,183   | 492,183   | 487,692   | 492,183   | 501,505   | 5,593,667  | -          |
| Classified Salaries                 | 88,472    | 122,203    | 231,680   | 235,313    | 244,477   | 209,119   | 178,546           | 239,691   | 239,691   | 209,119   | 265,441   | 209,119   | 2,472,872  | -          |
| Employee Benefits                   | 111,334   | 189,109    | 197,553   | 200,070    | 206,214   | 190,827   | 199,456           | 190,568   | 190,568   | 183,766   | 190,780   | 198,143   | 2,248,387  | -          |
| Books & Supplies                    | 50,713    | 72,490     | 33,391    | 27,027     | 14,072    | 21,545    | 22,076            | 20,171    | 20,611    | 18,817    | 20,991    | 19,747    | 342,102    | 450        |
| Services & Other Operating Expenses | 164,353   | 46,338     | 96,190    | 95,019     | 121,135   | 135,407   | 133,660           | 133,660   | 133,660   | 126,153   | 126,153   | 1,907,785 | 3,336,074  | 116,562    |
| Capital Outlay & Depreciation       | -         | · <u>-</u> | -         | -          | 4,508     | 1,695     | 1,695             | 1,695     | 1,695     | 1,695     | 1,695     | 5,660     | 20,336     | · <u>-</u> |
| Other Outflows                      | -         | 350        | -         | -          | (350)     | -         | -                 | -         | -         | -         | -         | -         | -          | -          |
| TOTAL EXPENSES                      | 525,676   | 935,156    | 1,032,933 | 1,046,655  | 1,137,594 | 1,076,958 | 1,018,633         | 1,077,968 | 1,078,408 | 1,027,242 | 1,097,243 | 2,841,959 | 14,013,437 | 117,012    |
| Operating Cash Inflow (Outflow)     | (512,924) | (541,663)  | (538,949) | 202,934    | (262,249) | (182,886) | 91,178            | (142,631) | (254,955) | 240,354   | (120,246) | (61,929)  | 15,190     | 2,099,155  |
| Accounts Receivable                 | 939,305   | 571,338    | 171,149   | 45,389     | 43,815    | _         | 301               | 301       | 301       | 301       | 301       | 1,602     | _          |            |
| Other Current Assets                | 91,582    | -          | (400)     | -          | (858)     | _         | -                 | -         | -         | -         | -         | -         | _          |            |
| Fixed Assets                        | -         | _          | -         | (8,112)    | 12,620    | 1,695     | 1,695             | 1,695     | 1.695     | 1,695     | 1,695     | 5,660     | _          |            |
| Accounts Pavable                    | (580,951) | (104.887)  | 9.633     | (40,076)   | (39,484)  | (29,360)  | (29,360)          | (29,360)  | (29,360)  | (29,360)  | (29,360)  | (29,360)  | _          |            |
| Other Current Liabilities           | 21,190    | 21,308     | (4,272)   | 3,677      | (325,389) | (47,636)  | (20,000)          | (20,000)  | (20,000)  | (20,000)  | (20,000)  | (62,551)  | _          |            |
| Summer Holdback                     | (235,564) | 27.019     | 28,146    | 27.744     | 20,601    | 20.601    | 20.601            | 20.601    | 20.601    | 20.601    | 20.601    | 20.601    | _          |            |
| Deferred Revenue                    | (=10,001) | _,,0.0     | -         | _ ,, , , , | _3,00.    | _3,00.    | _3,00.            | _3,00.    | _3,00.    | _5,55.    | _3,00.    | (200,000) | _          |            |
| ROU Long-Term Liabilities           | -         | -          | -         | -          | -         | -         | -                 | -         | -         | -         | -         | (200,000) | -          |            |
| Ending Cash                         | 5,293,594 | 5,266,709  | 4,932,016 | 5,163,572  | 4,612,628 | 4.375.043 | 4,459,458         | 4,310,065 | 4,048,348 | 4,281,939 | 4,154,931 | 3,628,955 |            |            |

#### **CHARTER SCHOOL** INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report Certification

Charter School Name: Blue Oak Academy

(continued) 54105460135459

Charter Approving Entity: Tulare County Office of Education
County: Tulare

Charter #: 1860 Fiscal Year: 2025-26

| CERTIF       | ICATION OF FINANCIAL CONDITION  |   |
|--------------|---|---|
| <u>x</u>     | POSITIVE CERTIFICATION As the Charter School Official, I certify that the current fiscal year and subsequent two      | based upon current projections this charter will meet its financial obligations for fiscal years.   |
| _            | QUALIFIED CERTIFICATION As the Charter School Official, I certify that for the current fiscal year or two subsequer   | based upon current projections this charter may not meet its financial obligations at fiscal years.   |
| <u> </u>     | obligations for the remainder of the current  | based upon current projections this charter will be unable to meet its financial fiscal year or for the subsequent fiscal year.               |
| ( <u>x</u> ) | To the entity that approved the charter scho<br>2025-26 CHARTER SCHOOL FIRST INT                                      | col:  TERIM FINANCIAL REPORT ALTERNATIVE FORM: This report scharter school pursuant to <i>Education Code</i> Section 47604.33.  Date:  Ticial |
|              | Print   |   |
|              | Name: Karin Aure  | Title: Superintendent   |
| ( <u>x</u> ) |   | Entity  |
|              | For additional information on the First Inter   | im Report, please contact:  |
|              | For Approving Entity: Mark Martinez Name Accounting Officer Title (559) 737-4322 Ext.1409 Phone markm@tcoe.org E-mail | For Charter School: Karin Aure Name Superintendent Title 559-622-3236 Phone kaure@theacademiescharters.org E-mail                             |
|              | This report has been verified for mathemati pursuant to <i>Education Code</i> Section 4760                            | ical accuracy by the County Superintendent of Schools,  |

Date

District Advisor

### CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Detail

Charter School Name: Blue Oak Academy

(continued)

CDS #: 54105460135459

Charter Approving Entity: Tulare County Office of Educ

County: Tulare
Charter #: 1860
Fiscal Year: 2025-26

This charter school uses the following basis of accounting:

X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

|  |                 | Adopted Budget - July 1 Actuals thru 10/31 |             | 1s           | t Interim Budg | et         |              |              |             |              |
|--|-----------------|--|-------------|--------------|----------------|------------|--------------|--------------|-------------|--------------|
| Description  | Object Code     | Unrestricted                               | Restricted  | Total        | Unrestricted   | Restricted | Total        | Unrestricted | Restricted  | Total        |
| A. REVENUES  |                 |  |             |              |                |            |              |              |             |              |
| 1. LCFF Sources  |                 |  |             |              |                |            |              |              |             |              |
| State Aid - Current Year                               | 8011            | 4,190,953.25                               | -           | 4,190,953.25 | 769,020.44     | -          | 769,020.44   | 4,190,953.25 | -           | 4,190,953.25 |
| Education Protection Account State Aid - Current Year  | 8012            | 84,224.00                                  | -           | 84,224.00    | 20,245.00      | -          | 20,245.00    | 84,224.00    | -           | 84,224.00    |
| State Aid - Prior Years                                | 8019            | -  | -           | -            | -              | -          | -            | -            | -           | -            |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096            | 941,034.75                                 | -           | 941,034.75   | 159,571.98     | -          | 159,571.98   | 941,034.75   | -           | 941,034.75   |
| Other LCFF Transfers                                   | 8091, 8097      | -  | -           | -            | -              | -          | -            | -            | -           | -            |
| Total, LCFFSources                                     |                 | 5,216,212.00                               | =           | 5,216,212.00 | 948,837.42     | -          | 948,837.42   | 5,216,212.00 | -           | 5,216,212.00 |
|  |                 |  |             |              |                |            |              |              |             |              |
| 2. Federal Revenues                                    |                 |  |             |              |                |            |              |              |             |              |
| No Child Left Behind/Every Student Succeeds Act        | 8290            | -  | 69,201.00   | 69,201.00    | -              | 13,183.00  | 13,183.00    | -            | 69,201.00   | 69,201.00    |
| Special Education - Federal                            | 8181, 8182      | -  | 91,631.20   | 91,631.20    | -              | -          | -            | -            | 91,631.20   | 91,631.20    |
| Child Nutrition - Federal                              | 8220            | -  | -           | -            | -              | -          | -            | -            | -           | -            |
| Donated Food Commodities                               | 8221            |  |             | -            |                |            | -            |              |             | -            |
| Other Federal Revenues                                 | 8110, 8260-8299 | -  | 28,925.00   | 28,925.00    | -              | -          | -            | -            | 28,925.00   | 28,925.00    |
| Total, Federal Revenues                                |                 | -  | 189,757.20  | 189,757.20   | -              | 13,183.00  | 13,183.00    | -            | 189,757.20  | 189,757.20   |
|  |                 |  |             |              |                |            |              |              |             |              |
| 3. Other State Revenues                                |                 |  |             |              |                |            |              |              |             |              |
| Special Education - State                              | StateRevSE      | -  | 214,553.51  | 214,553.51   | -              | 36,186.11  | 36,186.11    | -            | 216,071.17  | 216,071.17   |
| All Other State Revenues                               | StateRevAO      | 307,127.04                                 | 342,294.73  | 649,421.77   | -              | 47,916.67  | 47,916.67    | 306,687.20   | 410,339.73  | 717,026.93   |
| Total, Other State Revenues                            |                 | 307,127.04                                 | 556,848.24  | 863,975.28   | -              | 84,102.78  | 84,102.78    | 306,687.20   | 626,410.91  | 933,098.10   |
|  |                 |  |             |              |                |            |              |              |             |              |
| 4. Other Local Revenues                                |                 |  |             |              |                |            |              |              |             |              |
| All Other Local Revenues                               | LocalRevAO      | 69,500.00                                  | -           | 69,500.00    | 9,616.37       | -          | 9,616.37     | 69,500.00    | -           | 69,500.00    |
| Total, Local Revenues                                  |                 | 69,500.00                                  | -           | 69,500.00    | 9,616.37       | -          | 9,616.37     | 69,500.00    | -           | 69,500.00    |
|  |                 |  |             |              |                |            |              |              |             |              |
| 5. TOTAL REVENUES                                      |                 | 5,592,839.04                               | 746,605.44  | 6,339,444.48 | 958,453.79     | 97,285.78  | 1,055,739.57 | 5,592,399.20 | 816,168.11  | 6,408,567.30 |
|  | •               |  |             |              |                |            |              |              |             |              |
| B. EXPENDITURES  |                 |  |             |              |                |            |              |              |             |              |
| Certificated Salaries                                  |                 |  |             |              |                |            |              |              |             |              |
| Certificated Teachers' Salaries                        | 1100            | 2,122,341.23                               | 254,009.97  | 2,376,351.20 | 555,634.61     | 123,269.51 | 678,904.12   | 2,147,568.88 | 307,080.66  | 2,454,649.55 |
| Certificated Pupil Support Salaries                    | 1200            | -  | -           | -            | -              | -          | -            | -            | -           | -            |
| Certificated Supervisors' and Administrators' Salaries | 1300            | 283,126.40                                 | -           | 283,126.40   | 94,375.52      | -          | 94,375.52    | 283,126.67   | -           | 283,126.67   |
| Other Certificated Salaries                            | 1900            | -  | <del></del> | -            | -              | -          | <del></del>  | -            | <del></del> | -            |
| Total, Certificated Salaries                           |                 | 2,405,467.63                               | 254,009.97  | 2,659,477.60 | 650,010.13     | 123,269.51 | 773,279.64   | 2,430,695.55 | 307,080.66  | 2,737,776.22 |
|  |                 |  |             |              |                |            |              |              |             |              |
| 2. Non-certificated Salaries                           |                 |  |             |              |                |            |              |              |             |              |
| Non-certificated Instructional Aides' Salaries         | 2100            | 524,377.85                                 | 168,402.53  | 692,780.38   | 99,845.88      | 74,233.29  | 174,079.17   | 543,943.94   | 255,415.02  | 799,358.96   |
| Non-certificated Support Salaries                      | 2200            | -  | -           | -            | -              | -          | -            | -            | -           | -            |
| Non-certificated Supervisors' and Administrators' Sal. | 2300            | -  | -           | -            | -              | -          | -            | -            | -           | -            |

|   |              | 1            |            | l            |            | i          |            |              | 1          |             |
|---|--------------|--------------|------------|--------------|------------|------------|------------|--------------|------------|-------------|
| Clerical and Office Salaries  | 2400         | 122,127.10   | -          | 122,127.10   | 40,959.30  | -          | 40,959.30  | 135,470.00   | -          | 135,470.00  |
| Other Non-certificated Salaries   | 2900         | 66,958.24    | -          | 66,958.24    | 29,073.81  | -          | 29,073.81  | 66,958.24    | -          | 66,958.24   |
| Total, Non-certificated Salaries  |              | 713,463.19   | 168,402.53 | 881,865.72   | 169,878.99 | 74,233.29  | 244,112.28 | 746,372.19   | 255,415.02 | 1,001,787.2 |
| 3. Employee Benefits  |              |              |            |              |            |            |            |              |            |             |
| STRS  | 3101-3102    | 446,424.82   | 42,495.05  | 488,919.86   | 121,439.51 | 20,895.34  | 142,334.85 | 450,915.67   | 52,715.27  | 503,630.9   |
| PERS  | 3201-3202    | 440,424.02   | 42,495.05  | 400,919.00   | 121,439.31 | 20,695.54  | 142,334.63 | 450,915.07   | 52,7 15.27 | 503,030.9   |
| OASDI / Medicare / Alternative  | 3301-3302    | 93,160.30    | 19,045.49  | 112,205.79   | 21,919.82  | 7,598.16   | 29,517.98  | 96,116.48    | 26,477.83  | 122.594.3   |
| Health and Welfare Benefits   | 3401-3402    | 330,268.73   | -          | 330,268.73   | 129,786.40 | - 1,000.10 | 129,786.40 | 330,268.73   | -          | 330,268.7   |
| Unemployment Insurance  | 3501-3502    | 15,140.23    | 2,973.44   | 18,113.67    | 1,947.60   | 423.11     | 2,370.71   | 15,949.47    | 4,396.84   | 20,346.3    |
| Workers' Compensation Insurance   | 3601-3602    | 30,272.02    | 5,141.42   | 35,413.43    | 10,688.75  | -          | 10,688.75  | 30,849.00    | 6,546.63   | 37,395.6    |
| OPEB, Allocated   | 3701-3702    | -            | -          | -            | -          | -          | -          | -            | -          | -           |
| OPEB, Active Employees  | 3751-3752    | -            | -          | -            | -          | -          | -          | -            | -          | -           |
| Other Employee Benefits   | 3901-3902    | 2,288.06     | 1,647.35   | 3,935.41     | 25.72      | -          | 25.72      | 2,201.57     | 1,576.39   | 3,777.9     |
| Total, Employee Benefits  |              | 917,554.15   | 71,302.75  | 988,856.90   | 285,807.80 | 28,916.61  | 314,724.41 | 926,300.92   | 91,712.96  | 1,018,013.8 |
|   |              |              |            |              |            |            |            |              |            |             |
| 4. Books and Supplies   |              |              |            |              |            |            |            |              |            |             |
| Approved Textbooks and Core Curricula Materials                                       | 4100         | 42,000.00    | 8,802.94   | 50,802.94    | 15,861.80  | -          | 15,861.80  | 36,742.94    | 2,060.00   | 38,802.9    |
| Books and Other Reference Materials   | 4200         | 5,742.09     |            | 5,742.09     | 3,992.54   | •          | 3,992.54   | 5,742.09     | -          | 5,742.0     |
| Materials and Supplies  | 4300         | 68,482.76    | 20,000.00  | 88,482.76    | 61,485.13  | ı          | 61,485.13  | 94,482.76    | -          | 94,482.7    |
| Noncapitalized Equipment  | 4400         | 33,240.00    |            | 33,240.00    | 21,223.27  | -          | 21,223.27  | 33,240.00    | -          | 33,240.0    |
| Food  | 4700         | 1,249.75     | •          | 1,249.75     | 1,195.62   | 1          | 1,195.62   | 1,596.75     | -          | 1,596.7     |
| Total, Books and Supplies   |              | 150,714.60   | 28,802.94  | 179,517.54   | 103,758.36 | -          | 103,758.36 | 171,804.54   | 2,060.00   | 173,864.5   |
|   |              |              |            |              |            |            |            |              |            |             |
| 5. Services and Other Operating Expenditures  |              |              |            |              |            |            |            |              |            |             |
| Subagreements for Services  | 5100         | -            | -          | -            | -          | -          | -          | -            | -          | -           |
| Travel and Conferences  | 5200         | 3,415.00     | -          | 3,415.00     | 48.16      | -          | 48.16      | 3,415.00     | -          | 3,415.0     |
| Dues and Memberships  | 5300         | 750.00       | -          | 750.00       | 1,423.23   | -          | 1,423.23   | 1,500.00     | -          | 1,500.0     |
| Insurance   | 5400         | 4,940.45     | -          | 4,940.45     | -          | -          | -          | 4,940.45     | -          | 4,940.4     |
| Operations and Housekeeping Services  | 5500         | 2,249.52     | -          | 2,249.52     | 581.19     | -          | 581.19     | 2,249.52     | -          | 2,249.5     |
| Rentals, Leases, Repairs, and Noncap. Improvements                                    | 5600         | 293,894.00   | -          | 293,894.00   | 351.73     | -          | 351.73     | 293,894.00   | -          | 293,894.0   |
| Transfers of Direct Costs   | 5700-5799    |              |            | -            |            |            | -          |              |            | -           |
| Professional/Consulting Services and Operating Expend.                                | 5800         | 731,264.53   | 330,419.04 | 1,061,683.58 | 125,662.25 | 1,496.86   | 127,159.11 | 803,715.84   | 343,356.89 | 1,147,072.7 |
| Communications  | 5900         | 2,501.18     |            | 2,501.18     | 1,033.29   |            | 1,033.29   | 2,501.18     | -          | 2,501.1     |
| Total, Services and Other Operating Expenditures                                      |              | 1,039,014.68 | 330,419.04 | 1,369,433.73 | 129,099.85 | 1,496.86   | 130,596.71 | 1,112,215.99 | 343,356.89 | 1,455,572.8 |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only)      | 1            | 1            |            |              |            |            |            |              |            |             |
| Land and Land Improvements  | 6100-6170    | _            | _          | -            | _          | _          | -          | -            | -          | _           |
| Buildings and Improvements of Buildings   | 6200         | -            |            | -            | -          |            |            | -            |            | -           |
| Books and Media for New School Libraries or Major                                     | 0200         | -            | -          |              | -          | -          | -          | -            | -          |             |
| Expansion of School Libraries   | 6300         | _            |            | _            | _          |            | _          | _            | _          | _           |
| Equipment   | 6400         | _            |            | -            | _          |            |            | -            |            |             |
| Equipment Replacement   | 6500         | -            | -          | -            | -          | -          | -          | -            | -          |             |
| Depreciation Expense (for accrual basis only)   | 6900         | 8,438.98     | -          | 8,438.98     | -          | -          |            | 8,438.98     |            | 8,438.9     |
| Total, Capital Outlay   | 0300         | 8,438.98     | -          | 8,438.98     | -          | -          |            | 8.438.98     | -          | 8,438.9     |
| . o.a., ouplier outdy   |              | 0,100.00     |            | 0,400.00     |            |            |            | 0,100.00     |            | 0,400.0     |
| 7. Other Outgo  |              |              |            |              |            |            |            |              |            |             |
| Tuition to Other Schools  | 7110-7143    |              |            | -            |            |            | -          |              |            | -           |
| Transfers of Pass-through Revenues to Other LEAs                                      | 7211-7213    |              |            | -            |            |            | -          |              |            | -           |
| Transfers of Apportionments to Other LEAs - Spec. Ed.                                 | 7221-7223SE  |              |            | -            |            |            | -          |              |            | -           |
| Transfers of Apportionments to Other LEAs - All Other                                 | 7221-7223AO  |              |            | -            |            |            | -          |              |            | -           |
| All Other Transfers   | 7281-7299    | -            | -          | -            | -          | -          | -          | -            | -          | -           |
| Transfers of Indirect Costs   | 7300-7399    | -            | -          | -            | -          | -          | -          | -            | -          | -           |
| Transicis of induction dosis  |              |              |            |              |            |            |            |              |            |             |
| Debt Service:   |              |              | _          | _            | -          | -          | -          | -            | -          | -           |
|   | 7438         | -            | -          |              |            |            |            |              |            |             |
| Debt Service:   | 7438<br>7439 | -            | -          | -            | -          | -          | -          | -            | -          | -           |
| Debt Service:<br>Interest   |              |              |            | -            | -          | -          | -          | -            | -          | -           |
| Debt Service: Interest Principal (for modified accrual basis only) Total, Other Outgo |              | -            | -          | -            | -          | -          | -          | -            | -          |             |
| Debt Service: Interest Principal (for modified accrual basis only)                    |              | -            | -          |              |            |            | -          | -            |            |             |

| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)                                 |            | 358,185.81   | (106,331.79) | 251,854.02   | (380,101.34) | (130,630.49) | (510,731.83) | 196,571.03   | (183,457.43) | 13,113.60    |
|---|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| D. OTHER FINANCING SOURCES / USES   |            |              |              |              |              |              |              |              |              |              |
| D. OTHER FINANCING SOURCES / USES  1. Other Sources                             | 8930-8979  | 1            |              |              |              |              |              |              |              |              |
|   | 7630-8979  |              |              | -            |              |              | -            |              |              | -            |
| Less: Other Uses     Contributions Between Unrestricted and Restricted Accounts | 7630-7699  |              |              | -            |              |              | -            |              |              | -            |
|   | 0000 0000  | (400,004,70) | 400 004 70   |              | (420,020,40) | 400 000 40   |              | (400 457 40) | 400 457 40   |              |
| (must net to zero)  | 8980-8999  | (106,331.79) | 106,331.79   | -            | (130,630.49) | 130,630.49   | -            | (183,457.43) | 183,457.43   | -            |
| 4 TOTAL OTHER ENIANOING COLURGES (LIGHT)  |            | (400 004 70) | 100 001 70   |              | (400 000 40) | 100 000 10   |              | (400 457 40) | 100 157 10   |              |
| 4. TOTAL OTHER FINANCING SOURCES / USES   |            | (106,331.79) | 106,331.79   | -            | (130,630.49) | 130,630.49   | -            | (183,457.43) | 183,457.43   | -            |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)                             |            | 251,854.02   | (0.00)       | 251,854.02   | (510,731.83) | _            | (510,731.83) | 13,113.60    | 0.00         | 13,113.60    |
|   | I          |              | (5.55)       |              | (0.0)        |              | (0.10).      | 10,110100    | 5.55         | 70,77000     |
| F. FUND BALANCE, RESERVES   |            |              |              |              |              |              |              |              |              |              |
| 1. Beginning Fund Balance   |            |              |              |              |              |              |              |              |              |              |
| a. As of July 1   | 9791       | 1,754,557.60 | -            | 1,754,557.60 | 1,887,259.57 | -            | 1,887,259.57 | 1,887,259.57 | -            | 1,887,259.57 |
| b. Adjustments to Beginning Balance   | 9793, 9795 | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| c. Adjusted Beginning Balance   |            | 1,754,557.60 | -            | 1,754,557.60 | 1,887,259.57 | -            | 1,887,259.57 | 1,887,259.57 | -            | 1,887,259.57 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.)                                    |            | 2,006,411.62 | (0.00)       | 2,006,411.61 | 1,376,527.74 | -            | 1,376,527.74 | 1,900,373.17 | 0.00         | 1,900,373.17 |
|   |            |              |              |              |              |              |              |              |              |              |
| Components of Ending Fund Balance :   |            |              |              |              |              |              |              |              |              |              |
| a. Nonspendable   |            |              |              |              |              |              |              |              |              |              |
| Revolving Cash (equals object 9130)   | 9711       |              |              | -            |              |              | -            |              |              | -            |
| Stores (equals object 9320)   | 9712       |              |              | -            |              |              | -            |              |              | -            |
| Prepaid Expenditures (equals object 9330)                                       | 9713       |              |              | -            |              |              | -            |              |              | -            |
| All Others  | 9719       |              |              | -            |              |              | -            |              |              | -            |
| b Restricted  | 9740       |              |              | -            |              | -            | -            |              | 0.00         | 0.00         |
| c. Committed  |            |              |              |              |              |              |              |              |              |              |
| Stabilization Arrangements  | 9750       |              |              | -            |              |              | -            |              |              | -            |
| Other Commitments   | 9760       |              |              | -            |              |              | -            |              |              | -            |
| d. Assigned   |            |              |              |              |              |              |              |              |              |              |
| Other Assignments   | 9780       |              |              | -            |              |              | -            |              |              | -            |
| e Unassigned/Unappropriated   |            |              |              |              |              |              |              |              |              |              |
| Reserve for Economic Uncertainities   | 9789       |              |              | -            |              |              | -            |              |              | -            |
| Unassigned/Unappropriated Amount  | 9790       | 2,006,411.62 | (0.00)       | 2,006,411.61 | 1,376,527.74 | -            | 1,376,527.74 | 1,900,373.17 | -            | 1,900,373.17 |

# CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Summary

Charter School Name: Blue Oak Academy

(continued) 0

CDS #: 54105460135459

Charter Approving Entity: Tulare County Office of Educ

County: Tulare
Charter #: 1860
Fiscal Year: 2025-26

|  |                 |              |              |              | 1st Interim vs. A<br>Increase, (I |             |
|--|-----------------|--------------|--------------|--------------|-----------------------------------|-------------|
|  |                 | 7/1 Adopted  | Actuals thru | 1st Interim  | \$ Difference                     | % Change    |
| Description  | Object Code     | Budget (X)   | 10/31 (Y)    | Budget (Z)   | (Z) vs. (X)                       | (Z) vs. (X) |
| A. REVENUES  |                 |              |              |              |                                   |             |
| 1. LCFF/Revenue Limit Sources                                  |                 |              |              |              |                                   |             |
| State Aid - Current Year                                       | 8011            | 4,190,953.25 | 769,020.44   | 4,190,953.25 | -                                 | 0.00%       |
| Education Protection Account State Aid - Current Year          | 8012            | 84,224.00    | 20,245.00    | 84,224.00    | -                                 | 0.00%       |
| State Aid - Prior Years  | 8019            | -            | -            | -            | -                                 |             |
| Transfers to Charter Schools Funding in Lieu of Property Taxes | 8096            | 941,034.75   | 159,571.98   | 941,034.75   | -                                 | 0.00%       |
| Other LCFF Transfers   | 8091, 8097      | -            | -            | -            | -                                 |             |
| Total, LCFF Sources  |                 | 5,216,212.00 | 948,837.42   | 5,216,212.00 | -                                 | 0.00%       |
|  |                 |              |              |              |                                   |             |
| 2. Federal Revenues  |                 |              |              |              |                                   |             |
| No Child Left Behind/Every Student Succeeds Act                | 8290            | 69,201.00    | 13,183.00    | 69,201.00    | -                                 | 0.00%       |
| Special Education - Federal                                    | 8181, 8182      | 91,631.20    | -            | 91,631.20    | -                                 | 0.00%       |
| Child Nutrition - Federal                                      | 8220            | -            | -            | -            | -                                 |             |
| Donated Food Commodities                                       | 8221            | -            | -            | -            | -                                 |             |
| Other Federal Revenues   | 8110, 8260-8299 | 28,925.00    | -            | 28,925.00    | -                                 | 0.00%       |
| Total, Federal Revenues  |                 | 189,757.20   | 13,183.00    | 189,757.20   | -                                 | 0.00%       |
|  |                 |              |              |              |                                   |             |
| 3. Other State Revenues  |                 |              |              |              |                                   |             |
| Special Education - State                                      | StateRevSE      | 214,553.51   | 36,186.11    | 216,071.17   | 1,517.67                          | 0.71%       |
| All Other State Revenues                                       | StateRevAO      | 649,421.77   | 47,916.67    | 717,026.93   | 67,605.16                         | 10.41%      |
| Total, Other State Revenues                                    |                 | 863,975.28   | 84,102.78    | 933,098.10   | 69,122.82                         | 8.00%       |
|  |                 |              |              |              |                                   |             |
| 4. Other Local Revenues  |                 |              |              |              |                                   |             |
| All Other Local Revenues                                       | LocalRevAO      | 69,500.00    | 9,616.37     | 69,500.00    | -                                 | 0.00%       |
| Total, Local Revenues  |                 | 69,500.00    | 9,616.37     | 69,500.00    | -                                 | 0.00%       |

| 1  | 1         |   |              |              |             |         |
|--|-----------|---|--------------|--------------|-------------|---------|
| 5. TOTAL REVENUES  |           | 6,339,444.48                            | 1,055,739.57 | 6,408,567.30 | 69,122.82   | 1.09%   |
|  |           |   |              |              |             |         |
| B. EXPENDITURES  |           |   |              |              |             |         |
| 1. Certificated Salaries   |           |   |              |              |             |         |
| Certificated Teachers' Salaries  | 1100      | 2,376,351.20                            | 678,904.12   | 2,454,649.55 | 78,298.34   | 3.29%   |
| Certificated Pupil Support Salaries  | 1200      | -                                       | -            | -            | -           |         |
| Certificated Supervisors' and Administrators' Salaries                                   | 1300      | 283,126.40                              | 94,375.52    | 283,126.67   | 0.27        | 0.00%   |
| Other Certificated Salaries  | 1900      | -                                       | -            | -            | -           |         |
| Total, Certificated Salaries   |           | 2,659,477.60                            | 773,279.64   | 2,737,776.22 | 78,298.61   | 2.94%   |
| 2. Non-certificated Salaries   |           |   |              |              |             |         |
| Non-certificated Instructional Aides' Salaries   | 2100      | 692,780.38                              | 174,079.17   | 799,358.96   | 106,578.59  | 15.38%  |
| Non-certificated Support Salaries  | 2200      | -                                       | -            | -            | -           | 10.0070 |
| Non-certificated Supervisors' and Administrators' Sal.                                   | 2300      | -                                       | -            | -            | _           |         |
| Clerical and Office Salaries   | 2400      | 122,127.10                              | 40,959.30    | 135,470.00   | 13,342.90   | 10.93%  |
| Other Non-certificated Salaries  | 2900      | 66,958.24                               | 29,073.81    | 66,958.24    | -           | 0.00%   |
| Total, Non-certificated Salaries   |           | 881,865.72                              | 244,112.28   | 1,001,787.21 | 119,921.49  | 13.60%  |
| ,  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,            | , , .        | -,-         |         |
| 3. Employee Benefits   |           |   |              |              |             |         |
| STRS   | 3101-3102 | 488,919.86                              | 142,334.85   | 503,630.94   | 14,711.08   | 3.01%   |
| PERS   | 3201-3202 | -                                       | -            | -            | -           |         |
| OASDI / Medicare / Alternative   | 3301-3302 | 112,205.79                              | 29,517.98    | 122,594.31   | 10,388.51   | 9.26%   |
| Health and Welfare Benefits  | 3401-3402 | 330,268.73                              | 129,786.40   | 330,268.73   | -           | 0.00%   |
| Unemployment Insurance   | 3501-3502 | 18,113.67                               | 2,370.71     | 20,346.31    | 2,232.64    | 12.33%  |
| Workers' Compensation Insurance  | 3601-3602 | 35,413.43                               | 10,688.75    | 37,395.63    | 1,982.20    | 5.60%   |
| OPEB, Allocated  | 3701-3702 | -                                       | -            | -            | -           |         |
| OPEB, Active Employees   | 3751-3752 | -                                       | -            | -            | -           |         |
| Other Employee Benefits  | 3901-3902 | 3,935.41                                | 25.72        | 3,777.96     | (157.45)    | -4.00%  |
| Total, Employee Benefits   |           | 988,856.90                              | 314,724.41   | 1,018,013.88 | 29,156.98   | 2.95%   |
| 4. Deaks and Cumplies  |           |   |              |              |             |         |
| <ol><li>Books and Supplies     Approved Textbooks and Core Curricula Materials</li></ol> | 4100      | 50,802.94                               | 15,861.80    | 38,802.94    | (12,000.00) | -23.62% |
| Books and Other Reference Materials  | 4200      | 5,742.09                                | 3,992.54     | 5,742.09     | (12,000.00) | 0.00%   |
|  | 4300      | 88,482.76                               | 61,485.13    | 94,482.76    | 6,000.00    | 6.78%   |
| Materials and Supplies   | 4400      |   | 21,223.27    | 33,240.00    | 6,000.00    | 0.00%   |
| Noncapitalized Equipment<br>Food   | 4700      | 33,240.00<br>1,249.75                   | 1,195.62     | 1,596.75     | 347.00      | 27.77%  |
| Total, Books and Supplies  | 4700      | 179,517.54                              | 103,758.36   | 173,864.54   | (5,653.00)  | -3.15%  |
| rotal, books and supplies  |           | 179,517.54                              | 103,730.30   | 173,004.04   | (5,055.00)  | -3.13%  |
| 5. Services and Other Operating Expenditures   |           |   |              |              |             |         |
| Subagreements for Services   | 5100      | -                                       | -            | -            | -           |         |
| Travel and Conferences   | 5200      | 3,415.00                                | 48.16        | 3,415.00     | -           | 0.00%   |
| Dues and Memberships   | 5300      | 750.00                                  | 1,423.23     | 1,500.00     | 750.00      | 100.00% |

|    | Insurance Operations and Housekeeping Services Rentals, Leases, Repairs, and Noncap. Improvements Transfers of Direct Costs Professional/Consulting Services and Operating Expend. Communications Total, Services and Other Operating Expenditures   |
|----|--|
|    | 6. Capital Outlay (Objects 6100-6170, 6200-6500 modified accrual basis only)  Land and Land Improvements  Buildings and Improvements of Buildings  Books and Media for New School Libraries or Major  Expansion of School Libraries  Equipment  Equipment Replacement  Depreciation Expense (for accrual basis only)  Total, Capital Outlay  |
|    | 7. Other Outgo     Tuition to Other Schools     Transfers of Pass-through Revenues to Other LEAs     Transfers of Apportionments to Other LEAs - Spec. Ed.     Transfers of Apportionments to Other LEAs - All Other     All Other Transfers     Transfers of Indirect Costs     Debt Service:     Interest     Principal (for modified accrual basis only)     Total, Other Outgo |
|    | 8. TOTAL EXPENDITURES  |
| C. | EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.<br>BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)  |
| D. | OTHER FINANCING SOURCES / USES  1. Other Sources  2. Less: Other Uses  3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)  |
|    | 4. TOTAL OTHER FINANCING SOURCES / USES  |

| \$400   |             |              |              |  |               |         |
|---|-------------|--------------|--------------|--|---------------|---------|
| S600  | 5400        | 4,940.45     | -            | 4,940.45   | -             | 0.00%   |
| 5700-5799         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         0.00%         5900         2,501.18         1,033.29         2,501.18         -         0.00%         -         0.00%         -         0.00%         -         -         -         -         0.00%         -     |             |              |              | The second secon | -             |         |
| 5800         1,061,683.58         127,159.11         1,147,072.73         85,389.15         8.04%           5900         2,501.18         1,033.29         2,501.18         -         0.00%           1,369,433.73         130,596.71         1,455,572.88         86,139.15         6.29%           6100-6170         -         -         -         -         -           6200         - |             | 293,894.00   | 351.73       | 293,894.00   | -             | 0.00%   |
| 1,033.29  |             | -            | -            | -  | -             |         |
| 1,369,433.73   130,596.71   1,455,572.88   86,139.15   6.29%  |             |              |              |  | 85,389.15     |         |
| 6100-6170   | 5900        |              |              | •  | -             |         |
| 6300  |             | 1,369,433.73 | 130,596.71   | 1,455,572.88   | 86,139.15     | 6.29%   |
| 6300  |             |              |              |  |               |         |
| 6300  | 6100-6170   | -            | -            | -  | -             |         |
| 6400  | 6200        | -            | -            | -  | -             |         |
| 6400  |             |              |              |  |               |         |
| 6500 6900 8,438.98 - 8,438.98 - 0.00% 8,438.98 - 0.00%  7110-7143 - 7211-7213 - 7221-72238E - 7221-7223AO - 7281-7299 - 7300-7399   | 6300        | -            | -            | -  | -             |         |
| 6900 8,438.98 - 8,438.98 - 0.00%  8,438.98 - 8,438.98 - 0.00%  7110-7143  | 6400        | -            | -            | -  | -             |         |
| 8,438.98       -       8,438.98       -       0.00%         7110-7143       - <t< td=""><td>6500</td><td>-</td><td>-</td><td>-</td><td>-</td><td></td></t<>   | 6500        | -            | -            | -  | -             |         |
| 7110-7143   | 6900        | 8,438.98     | -            | 8,438.98   | -             | 0.00%   |
| 7211-7213   |             | 8,438.98     | -            | 8,438.98   | -             | 0.00%   |
| 7211-7213   |             |              |              |  |               |         |
| 7211-7213   | 7110-7143   | -            | -            | -  | _             |         |
| 7221-7223AO   |             | -            | -            | -  | _             |         |
| 7281-7299       -   | 7221-7223SE | -            | -            | -  | -             |         |
| 7300-7399       -   | 7221-7223AO | -            | -            | -  | -             |         |
| 7438  | 7281-7299   | -            | -            | -  | -             |         |
| 7439       -  | 7300-7399   | -            | -            | -  | -             |         |
| 7439       -  |             |              |              |  |               |         |
| 8930-8979   | 7438        | -            | -            | -  | -             |         |
| 8930-8979   | 7439        | -            | -            | -  | -             |         |
| 251,854.02 (510,731.83) 13,113.60 (238,740.42) -94.79%  8930-8979  7630-7699  8980-8999   |             | -            | -            | -  | -             |         |
| 251,854.02 (510,731.83) 13,113.60 (238,740.42) -94.79%  8930-8979  7630-7699  8980-8999   |             |              |              |  | •             |         |
| 8930-8979   |             | 6,087,590.46 | 1,566,471.40 | 6,395,453.71   | 307,863.24    | 5.06%   |
| 8930-8979   | i i         |              |              |  | ·             |         |
| 8930-8979   | ·           | 251 854 02   | (510 731 83) | 13 113 60  | (238 740 42)  | -94 79% |
| 7630-7699   | ,           | 201,001.02   | (010,101.00) | 10,110.00  | (200,1 10.12) | 01.1070 |
| 7630-7699   |             |              |              |  |               |         |
| 8980-8999   |             | -            | -            | -  | -             |         |
|   | 7630-7699   | -            | -            | -  | -             |         |
|   |             |              |              |  |               |         |
|   | 8980-8999   | -            | -            | -  | -             |         |
|   | ] .         |              |              |  |               |         |
|   |             | -            | -            | -  | -             |         |
|   |             |              |              |  |               |         |

| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |            | 251,854.02   | (510,731.83) | 13,113.60    | (238,740.42) | -94.79% |
|---|------------|--------------|--------------|--------------|--------------|---------|
| F. FUND BALANCE, RESERVES                           |            |              |              |              |              |         |
| 1. Beginning Fund Balance                           |            |              |              |              |              |         |
| a. As of July 1                                     | 9791       | 1,754,557.60 | 1,887,259.57 | 1,887,259.57 | 132,701.97   | 7.56%   |
| b. Adjustments/Restatements                         | 9793, 9795 | -            | -            | -            | -            |         |
| c. Adjusted Beginning Fund Balance                  |            | 1,754,557.60 | 1,887,259.57 | 1,887,259.57 |              |         |
| 2. Ending Fund Balance, June 30 (E + F.1.c.)        |            | 2,006,411.61 | 1,376,527.74 | 1,900,373.17 |              |         |
|   |            |              |              |              |              |         |
| Components of Ending Fund Balance :                 |            |              |              |              |              |         |
| a. Nonspendable                                     |            |              |              |              |              |         |
| Revolving Cash (equals object 9130)                 | 9711       | -            | -            | -            | -            |         |
| Stores (equals object 9320)                         | 9712       | -            | -            | -            | -            |         |
| Prepaid Expenditures (equals object 9330)           | 9713       | -            | -            | -            | -            |         |
| All Others  | 9719       | -            | -            | -            | -            |         |
| b. Restricted                                       | 9740       | -            | -            | 0.00         | 0.00         | New     |
| c Committed   |            |              |              |              |              |         |
| Stabilization Arrangements                          | 9750       | -            | 1            | -            | -            |         |
| Other Commitments                                   | 9760       | -            | -            | -            | -            |         |
| d Assigned  |            |              |              |              |              |         |
| Other Assignments                                   | 9780       | -            | -            | -            | -            |         |
| e. Unassigned/Unappropriated                        |            |              |              |              |              |         |
| Reserve for Economic Uncertainties                  | 9789       | -            | -            | -            | -            |         |
| Unassigned/Unappropriated Amount                    | 9790       | 2,006,411.61 | 1,376,527.74 | 1,900,373.17 | (106,038.45) | -5.28%  |

## CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM First Interim Report - MYP

Charter School Name: Blue Oak Academy

(continued) 0

CDS #: 54105460135459

Charter Approving Entity: Tulare County Office of Education

County: Tulare
Charter #: 1860

Fiscal Year: 2025-26

This charter school uses the following basis of accounting:

**X** Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

|      |  |                 |              | FY 2025-26 |              | Totals for   | Totals for   |
|------|--|-----------------|--------------|------------|--------------|--------------|--------------|
|      | Description  | Object Code     | Unrestricted | Restricted | Total        | 2026-27      | 2027-28      |
| A. R | EVENUES  |                 |              |            |              |              |              |
| 1.   | LCFF/Revenue Limit Sources                             |                 |              |            |              |              |              |
|      | State Aid - Current Year                               | 8011            | 4,190,953.25 | 0.00       | 4,190,953.25 | 4,384,999.24 | 4,570,305.24 |
|      | Education Protection Account State Aid - Current Year  | 8012            | 84,224.00    | 0.00       | 84,224.00    | 85,120.00    | 85,120.00    |
|      | State Aid - Prior Years                                | 8019            | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
|      | Transfers to Charter Schools in Lieu of Property Taxes | 8096            | 941,034.75   | 0.00       | 941,034.75   | 951,045.76   | 951,045.76   |
|      | Other LCFF Transfers                                   | 8091, 8097      | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
|      | Total, LCFF Sources                                    |                 | 5,216,212.00 | 0.00       | 5,216,212.00 | 5,421,165.00 | 5,606,471.00 |
|      |  |                 |              |            |              |              |              |
| 2.   | Federal Revenues                                       |                 |              |            |              |              |              |
|      | No Child Left Behind/Every Student Succeeds Act        | 8290            | 0.00         | 69,201.00  | 69,201.00    | 69,201.00    | 69,201.00    |
|      | Special Education - Federal                            | 8181, 8182      | 0.00         | 91,631.20  | 91,631.20    | 95,304.23    | 96,318.11    |
|      | Child Nutrition - Federal                              | 8220            | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
|      | Donated Food Commodities                               | 8221            | 0.00         | 0.00       | 0.00         |              |              |
|      | Other Federal Revenues                                 | 8110, 8260-8299 | 0.00         | 28,925.00  | 28,925.00    | 28,925.00    | 28,925.00    |
|      | Total, Federal Revenues                                |                 | 0.00         | 189,757.20 | 189,757.20   | 193,430.23   | 194,444.11   |
|      |  |                 |              |            |              |              |              |
| 3.   | 5 ii. 5 i 5 i 5 i 5 i 5 i 5 i 5 i 5 i 5                |                 |              |            |              |              |              |
|      | Special Education - State                              | StateRevSE      | 0.00         | 216,071.17 | 216,071.17   | 223,699.23   | 225,701.79   |
|      | All Other State Revenues                               | StateRevAO      | 306,687.20   | 410,339.73 | 717,026.93   | 492,171.48   | 556,360.68   |
|      | Total, Other State Revenues                            |                 | 306,687.20   | 626,410.91 | 933,098.10   | 715,870.71   | 782,062.47   |
|      |  |                 |              |            |              |              |              |
| 4.   | Other Local Revenues                                   |                 |              |            |              |              |              |
|      | All Other Local Revenues                               | LocalRevAO      | 69,500.00    | 0.00       | 69,500.00    | 69,500.00    | 69,500.00    |

| Total, Local Revenues                                  |      | 69,500.00    | 0.00       | 69,500.00    | 69,500.00    | 69,500.00    |
|--|------|--------------|------------|--------------|--------------|--------------|
| 5. TOTAL REVENUES                                      |      | 5,592,399.20 | 816,168.11 | 6,408,567.30 | 6,399,965.94 | 6,652,477.58 |
| B. EXPENDITURES  |      |              |            |              |              |              |
| 1. Certificated Salaries                               |      |              |            |              |              |              |
| Certificated Teachers' Salaries                        | 1100 | 2,147,568.88 | 307,080.66 | 2,454,649.55 | 2,468,289.03 | 2,569,137.70 |
| Certificated Pupil Support Salaries                    | 1200 | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 283,126.67   | 0.00       | 283,126.67   | 291,620.47   | 300,369.08   |
| Other Certificated Salaries                            | 1900 | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Total, Certificated Salaries                           |      | 2,430,695.55 | 307,080.66 | 2,737,776.22 | 2,759,909.50 | 2,869,506.79 |
| 2. Non-certificated Salaries                           |      |              |            |              |              |              |
| Non-certificated Instructional Aides' Salaries         | 2100 | 543,943.94   | 255,415.02 | 799,358.96   | 823,339.73   | 848,039.92   |
| Non-certificated Support Salaries                      | 2200 | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Clerical and Office Salaries                           | 2400 | 135,470.00   | 0.00       | 135,470.00   | 139,534.10   | 143,720.13   |
| Other Non-certificated Salaries                        | 2900 | 66,958.24    | 0.00       | 66,958.24    | 68,966.99    | 71,036.00    |
| Total, Non-certificated Salaries                       |      | 746,372.19   | 255,415.02 | 1,001,787.21 | 1,031,840.82 | 1,062,796.05 |

|   |             |              | FY 2025-26 |              | Totals for   | Totals for   |
|---|-------------|--------------|------------|--------------|--------------|--------------|
| Description                                     | Object Code | Unrestricted | Restricted | Total        | 2026-27      | 2027-28      |
| 3. Employee Benefits                            |             |              |            |              |              |              |
| STRS  | 3101-3102   | 450,915.67   | 52,715.27  | 503,630.94   | 458,739.87   | 499,302.07   |
| PERS  | 3201-3202   | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| OASDI / Medicare / Alternative                  | 3301-3302   | 96,116.48    | 26,477.83  | 122,594.31   | 126,272.14   | 130,060.30   |
| Health and Welfare Benefits                     | 3401-3402   | 330,268.73   | 0.00       | 330,268.73   | 356,690.23   | 385,225.44   |
| Unemployment Insurance                          | 3501-3502   | 15,949.47    | 4,396.84   | 20,346.31    | 20,354.27    | 20,362.07    |
| Workers' Compensation Insurance                 | 3601-3602   | 30,849.00    | 6,546.63   | 37,395.63    | 38,517.50    | 39,673.03    |
| OPEB, Allocated                                 | 3701-3702   | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| OPEB, Active Employees                          | 3751-3752   | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Other Employee Benefits                         | 3901-3902   | 2,201.57     | 1,576.39   | 3,777.96     | 3,891.30     | 4,008.04     |
| Total, Employee Benefits                        |             | 926,300.92   | 91,712.96  | 1,018,013.88 | 1,004,465.30 | 1,078,630.95 |
|   |             |              |            |              |              |              |
| 4. Books and Supplies                           |             |              |            |              |              |              |
| Approved Textbooks and Core Curricula Materials | 4100        | 36,742.94    | 2,060.00   | 38,802.94    | 9,067.02     | 9,248.36     |
| Books and Other Reference Materials             | 4200        | 5,742.09     | 0.00       | 5,742.09     | 5,914.36     | 6,032.64     |
| Materials and Supplies                          | 4300        | 94,482.76    | 0.00       | 94,482.76    | 94,576.50    | 94,640.87    |
| Noncapitalized Equipment                        | 4400        | 33,240.00    | 0.00       | 33,240.00    | 25,987.20    | 26,156.94    |
| Food  | 4700        | 1,596.75     | 0.00       | 1,596.75     | 1,632.65     | 1,657.31     |
| Total, Books and Supplies                       |             | 171,804.54   | 2,060.00   | 173,864.54   | 137,177.74   | 137,736.13   |
|   |             |              |            |              |              |              |
| 5. Services and Other Operating Expenditures    |             |              |            |              |              |              |
| Subagreements for Services                      | 5100        | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Travel and Conferences                          | 5200        | 3,415.00     | 0.00       | 3,415.00     | 3,430.45     | 3,441.06     |

|      | Dues and Memberships   | 5300        | 1,500.00     | 0.00         | 1,500.00     | 1,500.00     | 1,500.00     |
|------|--|-------------|--------------|--------------|--------------|--------------|--------------|
|      | Insurance  | 5400        | 4,940.45     | 0.00         | 4,940.45     | 5,088.66     | 5,190.43     |
|      | Operations and Housekeeping Services                                   | 5500        | 2,249.52     | 0.00         | 2,249.52     | 2,317.01     | 2,363.35     |
|      | Rentals, Leases, Repairs, and Noncap. Improvements                     | 5600        | 293,894.00   | 0.00         | 293,894.00   | 293,894.00   | 293,894.00   |
|      | Transfers of Direct Costs  | 5700-5799   | 0.00         | 0.00         | 0.00         |              |              |
|      | Professional/Consulting Services and Operating Expend.                 | 5800        | 803,715.84   | 343,356.89   | 1,147,072.73 | 1,135,428.75 | 1,171,910.83 |
|      | Communications   | 5900        | 2,501.18     | 0.00         | 2,501.18     | 2,572.92     | 2,622.18     |
|      | Total, Services and Other Operating Expenditures                       |             | 1,112,215.99 | 343,356.89   | 1,455,572.88 | 1,444,231.78 | 1,480,921.84 |
| 6    | . Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) |             |              |              |              |              |              |
|      | Land and Land Improvements   | 6100-6170   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Buildings and Improvements of Buildings                                | 6200        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Books and Media for New School Libraries or Major                      |             |              |              |              |              |              |
|      | Expansion of School Libraries  | 6300        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Equipment  | 6400        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Equipment Replacement  | 6500        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Depreciation Expense (for accrual basis only)                          | 6900        | 8,438.98     | 0.00         | 8,438.98     | 8,438.98     | 8,438.98     |
|      | Total, Capital Outlay  |             | 8,438.98     | 0.00         | 8,438.98     | 8,438.98     | 8,438.98     |
|      |  |             |              |              |              |              |              |
| 7    | . Other Outgo  |             |              |              |              |              |              |
|      | Tuition to Other Schools   | 7110-7143   | 0.00         | 0.00         | 0.00         |              |              |
|      | Transfers of Pass-through Revenues to Other LEAs                       | 7211-7213   | 0.00         | 0.00         | 0.00         |              |              |
|      | Transfers of Apportionments to Other LEAs - Spec. Ed.                  | 7221-7223SE | 0.00         | 0.00         | 0.00         |              |              |
|      | Transfers of Apportionments to Other LEAs - All Other                  | 7221-7223AO | 0.00         | 0.00         | 0.00         |              |              |
|      | All Other Transfers  | 7280-7299   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Transfers of Indirect Costs  | 7300-7399   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Debt Service:  |             |              |              |              |              |              |
|      | Interest   | 7438        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Principal (for modified accrual basis only)                            | 7439        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Total, Other Outgo   |             | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      |  |             |              |              |              |              |              |
| 8    | . TOTAL EXPENDITURES   |             | 5,395,828.17 | 999,625.54   | 6,395,453.71 | 6,386,064.13 | 6,638,030.74 |
| C. E | XCESS (DEFICIENCY) OF REVENUES OVER EXPEND.                            |             |              |              |              |              |              |
| В    | EFORE OTHER FINANCING SOURCES AND USES (A5-B8)                         |             | 196,571.03   | (183,457.43) | 13,113.60    | 13,901.81    | 14,446.84    |

|   |             |              | FY 2025-26 |       | Totals for | Totals for |
|---|-------------|--------------|------------|-------|------------|------------|
| Description   | Object Code | Unrestricted | Restricted | Total | 2026-27    | 2027-28    |
| D. OTHER FINANCING SOURCES / USES                             |             |              |            |       |            |            |
| 1. Other Sources  | 8930-8979   | 0.00         | 0.00       | 0.00  |            |            |
| 2. Less: Other Uses   | 7630-7699   | 0.00         | 0.00       | 0.00  |            |            |
| 3. Contributions Between Unrestricted and Restricted Accounts |             |              |            |       |            |            |
| (must net to zero)  | 8980-8999   | (183,457.43) | 183,457.43 | 0.00  |            |            |
|   |             |              |            |       |            |            |
| 4. TOTAL OTHER FINANCING SOURCES / USES                       |             | (183,457.43) | 183,457.43 | 0.00  | 0.00       | 0.00       |

| E. | NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |            | 13,113.60    | 0.00 | 13,113.60    | 13,901.81    | 14,446.84    |
|----|--|------------|--------------|------|--------------|--------------|--------------|
| F. | - · · · · · · · · · · · · · · · · · · ·          |            |              |      |              |              |              |
|    | 1. Beginning Fund Balance                        |            |              |      |              |              |              |
|    | a. As of July 1                                  | 9791       | 1,887,259.57 | 0.00 | 1,887,259.57 | 1,900,373.17 | 1,914,274.98 |
|    | b. Adjustments to Beginning Balance              | 9793, 9795 | 0.00         | 0.00 | 0.00         |              |              |
|    | c. Adjusted Beginning Balance                    |            | 1,887,259.57 | 0.00 | 1,887,259.57 | 1,900,373.17 | 1,914,274.98 |
|    | 2. Ending Fund Balance, June 30 (E + F.1.c.)     |            | 1,900,373.17 | 0.00 | 1,900,373.17 | 1,914,274.98 | 1,928,721.82 |
|    |  |            |              |      |              |              |              |
|    | Components of Ending Fund Balance:               |            |              |      |              |              |              |
|    | a. Nonspendable                                  |            |              |      |              |              |              |
|    | Revolving Cash (equals object 9130)              | 9711       | 0.00         | 0.00 | 0.00         |              |              |
|    | Stores (equals object 9320)                      | 9712       | 0.00         | 0.00 | 0.00         |              |              |
|    | Prepaid Expenditures (equals object 9330)        | 9713       | 0.00         | 0.00 | 0.00         |              |              |
|    | All Others                                       | 9719       | 0.00         | 0.00 | 0.00         |              |              |
|    | b. Restricted                                    | 9740       | 0.00         | 0.00 | 0.00         |              |              |
|    | c. Committed                                     |            |              |      |              |              |              |
|    | Stabilization Arrangements                       | 9750       | 0.00         | 0.00 | 0.00         |              |              |
|    | Other Commitments                                | 9760       | 0.00         | 0.00 | 0.00         |              |              |
|    | d Assigned                                       |            |              |      |              |              |              |
|    | Other Assignments                                | 9780       | 0.00         | 0.00 | 0.00         |              |              |
|    | e. Unassigned/Unappropriated                     |            |              |      |              |              |              |
|    | Reserve for Economic Uncertainties               | 9789       | 0.00         | 0.00 | 0.00         |              |              |
|    | Unassigned/Unappropriated Amount                 | 9790       | 1,900,373.17 | 0.00 | 1,900,373.17 | 1,914,274.98 | 1,928,721.82 |

#### **CHARTER SCHOOL** INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report Certification

Charter School Name: Sycamore Valley Academy (continued) CDS #: 54105460125542

Charter Approving Entity: Tulare County Office of Education

Tulare

Tulare

Charter #: 1382 Fiscal Year: 2025-26

#### **CERTIFICATION OF FINANCIAL CONDITION**

| <u>x</u> |  | sed upon current projections this charter will meet its financial obligations for |
|----------|--|---|
|          | the current fiscal year and subsequent two fisc      | a years.  |
|          | QUALIFIED CERTIFICATION                              |   |
|          | As the Charter School Official, I certify that bas   | sed upon current projections this charter may not meet its financial obligation   |
|          | for the current fiscal year or two subsequent fis    | scal years.   |
|          | NEGATIVE CERTIFICATION                               |   |
|          |  | sed upon current projections this charter will be unable to meet its financial    |
|          | obligations for the remainder of the current fisc    | cal year or for the subsequent fiscal year.<br>                                   |
|          | To the entity that approved the charter school:      |   |
| x )      |  | RIM FINANCIAL REPORT ALTERNATIVE FORM: This report                                |
|          |  | ter school pursuant to Education Code Section 47604.33.                           |
|          | Signed:  | Date:   |
|          | Charter School Officia                               |   |
|          | (Original signature requir<br>Print                  | ed)   |
|          | Name: Karin Aure                                     | Title: Superintendent   |
|          | Name. Nam Aure                                       | nue. Superintendent   |
|          |  |   |
|          | To the County Superintendent of Schools:             |   |
| x )      | 2025-26 CHARTER SCHOOL FIRST INTER                   | RIM FINANCIAL REPORT ALTERNATIVE FORM: This report                                |
|          | is hereby filed with the County Superintendent purs  | suant to Education Code Section 47604.33.   |
|          | Signed:  | Date:   |
|          | Authorized Representative<br>Charter Approving Entit |   |
|          | (Original signature requir                           |   |
|          | Print (Original signature requir                     | cu)   |
|          | Name:  | Title:  |
|          |  |   |
|          |  |   |
|          | For additional information on the First Interim F    | Report, please contact:   |
|          | For Approving Entity:                                | For Charter School:   |
|          | Mark Martinez  | Karin Aure  |
|          | Name   | Name  |
|          | Accounting Officer                                   | Superintendent  |
|          | Title  | Title   |
|          | (559) 737-4322 Ext.1409                              | 559-622-3236  |
|          | Phone  | Phone   |
|          | markm@tcoe.org                                       | kaure@theacademiescharters.org  |
|          | E-mail   | E-mail  |
|          |  |   |
|          | •  | accuracy by the County Superintendent of Schools,                                 |
|          | pursuant to Education Code Section 47604.33          | 3.  |
|          |  |   |
|          | District Advisor                                     | Date  |
|          | LUSTICE ACVISOR                                      | LIATE   |

### CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Detail

Charter School Name: Sycamore Valley Academy

(continued)

CDS #: 54105460125542

Charter Approving Entity: Tulare County Office of Educ

County: Tulare
Charter #: 1382
Fiscal Year: 2025-26

This charter school uses the following basis of accounting:

X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

|  |                 | Ador         | ted Budget - J | ulv 1        | A                                       | ctuals thru 10/3  | :1                                      | 1st Interim Budget |              |              |
|--|-----------------|--------------|----------------|--------------|---|-------------------|---|--------------------|--------------|--------------|
| Description  | Object Code     | Unrestricted | Restricted     | Total        | Unrestricted                            | Restricted        | Total                                   | Unrestricted       | Restricted   | Total        |
| A. REVENUES  |                 |              |                |              |   | ·                 |   | '                  |              |              |
| 1. LCFF Sources  |                 |              |                |              |   |                   |   |                    |              |              |
| State Aid - Current Year                               | 8011            | 3,071,727.18 | -              | 3,071,727.18 | 547,841.82                              | -                 | 547,841.82                              | 2,842,138.08       | _            | 2,842,138.08 |
| Education Protection Account State Aid - Current Year  | 8012            | 744,309.36   | -              | 744,309.36   | 244,012.00                              | -                 | 244,012.00                              | 973,898.46         | -            | 973,898.46   |
| State Aid - Prior Years                                | 8019            | -            | -              | -            | -                                       | -                 | -                                       | -                  | -            | -            |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096            | 871,717.46   | -              | 871,717.46   | 154,081.98                              | -                 | 154,081.98                              | 871,717.46         | -            | 871,717.46   |
| Other LCFF Transfers                                   | 8091, 8097      | -            | -              | •            | -                                       | -                 | -                                       | -                  | -            | -            |
| Total, LCFFSources                                     |                 | 4,687,754.00 | -              | 4,687,754.00 | 945,935.80                              | -                 | 945,935.80                              | 4,687,754.00       | -            | 4,687,754.00 |
|  |                 |              |                |              |   |                   |   |                    |              |              |
| 2. Federal Revenues                                    |                 |              |                |              |   |                   |   |                    |              |              |
| No Child Left Behind/Every Student Succeeds Act        | 8290            | -            | 63,001.00      | 63,001.00    | -                                       | 13,505.00         | 13,505.00                               | -                  | 63,001.00    | 63,001.00    |
| Special Education - Federal                            | 8181, 8182      | -            | 88,439.99      | 88,439.99    | -                                       | -                 | -                                       | -                  | 88,439.99    | 88,439.99    |
| Child Nutrition - Federal                              | 8220            | -            | -              | -            | -                                       | -                 | -                                       | -                  | -            | -            |
| Donated Food Commodities                               | 8221            |              | 00.570.00      | -            |   | 0.04              | -                                       |                    | 00 570 00    | - 00 570 00  |
| Other Federal Revenues                                 | 8110, 8260-8299 | -            | 32,573.00      | 32,573.00    | -                                       | 0.34<br>13,505.34 | 0.34                                    | -                  | 32,573.00    | 32,573.00    |
| Total, Federal Revenues                                |                 | -            | 184,013.99     | 184,013.99   | -                                       | 13,505.34         | 13,505.34                               | -                  | 184,013.99   | 184,013.99   |
| 3. Other State Revenues                                |                 |              |                |              |   |                   |   |                    |              |              |
| Special Education - State                              | StateRevSE      | _            | 207,027.06     | 207,027.06   | _ 1                                     | 35,477.87         | 35,477.87                               | - 1                | 208,432.93   | 208,432.93   |
| All Other State Revenues                               | StateRevAO      | 119,255.21   | 558,364.11     | 677,619.32   | -                                       | 41,090.54         | 41,090.54                               | 118,847.76         | 774,155.85   | 893,003.61   |
| Total, Other State Revenues                            | Otatertevao     | 119,255.21   | 765,391.17     | 884,646.38   | -                                       | 76,568.41         | 76,568.41                               | 118,847.76         | 982,588.78   | 1,101,436.54 |
| Total, Other State November                            |                 | 110,200.21   | 700,001.17     | 001,010.00   | Į.                                      | 70,000.41         | 70,000.41                               | 110,047.70         | 002,000.70   | 1,101,400.04 |
| 4. Other Local Revenues                                |                 |              |                |              |   |                   |   |                    |              |              |
| All Other Local Revenues                               | LocalRevAO      | 84.124.00    | _              | 84,124.00    | 5,850.30                                | _                 | 5,850.30                                | 84.124.00          | _            | 84,124.00    |
| Total, Local Revenues                                  | 200411107710    | 84,124.00    | -              | 84.124.00    | 5,850.30                                | -                 | 5.850.30                                | 84,124.00          | -            | 84.124.00    |
| ,  |                 | ,            |                | ,            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | l l               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , ,  |              | ,            |
| 5. TOTAL REVENUES                                      |                 | 4,891,133.21 | 949,405.17     | 5,840,538.37 | 951,786.10                              | 90,073.75         | 1,041,859.85                            | 4,890,725.76       | 1,166,602.77 | 6,057,328.54 |
|  |                 |              | •              |              |   |                   |   |                    |              |              |
| B. EXPENDITURES  | ĺ               |              |                |              |   |                   |   |                    |              |              |
| Certificated Salaries                                  |                 |              |                |              |   |                   |   |                    |              |              |
| Certificated Teachers' Salaries                        | 1100            | 1,940,445.14 | 353,661.71     | 2,294,106.84 | 528,039.75                              | 105,934.66        | 633,974.41                              | 2,050,525.52       | 306,372.82   | 2,356,898.34 |
| Certificated Pupil Support Salaries                    | 1200            | -            | -              | -            | -                                       | -                 | -                                       | -                  |              | -            |
| Certificated Supervisors' and Administrators' Salaries | 1300            | 279,477.54   | =              | 279,477.54   | 94,375.52                               | -                 | 94,375.52                               | 284,353.56         |              | 284,353.56   |
| Other Certificated Salaries                            | 1900            | -            | -              | •            | -                                       | -                 | -                                       | -                  | -            | -            |
| Total, Certificated Salaries                           |                 | 2,219,922.67 | 353,661.71     | 2,573,584.38 | 622,415.27                              | 105,934.66        | 728,349.93                              | 2,334,879.08       | 306,372.82   | 2,641,251.90 |
|  |                 |              |                |              |   |                   |   |                    |              |              |
| 2. Non-certificated Salaries                           |                 |              |                |              |   |                   |   |                    |              |              |
| Non-certificated Instructional Aides' Salaries         | 2100            | 340,219.94   | 185,390.23     | 525,610.18   | 46,845.33                               | 91,498.38         | 138,343.71                              | 260,991.77         | 303,117.85   | 564,109.62   |
| Non-certificated Support Salaries                      | 2200            | -            | -              | -            | -                                       | -                 | -                                       | -                  | -            | -            |
| Non-certificated Supervisors' and Administrators' Sal. | 2300            | -            | -              | -            | -                                       | -                 | -                                       | -                  | -            | -            |

| Clerical and Office Salaries Other Non-certificated Salaries Total, Non-certificated Salaries  3. Employee Benefits STRS PERS OASDI / Medicare / Alternative Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  4. Books and Supplies | 3101-3102<br>3201-3202<br>3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3901-3902 | 125,236.46<br>63,868.24<br>529,324.65<br>418,275.23<br>-<br>74,542.21<br>360,407.99<br>13,961.34<br>27,492.47 | 23,571.76<br>-<br>208,961.99<br>67,549.39<br>-<br>21,113.69<br>-<br>3,779.42 | 148,808.22<br>63,868.24<br>738,286.64<br>485,824.62<br>-<br>95,655.90 | 42,713.70<br>24,182.47<br>113,741.50<br>116,921.56 | 6,754.47<br>-<br>98,252.85<br>17,102.85 | 49,468.17<br>24,182.47<br>211,994.35<br>134,024.41 | 126,281.96<br>66,285.20<br>453,558.93<br>216,533.90 | 23,571.76<br>-<br>326,689.61<br>282,215.21 | 149,853.72<br>66,285.20<br>780,248.54<br>498,749.11 |
|--|--|---|--|---|--|---|--|---|--|---|
| Total, Non-certificated Salaries  3. Employee Benefits     STRS     PERS     OASDI / Medicare / Alternative     Health and Welfare Benefits     Unemployment Insurance     Workers' Compensation Insurance     OPEB, Allocated     OPEB, Active Employees     Other Employee Benefits     Total, Employee Benefits   | 3101-3102<br>3201-3202<br>3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752 | 529,324.65<br>418,275.23<br>  | 67,549.39<br>-<br>21,113.69  | 738,286.64<br>485,824.62<br>-<br>95,655.90                            | 113,741.50   | 17,102.85                               | 211,994.35   | 453,558.93  |  | 780,248.54  |
| 3. Employee Benefits STRS PERS OASDI / Medicare / Alternative Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits   | 3201-3202<br>3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752              | 418,275.23<br>  | 67,549.39<br>-<br>21,113.69  | 485,824.62<br>-<br>95,655.90  | 116,921.56   | 17,102.85                               | 134,024.41   |   |  | ·   |
| STRS PERS OASDI / Medicare / Alternative Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  | 3201-3202<br>3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752              | 74,542.21<br>360,407.99<br>13,961.34<br>27,492.47   | 21,113.69  | 95,655.90   | -  |   | ,  | 216,533.90  | 282,215.21                                 | 498 749 1   |
| STRS PERS OASDI / Medicare / Alternative Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  | 3201-3202<br>3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752              | 74,542.21<br>360,407.99<br>13,961.34<br>27,492.47   | 21,113.69  | 95,655.90   | -  |   | ,  | 216,533.90  | 282,215.21                                 | 498 749 11  |
| PERS OASDI / Medicare / Alternative Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits   | 3201-3202<br>3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752              | 74,542.21<br>360,407.99<br>13,961.34<br>27,492.47   | 21,113.69  | 95,655.90   | -  |   | ,  | 216,533.90  | 282,215.21                                 | 498 749 1   |
| OASDI / Medicare / Alternative Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  | 3301-3302<br>3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752                           | 74,542.21<br>360,407.99<br>13,961.34<br>27,492.47   | 21,113.69  | ,   |  | -                                       |  |   |  | .00,140.1   |
| Health and Welfare Benefits Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits   | 3401-3402<br>3501-3502<br>3601-3602<br>3701-3702<br>3751-3752  | 360,407.99<br>13,961.34<br>27,492.47  | -  | ,   |  | 0.000.57                                | -  | -   | -  |   |
| Unemployment Insurance Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits   | 3501-3502<br>3601-3602<br>3701-3702<br>3751-3752   | 13,961.34<br>27,492.47  |  |   | 17,347.04  | 9,099.57                                | 26,446.61  | 64,675.51   | 35,171.66                                  | 99,847.17   |
| Workers' Compensation Insurance OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  | 3601-3602<br>3701-3702<br>3751-3752  | 27,492.47   | 3,779.42   | 360,407.99  | 136,956.17   | -                                       | 136,956.17   | 360,407.99  |  | 360,407.99  |
| OPEB, Allocated OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  | 3701-3702<br>3751-3752   |   |  | 17,740.76   | 1,758.59   | 442.09                                  | 2,200.68   | 12,400.59   | 6,138.55                                   | 18,539.1  |
| OPEB, Active Employees Other Employee Benefits Total, Employee Benefits  | 3751-3752  |   | 5,626.24   | 33,118.71   | 9,991.66   | -                                       | 9,991.66   | 27,134.38   | 7,080.62                                   | 34,215.0  |
| Other Employee Benefits Total, Employee Benefits   |  |   | -  | •   | -  | -                                       | -  | -   | -  | -   |
| Total, Employee Benefits   | 3901-3902  | -   | -  | -   | -  | -                                       | -  | -   | -  | -   |
| . , ,  |  | 1,456.07  | 1,773.64   | 3,229.70  | 550.17   | -                                       | 550.17   | 764.02  | 2,558.86                                   | 3,322.8   |
| 4. Books and Supplies  |  | 896,135.31  | 99,842.37  | 995,977.68  | 283,525.19   | 26,644.51                               | 310,169.70   | 681,916.39  | 333,164.91                                 | 1,015,081.3   |
| 4. Books and Supplies  |  |   |  |   |  |   |  |   |  |   |
|  |  |   |  |   |  |   |  |   |  |   |
| Approved Textbooks and Core Curricula Materials  | 4100   | 11,000.00   | -  | 11,000.00   | 986.02   | -                                       | 986.02   | 11,000.00   | -  | 11,000.0  |
| Books and Other Reference Materials  | 4200   | 6,212.14  | -  | 6,212.14  | 3,539.66   | -                                       | 3,539.66   | 6,212.14  | -  | 6,212.1   |
| Materials and Supplies   | 4300   | 64,117.12   | -  | 64,117.12   | 40,788.96  | -                                       | 40,788.96  | 66,757.12   | -  | 66,757.1  |
| Noncapitalized Equipment   | 4400   | 33,105.00   | -  | 33,105.00   | 11,570.63  | -                                       | 11,570.63  | 33,105.00   | -  | 33,105.0  |
| Food   | 4700   | 1,050.00  | -  | 1,050.00  | 1,103.77   | -                                       | 1,103.77   | 1,753.00  | -  | 1,753.0   |
| Total, Books and Supplies  |  | 115,484.26  | -  | 115,484.26  | 57,989.04  | -                                       | 57,989.04  | 118,827.26  | -  | 118,827.2   |
|  |  |   |  |   |  |   |  |   |  |   |
| 5. Services and Other Operating Expenditures   |  |   |  |   |  |   |  |   |  |   |
| Subagreements for Services   | 5100   | -   | -  | -   | -  | -                                       | -  | -   | -  | -   |
| Travel and Conferences   | 5200   | 6,409.08  | -  | 6,409.08  | 340.13   | -                                       | 340.13   | 6,409.08  | -  | 6,409.0   |
| Dues and Memberships   | 5300   | 600.00  | -  | 600.00  | 1,367.41   | -                                       | 1,367.41   | 1,500.00  | -  | 1,500.0   |
| Insurance  | 5400   | 4,940.45  | -  | 4,940.45  | -  | -                                       | -  | 4,940.45  | -  | 4,940.4   |
| Operations and Housekeeping Services   | 5500   | 15,056.60   | -  | 15,056.60   | 6,273.91   | -                                       | 6,273.91   | 15,056.60   | -  | 15,056.60   |
| Rentals, Leases, Repairs, and Noncap. Improvements   | 5600   | 240,445.60  | 27,428.40  | 267,874.00  | 351.73   | -                                       | 351.73   | 240,762.40  | 27,463.60                                  | 268,226.0   |
| Transfers of Direct Costs  | 5700-5799  | ,   | ·  | _   |  |   | _  | ·   | ·  | _   |
| Professional/Consulting Services and Operating Expend.   | 5800   | 777,278.19  | 302,599.95   | 1,079,878.13  | 149,039.81   | 1,342.52                                | 150,382.33   | 858,768.23  | 312,587.31                                 | 1,171,355.5   |
| Communications   | 5900   | 20,458.54   | -  | 20,458.54   | 1,672.97   | -                                       | 1,672.97   | 20,458.54   | -  | 20,458.54   |
| Total, Services and Other Operating Expenditures   |  | 1,065,188.45  | 330,028.35   | 1,395,216.80  | 159,045.96   | 1,342.52                                | 160,388.48   | 1,147,895.29  | 340,050.91                                 | 1,487,946.20  |
|  |  |   |  | · ·   | ,  |   |  |   |  |   |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only)   |  |   |  |   |  |   |  |   |  |   |
| Land and Land Improvements   | 6100-6170  | -   | -  | -   | -  | -                                       | -  | -   | -  | -   |
| Buildings and Improvements of Buildings  | 6200   | -   | -  | -   | -  | -                                       | -  | -   | -  |   |
| Books and Media for New School Libraries or Major  |  |   |  |   |  |   |  |   |  |   |
| Expansion of School Libraries  | 6300   | -   | -  | -   | -  | -                                       | -  | -   | -  | -   |
| Equipment  | 6400   | -   | -  | -   | -  | -                                       | -  | -   | -  | -   |
| Equipment Replacement  | 6500   | -   | -  | -   | -  | -                                       | -  | -   | _  | _   |
| Depreciation Expense (for accrual basis only)  | 6900   | 11,897.25   | -  | 11,897.25   | -  | -                                       | -  | 11,897.25   | _  | 11,897.2  |
| Total, Capital Outlay  |  | 11,897.25   | -  | 11,897.25   | _  | -                                       | -  | 11,897.25   | _  | 11,897.2  |
| ,-1 - ,  |  | ,   |  | ,221.20   |  |   |  | ,   |  | ,   |
| 7. Other Outgo   |  |   |  |   |  |   |  |   |  |   |
| Tuition to Other Schools   | 7110-7143  |   |  | _   |  |   | _  |   |  | _   |
| Transfers of Pass-through Revenues to Other LEAs   | 7211-7213  |   |  | -   |  |   | _  |   |  | -   |
| Transfers of Apportionments to Other LEAs - Spec. Ed.  | 7211-7213<br>7221-7223SE   |   |  | -   |  |   | -  |   |  | -   |
| Transfers of Apportionments to Other LEAs - All Other  | 7221-7223AO  |   |  | -   |  |   |  |   |  | -   |
| All Other Transfers  | 7281-7299  | _   | _  | _   | _  | _                                       |  | _   | -  | _   |
| Transfers of Indirect Costs  | 7300-7399  | _   |  |   |  |   |  |   |  | _   |
| Debt Service:  | 7000-7000  | _   | =  | -   | =  | =                                       | -  | =   | =  |   |
| Interest   | 7438   | _   | _  | _   | _  | _                                       |  | _   | -  | _   |
| Principal (for modified accrual basis only)  | 7439   | -   | -  | -   | -  | -                                       | -  | -   | -  |   |
| Total, Other Outgo   | 1400   | -   | -  | -   | -  | -                                       | -  | -   | -  |   |
| rotal, Other Outgo   |  | -   | -  | -   | -  | -                                       | -  | -   |  | -   |
| 8. TOTAL EXPENDITURES  |  | 4,837,952.59  | 002 404 44   | 5,830,447.00  | 1,236,716.96                                       | 222 174 54                              | 1,468,891.50                                       | 4,748,974.20  | 1,306,278.25                               | 6.055.252.41  |
| U. TOTAL EAFEINDHURES  |  | 4,037,932.39  | 992,494.41   | 3,030,447.00  | 1,230,710.90                                       | 232,174.34                              | 1,400,091.30                                       | 4,740,974.20  | 1,300,270.25                               | 0,000,202.48  |
| EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.   |  |   |  |   |  |   |  |   |  |   |

| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)            |            | 53,180.62    | (43,089.25) | 10,091.37    | (284,930.86)  | (142,100.79) | (427,031.65) | 141,751.56   | (139,675.48) | 2,076.09     |
|--|------------|--------------|-------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|
| D. OTHER FINANCING SOURCES / USES                          |            |              |             |              |               |              |              |              |              |              |
| Other Sources  | 8930-8979  |              |             | _            |               |              | 1            |              |              | _            |
| 2. Less: Other Uses  | 7630-7699  |              |             | -            |               |              | -            |              |              |              |
| Contributions Between Unrestricted and Restricted Accounts | 7030-7033  |              |             | -            |               |              | -            |              |              | -            |
| (must net to zero)   | 8980-8999  | (43,089.25)  | 43,089.25   | _            | (142,100.79)  | 142,100.79   | _            | (139,675.48) | 139,675.48   | _            |
| (must het to zero)   | 0900-0999  | (43,009.23)  | 45,009.25   | -            | (142,100.79)  | 142,100.79   | -            | (139,073.40) | 139,073.40   | -            |
| 4. TOTAL OTHER FINANCING SOURCES / USES                    |            | (43,089.25)  | 43,089.25   | _            | (142,100.79)  | 142,100.79   | l -          | (139,675.48) | 139,675.48   | _            |
|  |            | (10,000.20)  | 10,000.20   |              | (1.12,100.10) | . 12,100.70  | Į            | (100,010.10) | 100,010.10   |              |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)        |            | 10,091.37    | 0.00        | 10,091.37    | (427,031.65)  | _            | (427,031.65) | 2,076.08     | 0.00         | 2,076.09     |
|  |            |              |             |              |               |              |              |              |              |              |
| F. FUND BALANCE, RESERVES                                  |            |              |             |              |               |              |              |              |              |              |
| 1. Beginning Fund Balance                                  |            |              |             |              |               |              |              |              |              |              |
| a. As of July 1  | 9791       | 2,275,976.31 | -           | 2,275,976.31 | 2,278,185.85  | -            | 2,278,185.85 | 2,278,185.85 |              | 2,278,185.85 |
| b. Adjustments to Beginning Balance                        | 9793, 9795 | -            | -           | -            | •             | -            | -            | -            | -            | -            |
| c. Adjusted Beginning Balance                              |            | 2,275,976.31 | -           | 2,275,976.31 | 2,278,185.85  | -            | 2,278,185.85 | 2,278,185.85 | -            | 2,278,185.85 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.)               |            | 2,286,067.68 | 0.00        | 2,286,067.68 | 1,851,154.20  | -            | 1,851,154.20 | 2,280,261.93 | 0.00         | 2,280,261.94 |
| Components of Ending Fund Balance :                        |            |              |             |              |               |              |              |              |              |              |
| a. Nonspendable  |            |              |             |              |               |              |              |              |              |              |
| Revolving Cash (equals object 9130)                        | 9711       |              |             | -            |               |              | _            |              |              |              |
| Stores (equals object 9130)                                | 9712       |              |             | -            |               |              |              |              |              | -            |
| Prepaid Expenditures (equals object 9330)                  | 9713       |              |             | _            |               |              | _            |              |              | -            |
| All Others   | 9719       |              |             | -            |               |              | -            |              |              | -            |
| b Restricted   | 9740       |              |             |              |               |              | _            |              | 0.00         | 0.00         |
| c. Committed   | 3140       |              |             |              |               |              |              |              | 0.00         | 0.00         |
| Stabilization Arrangements                                 | 9750       |              |             | -            |               |              | -            |              |              | -            |
| Other Commitments  | 9760       |              |             | -            |               |              | -            |              |              | _            |
| d. Assigned  | 3100       |              |             |              |               |              |              |              |              |              |
| Other Assignments  | 9780       |              |             | -            |               |              | -            |              |              | _            |
| e Unassigned/Unappropriated                                | 3100       |              |             |              |               |              |              |              |              |              |
| Reserve for Economic Uncertainities                        | 9789       |              |             | -            |               |              | -            |              |              | -            |
| Unassigned/Unappropriated Amount                           | 9790       | 2,286,067.68 | 0.00        | 2,286,067.68 | 1,851,154.20  | -            | 1,851,154.20 | 2,280,261.93 | -            | 2,280,261.93 |

# CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Summary

Charter School Name: Sycamore Valley Academy

(continued) 0

CDS #: 54105460125542

Charter Approving Entity: Tulare County Office of Educ

County: Tulare
Charter #: 1382

Fiscal Year: 2025-26

|  |                 |              |              |              | Increase, (Decrease) |             |
|--|-----------------|--------------|--------------|--------------|----------------------|-------------|
|  |                 | 7/1 Adopted  | Actuals thru | 1st Interim  | \$ Difference        | % Change    |
| Description  | Object Code     | Budget (X)   | 10/31 (Y)    | Budget (Z)   | (Z) vs. (X)          | (Z) vs. (X) |
| A. REVENUES  |                 |              |              |              |                      |             |
| 1. LCFF/Revenue Limit Sources                                  |                 |              |              |              |                      |             |
| State Aid - Current Year                                       | 8011            | 3,071,727.18 | 547,841.82   | 2,842,138.08 | (229,589.10)         | -7.47%      |
| Education Protection Account State Aid - Current Year          | 8012            | 744,309.36   | 244,012.00   | 973,898.46   | 229,589.10           | 30.85%      |
| State Aid - Prior Years  | 8019            | -            | -            | -            | -                    |             |
| Transfers to Charter Schools Funding in Lieu of Property Taxes | 8096            | 871,717.46   | 154,081.98   | 871,717.46   | -                    | 0.00%       |
| Other LCFF Transfers   | 8091, 8097      | -            | -            | -            | -                    |             |
| Total, LCFF Sources  |                 | 4,687,754.00 | 945,935.80   | 4,687,754.00 | 0.00                 | 0.00%       |
|  |                 |              |              |              |                      |             |
| 2. Federal Revenues  |                 |              |              |              |                      |             |
| No Child Left Behind/Every Student Succeeds Act                | 8290            | 63,001.00    | 13,505.00    | 63,001.00    | -                    | 0.00%       |
| Special Education - Federal                                    | 8181, 8182      | 88,439.99    | -            | 88,439.99    | -                    | 0.00%       |
| Child Nutrition - Federal                                      | 8220            | -            | -            | -            | -                    |             |
| Donated Food Commodities                                       | 8221            | -            | -            | -            | -                    |             |
| Other Federal Revenues   | 8110, 8260-8299 | 32,573.00    | 0.34         | 32,573.00    | -                    | 0.00%       |
| Total, Federal Revenues  |                 | 184,013.99   | 13,505.34    | 184,013.99   | -                    | 0.00%       |
|  |                 |              |              |              |                      |             |
| 3. Other State Revenues  |                 |              |              |              |                      |             |
| Special Education - State                                      | StateRevSE      | 207,027.06   | 35,477.87    | 208,432.93   | 1,405.87             | 0.68%       |
| All Other State Revenues                                       | StateRevAO      | 677,619.32   | 41,090.54    | 893,003.61   | 215,384.29           | 31.79%      |
| Total, Other State Revenues                                    |                 | 884,646.38   | 76,568.41    | 1,101,436.54 | 216,790.16           | 24.51%      |
|  |                 |              |              |              |                      |             |
| 4. Other Local Revenues  |                 |              |              |              |                      |             |
| All Other Local Revenues                                       | LocalRevAO      | 84,124.00    | 5,850.30     | 84,124.00    | -                    | 0.00%       |
| Total, Local Revenues  |                 | 84,124.00    | 5,850.30     | 84,124.00    | -                    | 0.00%       |

1st Interim vs. Adopted Budget

| 1  |           |              |              |              |            | =       |
|--|-----------|--------------|--------------|--------------|------------|---------|
| 5. TOTAL REVENUES                                      |           | 5,840,538.37 | 1,041,859.85 | 6,057,328.54 | 216,790.16 | 3.71%   |
|  |           |              |              |              | · <u> </u> |         |
| B. EXPENDITURES  |           |              |              |              |            |         |
| 1. Certificated Salaries                               |           |              |              |              |            |         |
| Certificated Teachers' Salaries                        | 1100      | 2,294,106.84 | 633,974.41   | 2,356,898.34 | 62,791.50  | 2.74%   |
| Certificated Pupil Support Salaries                    | 1200      | -            | -            | -            | -          |         |
| Certificated Supervisors' and Administrators' Salaries | 1300      | 279,477.54   | 94,375.52    | 284,353.56   | 4,876.02   | 1.74%   |
| Other Certificated Salaries                            | 1900      | -            | -            | -            | -          |         |
| Total, Certificated Salaries                           |           | 2,573,584.38 | 728,349.93   | 2,641,251.90 | 67,667.52  | 2.63%   |
| 2. Non-certificated Salaries                           |           |              |              |              |            |         |
| Non-certificated Instructional Aides' Salaries         | 2100      | 525,610.18   | 138,343.71   | 564,109.62   | 38,499.44  | 7.32%   |
| Non-certificated Support Salaries                      | 2200      | -            | -            | -            | -          |         |
| Non-certificated Supervisors' and Administrators' Sal. | 2300      | _            | -            | -            | -          |         |
| Clerical and Office Salaries                           | 2400      | 148,808.22   | 49,468.17    | 149,853.72   | 1,045.50   | 0.70%   |
| Other Non-certificated Salaries                        | 2900      | 63,868.24    | 24,182.47    | 66,285.20    | 2,416.96   | 3.78%   |
| Total, Non-certificated Salaries                       |           | 738,286.64   | 211,994.35   | 780,248.54   | 41,961.90  | 5.68%   |
|  |           | ,            | ,            |              | , ,        |         |
| 3. Employee Benefits                                   |           |              |              |              |            |         |
| STRS   | 3101-3102 | 485,824.62   | 134,024.41   | 498,749.11   | 12,924.50  | 2.66%   |
| PERS   | 3201-3202 | -            | -            | -            | -          |         |
| OASDI / Medicare / Alternative                         | 3301-3302 | 95,655.90    | 26,446.61    | 99,847.17    | 4,191.26   | 4.38%   |
| Health and Welfare Benefits                            | 3401-3402 | 360,407.99   | 136,956.17   | 360,407.99   | -          | 0.00%   |
| Unemployment Insurance                                 | 3501-3502 | 17,740.76    | 2,200.68     | 18,539.15    | 798.39     | 4.50%   |
| Workers' Compensation Insurance                        | 3601-3602 | 33,118.71    | 9,991.66     | 34,215.00    | 1,096.29   | 3.31%   |
| OPEB, Allocated  | 3701-3702 | -            | -            | -            | -          |         |
| OPEB, Active Employees                                 | 3751-3752 | -            | -            | -            | -          |         |
| Other Employee Benefits                                | 3901-3902 | 3,229.70     | 550.17       | 3,322.88     | 93.18      | 2.89%   |
| Total, Employee Benefits                               |           | 995,977.68   | 310,169.70   | 1,015,081.30 | 19,103.62  | 1.92%   |
| <b>4</b> . Books and Supplies                          |           |              |              |              |            |         |
| Approved Textbooks and Core Curricula Materials        | 4100      | 11,000.00    | 986.02       | 11,000.00    | -          | 0.00%   |
| Books and Other Reference Materials                    | 4200      | 6,212.14     | 3,539.66     | 6,212.14     | _          | 0.00%   |
| Materials and Supplies                                 | 4300      | 64,117.12    | 40,788.96    | 66,757.12    | 2,640.00   | 4.12%   |
| Noncapitalized Equipment                               | 4400      | 33,105.00    | 11,570.63    | 33,105.00    | 2,040.00   | 0.00%   |
| Food   | 4700      | 1,050.00     | 1,103.77     | 1,753.00     | 703.00     | 66.95%  |
| Total, Books and Supplies                              | 4700      | 115,484.26   | 57,989.04    | 118,827.26   | 3,343.00   | 2.89%   |
| Total, books and oupplies                              |           | 110,404.20   | 37,303.04    | 110,021.20   | 3,3-3.00   | 2.0970  |
| 5. Services and Other Operating Expenditures           |           |              |              |              |            |         |
| Subagreements for Services                             | 5100      | -            | -            | -            | -          |         |
| Travel and Conferences                                 | 5200      | 6,409.08     | 340.13       | 6,409.08     | -          | 0.00%   |
| Dues and Memberships                                   | 5300      | 600.00       | 1,367.41     | 1,500.00     | 900.00     | 150.00% |

|    | Insurance Operations and Housekeeping Services Rentals, Leases, Repairs, and Noncap. Improvements Transfers of Direct Costs Professional/Consulting Services and Operating Expend. Communications Total, Services and Other Operating Expenditures   |
|----|--|
|    | 6. Capital Outlay (Objects 6100-6170, 6200-6500 modified accrual basis only) Land and Land Improvements Buildings and Improvements of Buildings Books and Media for New School Libraries or Major Expansion of School Libraries Equipment Equipment Replacement Depreciation Expense (for accrual basis only) Total, Capital Outlay  |
|    | 7. Other Outgo     Tuition to Other Schools     Transfers of Pass-through Revenues to Other LEAs     Transfers of Apportionments to Other LEAs - Spec. Ed.     Transfers of Apportionments to Other LEAs - All Other     All Other Transfers     Transfers of Indirect Costs     Debt Service:     Interest     Principal (for modified accrual basis only)     Total, Other Outgo |
|    | 8. TOTAL EXPENDITURES  |
| C. | EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)   |
| D. | OTHER FINANCING SOURCES / USES  1. Other Sources  2. Less: Other Uses  3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)  |
|    | 4. TOTAL OTHER FINANCING SOURCES / USES  |

| 5400        | 4,940.45     | -            | 4,940.45     | -          | 0.00%   |
|-------------|--------------|--------------|--------------|------------|---------|
| 5500        | 15,056.60    | 6,273.91     | 15,056.60    | -          | 0.00%   |
| 5600        | 267,874.00   | 351.73       | 268,226.00   | 352.00     | 0.13%   |
| 5700-5799   | -            | -            | -            | -          |         |
| 5800        | 1,079,878.13 | 150,382.33   | 1,171,355.53 | 91,477.40  | 8.47%   |
| 5900        | 20,458.54    | 1,672.97     | 20,458.54    | -          | 0.00%   |
|             | 1,395,216.80 | 160,388.48   | 1,487,946.20 | 92,729.40  | 6.65%   |
|             |              |              |              |            |         |
| 6100-6170   | -            | -            | -            | -          |         |
| 6200        | -            | -            | -            | -          |         |
|             |              |              |              |            |         |
| 6300        | -            | -            | -            | -          |         |
| 6400        | -            | -            | -            | -          |         |
| 6500        | -            | -            | -            | -          |         |
| 6900        | 11,897.25    | -            | 11,897.25    | -          | 0.00%   |
|             | 11,897.25    | -            | 11,897.25    | -          | 0.00%   |
|             |              |              |              |            |         |
| 7110-7143   | -            | -            | -            | -          |         |
| 7211-7213   | -            | -            | -            | -          |         |
| 7221-7223SE | -            | -            | -            | -          |         |
| 7221-7223AO | -            | -            | -            | -          |         |
| 7281-7299   | -            | -            | -            | -          |         |
| 7300-7399   | -            | -            | -            | -          |         |
|             |              |              |              |            |         |
| 7438        | -            | -            | -            | -          |         |
| 7439        | -            | -            | -            | -          |         |
|             | -            | -            | -            | -          |         |
|             |              |              |              |            |         |
|             | 5,830,447.00 | 1,468,891.50 | 6,055,252.45 | 224,805.45 | 3.86%   |
|             |              |              |              |            |         |
|             | 10,091.37    | (427,031.65) | 2,076.09     | (8,015.29) | -79.43% |
|             |              |              |              |            |         |
| 8930-8979   | -            | -            | -            | -          |         |
| 7630-7699   | -            | -            | -            | -          |         |
|             |              |              |              | <u> </u>   |         |
| 8980-8999   | -            | -            | -            | -          |         |
|             |              |              |              |            |         |
| ,           | -            | -            | -            | -          |         |
| ,           |              |              |              | •          |         |
| 1           |              |              |              |            |         |

| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |            | 10,091.37    | (427,031.65) | 2,076.09     | (8,015.29) | -79.43% |
|---|------------|--------------|--------------|--------------|------------|---------|
| F. FUND BALANCE, RESERVES                           |            |              |              |              |            |         |
| 1. Beginning Fund Balance                           |            |              |              |              |            |         |
| a. As of July 1                                     | 9791       | 2,275,976.31 | 2,278,185.85 | 2,278,185.85 | 2,209.54   | 0.10%   |
| b. Adjustments/Restatements                         | 9793, 9795 | -            | -            | -            | -          |         |
| c. Adjusted Beginning Fund Balance                  |            | 2,275,976.31 | 2,278,185.85 | 2,278,185.85 |            |         |
| 2. Ending Fund Balance, June 30 (E + F.1.c.)        |            | 2,286,067.68 | 1,851,154.20 | 2,280,261.94 |            |         |
|   |            |              |              |              |            |         |
| Components of Ending Fund Balance :                 |            |              |              |              |            |         |
| a. Nonspendable                                     |            |              |              |              |            |         |
| Revolving Cash (equals object 9130)                 | 9711       | -            | -            | -            | -          |         |
| Stores (equals object 9320)                         | 9712       | -            | -            | -            | -          |         |
| Prepaid Expenditures (equals object 9330)           | 9713       | -            | -            | -            | -          |         |
| All Others  | 9719       | -            | -            | -            | -          |         |
| b. Restricted                                       | 9740       | -            | -            | 0.00         | 0.00       | New     |
| c Committed   |            |              |              |              |            |         |
| Stabilization Arrangements                          | 9750       | -            | ı            | -            | ı          |         |
| Other Commitments                                   | 9760       | -            | -            | -            | -          |         |
| d Assigned  |            |              |              |              |            |         |
| Other Assignments                                   | 9780       | -            | -            | -            | -          |         |
| e. Unassigned/Unappropriated                        |            |              |              |              |            |         |
| Reserve for Economic Uncertainties                  | 9789       | -            | -            | -            | -          |         |
| Unassigned/Unappropriated Amount                    | 9790       | 2,286,067.68 | 1,851,154.20 | 2,280,261.93 | (5,805.75) | -0.25%  |

## CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM First Interim Report - MYP

Charter School Name: Sycamore Valley Academy

(continued) 0

CDS #: 54105460125542

Charter Approving Entity: Tulare County Office of Education

County: Tulare
Charter #: 1382

Fiscal Year: 2025-26

This charter school uses the following basis of accounting:

**X** Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

|                           |  |                 |              | FY 2025-26 |              | Totals for   | Totals for   |
|---------------------------|--|-----------------|--------------|------------|--------------|--------------|--------------|
|                           | Description  | Object Code     | Unrestricted | Restricted | Total        | 2026-27      | 2027-28      |
| A. REVENUES               | 3  | _               |              |            |              |              |              |
| 1. LCFF/R                 | Revenue Limit Sources                                |                 |              |            |              |              |              |
| Sta                       | ate Aid - Current Year                               | 8011            | 2,842,138.08 | 0.00       | 2,842,138.08 | 2,992,770.74 | 3,124,837.80 |
| Edu                       | ucation Protection Account State Aid - Current Year  | 8012            | 973,898.46   | 0.00       | 973,898.46   | 1,013,984.21 | 1,048,662.15 |
| Sta                       | ate Aid - Prior Years                                | 8019            | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Tra                       | ansfers to Charter Schools in Lieu of Property Taxes | 8096            | 871,717.46   | 0.00       | 871,717.46   | 880,991.05   | 880,991.05   |
| (                         | Other LCFF Transfers                                 | 8091, 8097      | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
|                           | Total, LCFF Sources                                  |                 | 4,687,754.00 | 0.00       | 4,687,754.00 | 4,887,746.00 | 5,054,491.00 |
|                           |  |                 |              |            |              |              |              |
| <ol><li>Federal</li></ol> | Revenues   |                 |              |            |              |              |              |
| No                        | Child Left Behind/Every Student Succeeds Act         | 8290            | 0.00         | 63,001.00  | 63,001.00    | 63,001.00    | 63,001.00    |
| Spe                       | ecial Education - Federal                            | 8181, 8182      | 0.00         | 88,439.99  | 88,439.99    | 88,245.45    | 89,184.23    |
| Chi                       | ild Nutrition - Federal                              | 8220            | 0.00         | 0.00       | 0.00         | 0.00         | 0.00         |
| Doi                       | nated Food Commodities                               | 8221            | 0.00         | 0.00       | 0.00         |              |              |
| Oth                       | ner Federal Revenues                                 | 8110, 8260-8299 | 0.00         | 32,573.00  | 32,573.00    | 32,573.00    | 32,573.00    |
|                           | Total, Federal Revenues                              |                 | 0.00         | 184,013.99 | 184,013.99   | 183,819.45   | 184,758.23   |
|                           |  |                 |              |            |              |              |              |
| <ol><li>Other S</li></ol> | State Revenues                                       |                 |              |            |              |              |              |
| Spe                       | ecial Education - State                              | StateRevSE      | 0.00         | 208,432.93 | 208,432.93   | 208,391.68   | 210,259.18   |
| All                       | Other State Revenues                                 | StateRevAO      | 118,847.76   | 774,155.85 | 893,003.61   | 431,814.37   | 386,071.54   |
|                           | Total, Other State Revenues                          |                 | 118,847.76   | 982,588.78 | 1,101,436.54 | 640,206.05   | 596,330.72   |
|                           |  |                 |              |            |              |              |              |
| 4. Other L                | ocal Revenues  |                 |              |            |              |              |              |
| All                       | Other Local Revenues                                 | LocalRevAO      | 84,124.00    | 0.00       | 84,124.00    | 84,124.00    | 84,124.00    |

| Total, Local Revenues                                  |      | 84,124.00    | 0.00         | 84,124.00    | 84,124.00    | 84,124.00    |
|--|------|--------------|--------------|--------------|--------------|--------------|
| 5. TOTAL REVENUES                                      |      | 4,890,725.76 | 1,166,602.77 | 6,057,328.54 | 5,795,895.51 | 5,919,703.96 |
| B. EXPENDITURES  |      |              |              |              |              |              |
| 1. Certificated Salaries                               |      |              |              |              |              |              |
| Certificated Teachers' Salaries                        | 1100 | 2,050,525.52 | 306,372.82   | 2,356,898.34 | 2,252,605.29 | 2,270,433.45 |
| Certificated Pupil Support Salaries                    | 1200 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 284,353.56   | 0.00         | 284,353.56   | 292,884.16   | 301,670.69   |
| Other Certificated Salaries                            | 1900 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Total, Certificated Salaries                           |      | 2,334,879.08 | 306,372.82   | 2,641,251.90 | 2,545,489.46 | 2,572,104.14 |
| 2. Non-certificated Salaries                           |      |              |              |              |              |              |
| Non-certificated Instructional Aides' Salaries         | 2100 | 260,991.77   | 303,117.85   | 564,109.62   | 481,032.91   | 498,463.90   |
| Non-certificated Support Salaries                      | 2200 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Clerical and Office Salaries                           | 2400 | 126,281.96   | 23,571.76    | 149,853.72   | 154,349.33   | 158,979.81   |
| Other Non-certificated Salaries                        | 2900 | 66,285.20    | 0.00         | 66,285.20    | 68,273.76    | 70,321.97    |
| Total, Non-certificated Salaries                       |      | 453,558.93   | 326,689.61   | 780,248.54   | 703,656.00   | 727,765.68   |

|   |             | FY 2025-26   |            |              | Totals for | Totals for |
|---|-------------|--------------|------------|--------------|------------|------------|
| Description   | Object Code | Unrestricted | Restricted | Total        | 2026-27    | 2027-28    |
| 3. Employee Benefits  |             |              |            |              |            |            |
| STRS  | 3101-3102   | 216,533.90   | 282,215.21 | 498,749.11   | 388,711.59 | 379,122.93 |
| PERS  | 3201-3202   | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       |
| OASDI / Medicare / Alternative                              | 3301-3302   | 64,675.51    | 35,171.66  | 99,847.17    | 102,842.58 | 105,927.86 |
| Health and Welfare Benefits                                 | 3401-3402   | 360,407.99   | 0.00       | 360,407.99   | 389,240.63 | 420,379.88 |
| Unemployment Insurance                                      | 3501-3502   | 12,400.59    | 6,138.55   | 18,539.15    | 18,560.17  | 18,581.83  |
| Workers' Compensation Insurance                             | 3601-3602   | 27,134.38    | 7,080.62   | 34,215.00    | 35,241.45  | 36,298.70  |
| OPEB, Allocated   | 3701-3702   | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       |
| OPEB, Active Employees                                      | 3751-3752   | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       |
| Other Employee Benefits                                     | 3901-3902   | 764.02       | 2,558.86   | 3,322.88     | 3,422.57   | 3,525.25   |
| Total, Employee Benefits                                    |             | 681,916.39   | 333,164.91 | 1,015,081.30 | 938,018.99 | 963,836.45 |
|   |             |              |            |              |            |            |
| 4. Books and Supplies                                       |             |              |            |              |            |            |
| Approved Textbooks and Core Curricula Materials             | 4100        | 11,000.00    | 0.00       | 11,000.00    | 0.00       | 0.00       |
| Books and Other Reference Materials                         | 4200        | 6,212.14     | 0.00       | 6,212.14     | 6,398.51   | 6,590.46   |
| Materials and Supplies                                      | 4300        | 66,757.12    | 0.00       | 66,757.12    | 67,926.47  | 69,130.90  |
| Noncapitalized Equipment                                    | 4400        | 33,105.00    | 0.00       | 33,105.00    | 33,383.10  | 33,669.54  |
| Food  | 4700        | 1,753.00     | 0.00       | 1,753.00     | 1,753.00   | 1,753.00   |
| Total, Books and Supplies                                   |             | 118,827.26   | 0.00       | 118,827.26   | 109,461.08 | 111,143.91 |
|   |             |              |            |              |            |            |
| <ol><li>Services and Other Operating Expenditures</li></ol> |             |              |            |              |            |            |
| Subagreements for Services                                  | 5100        | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       |
| Travel and Conferences                                      | 5200        | 6,409.08     | 0.00       | 6,409.08     | 6,409.08   | 6,409.08   |

|      | Dues and Memberships  | 5300        | 1,500.00     | 0.00         | 1,500.00     | 1,500.00     | 1,500.00     |
|------|---|-------------|--------------|--------------|--------------|--------------|--------------|
|      | Insurance   | 5400        | 4,940.45     | 0.00         | 4,940.45     | 5,088.66     | 5,241.32     |
|      | Operations and Housekeeping Services                                    | 5500        | 15,056.60    | 0.00         | 15,056.60    | 15,403.30    | 12,260.40    |
|      | Rentals, Leases, Repairs, and Noncap. Improvements                      | 5600        | 240,762.40   | 27,463.60    | 268,226.00   | 268,226.00   | 268,226.00   |
|      | Transfers of Direct Costs   | 5700-5799   | 0.00         | 0.00         | 0.00         |              |              |
|      | Professional/Consulting Services and Operating Expend.                  | 5800        | 858,768.23   | 312,587.31   | 1,171,355.53 | 1,168,209.32 | 1,206,979.32 |
|      | Communications  | 5900        | 20,458.54    | 0.00         | 20,458.54    | 21,072.29    | 21,704.46    |
|      | Total, Services and Other Operating Expenditures                        |             | 1,147,895.29 | 340,050.91   | 1,487,946.20 | 1,485,908.65 | 1,522,320.58 |
| (    | 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) |             |              |              |              |              |              |
|      | Land and Land Improvements  | 6100-6170   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Buildings and Improvements of Buildings                                 | 6200        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Books and Media for New School Libraries or Major                       |             |              |              |              |              |              |
|      | Expansion of School Libraries   | 6300        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Equipment   | 6400        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Equipment Replacement   | 6500        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Depreciation Expense (for accrual basis only)                           | 6900        | 11,897.25    | 0.00         | 11,897.25    | 11,897.25    | 11,897.25    |
|      | Total, Capital Outlay   |             | 11,897.25    | 0.00         | 11,897.25    | 11,897.25    | 11,897.25    |
|      |   |             |              |              |              |              |              |
| 7    | 7. Other Outgo  |             |              |              |              |              |              |
|      | Tuition to Other Schools  | 7110-7143   | 0.00         | 0.00         | 0.00         |              |              |
|      | Transfers of Pass-through Revenues to Other LEAs                        | 7211-7213   | 0.00         | 0.00         | 0.00         |              |              |
|      | Transfers of Apportionments to Other LEAs - Spec. Ed.                   | 7221-7223SE | 0.00         | 0.00         | 0.00         |              |              |
|      | Transfers of Apportionments to Other LEAs - All Other                   | 7221-7223AO | 0.00         | 0.00         | 0.00         |              |              |
|      | All Other Transfers   | 7280-7299   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Transfers of Indirect Costs   | 7300-7399   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Debt Service:   |             |              |              |              |              |              |
|      | Interest  | 7438        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Principal (for modified accrual basis only)                             | 7439        | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      | Total, Other Outgo  |             | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|      |   |             |              |              |              |              |              |
| 1    | B. TOTAL EXPENDITURES   |             | 4,748,974.20 | 1,306,278.25 | 6,055,252.45 | 5,794,431.43 | 5,909,068.00 |
| C. I | EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.                            |             |              |              |              |              |              |
|      | BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)                         |             | 141,751.56   | (139,675.48) | 2,076.09     | 1,464.08     | 10,635.96    |
|      |   | ı           | ,            | ( , / )      | ,            | ,            |              |

|   |             | FY 2025-26   |            |       | Totals for | Totals for |
|---|-------------|--------------|------------|-------|------------|------------|
| Description   | Object Code | Unrestricted | Restricted | Total | 2026-27    | 2027-28    |
| D. OTHER FINANCING SOURCES / USES                             |             |              |            |       |            |            |
| 1. Other Sources  | 8930-8979   | 0.00         | 0.00       | 0.00  |            |            |
| 2. Less: Other Uses   | 7630-7699   | 0.00         | 0.00       | 0.00  |            |            |
| 3. Contributions Between Unrestricted and Restricted Accounts |             |              |            |       |            |            |
| (must net to zero)  | 8980-8999   | (139,675.48) | 139,675.48 | 0.00  |            |            |
|   |             |              |            |       |            |            |
| 4. TOTAL OTHER FINANCING SOURCES / USES                       |             | (139,675.48) | 139,675.48 | 0.00  | 0.00       | 0.00       |

| L  | NET INODEAGE (DEODEAGE) IN EURID DAI ANGE (C D.() |            | 0.070.00     | 0.00 | 0.070.00     | 4.404.00     | 40.005.00    |
|----|---|------------|--------------|------|--------------|--------------|--------------|
| E. | NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  |            | 2,076.08     | 0.00 | 2,076.09     | 1,464.08     | 10,635.96    |
| F. | FUND BALANCE, RESERVES                            |            |              |      |              |              |              |
|    | 1. Beginning Fund Balance                         |            |              |      |              |              |              |
|    | a. As of July 1                                   | 9791       | 2,278,185.85 | 0.00 | 2,278,185.85 | 2,280,261.94 | 2,281,726.02 |
|    | b. Adjustments to Beginning Balance               | 9793, 9795 | 0.00         | 0.00 | 0.00         |              |              |
|    | c. Adjusted Beginning Balance                     |            | 2,278,185.85 | 0.00 | 2,278,185.85 | 2,280,261.94 | 2,281,726.02 |
|    | 2. Ending Fund Balance, June 30 (E + F.1.c.)      |            | 2,280,261.93 | 0.00 | 2,280,261.94 | 2,281,726.02 | 2,292,361.98 |
|    |   |            |              |      |              |              |              |
|    | Components of Ending Fund Balance:                |            |              |      |              |              |              |
|    | a. Nonspendable                                   |            |              |      |              |              |              |
|    | Revolving Cash (equals object 9130)               | 9711       | 0.00         | 0.00 | 0.00         |              |              |
|    | Stores (equals object 9320)                       | 9712       | 0.00         | 0.00 | 0.00         |              |              |
|    | Prepaid Expenditures (equals object 9330)         | 9713       | 0.00         | 0.00 | 0.00         |              |              |
|    | All Others  | 9719       | 0.00         | 0.00 | 0.00         |              |              |
|    | b. Restricted                                     | 9740       | 0.00         | 0.00 | 0.00         |              |              |
|    | c. Committed                                      |            |              |      |              |              |              |
|    | Stabilization Arrangements                        | 9750       | 0.00         | 0.00 | 0.00         |              |              |
|    | Other Commitments                                 | 9760       | 0.00         | 0.00 | 0.00         |              |              |
|    | d Assigned  |            |              |      |              |              |              |
|    | Other Assignments                                 | 9780       | 0.00         | 0.00 | 0.00         |              |              |
|    | e. Unassigned/Unappropriated                      |            |              |      |              |              |              |
|    | Reserve for Economic Uncertainties                | 9789       | 0.00         | 0.00 | 0.00         |              |              |
|    | Unassigned/Unappropriated Amount                  | 9790       | 2,280,261.93 | 0.00 | 2,280,261.93 | 2,281,726.02 | 2,292,361.98 |





# **ENCLOSURE #9**

#### **ENCLOSURE SUMMARY**

Consideration of Approval of Salary Schedules update for CA Minimum Wage increase effective January 1, 2026

FROM: Shauna Dolin

**DATE:** 12/09/2025

**BACKGROUND:** CA minimum wage will be increased from \$16.50 to \$16.90 beginning January 1, 2026. This increase will only affect our Classified Substitute hourly rate.

**BUDGET IMPACT:** Low impact; California mandated increase.

**SUPERINTENDENT'S RECOMMENDATION**: Approve.





# Salary Schedules 2025-2026

<u>NOTICE:</u> The Academies CMO has the right to suspend scheduled increases after consideration of the schools' budgets, projected state budget, and/or employee performance. Salary Schedules are reviewed annually as the new organizational budget is being developed. The Board of Directors also has the right to adjust these schedules annually in light of the schools' or state budget.

| General Activities Aide & School Bus Monitor-(Classified)- Hourly Rate   | 3  |
|--|----|
| Library Aide (Classified)- Hourly Rate   | 3  |
| Paraprofessional – TK Support, General Education, Special Education (Classified)- Hourly Rate  | 4  |
| Custodian (Classified)- Hourly Rate  |    |
| Translation Services (Classified)- Hourly Rate   | 4  |
| Behavior Technician Aide (Classified)- Hourly Rate   | 5  |
| Speech & Language Pathology Assistant (Classified)- Hourly Rate  |    |
| After School Program Aide (Classified)- Hourly Rate  | 6  |
| Lead After School Program Aide (Classified)- Hourly Rate   | 6  |
| After School Program Coordinator (Classified)- Hourly Rate   | 7  |
| Office Assistant (Classified)- Hourly Rate   | 8  |
| Administrative Manager (Classified)- Hourly Rate   | 8  |
| Licensed Vocational Nurse (Classified)- Hourly Rate  | 9  |
| Health Aide (Classified)- Hourly Rate  | 9  |
| Substitute Office Assistant/Health Aide (Classified)- Hourly Rate  | 10 |
| Substitute Paraprofessional & Aide (Classified)- Hourly Rate   | 10 |
| Substitute Teachers (Certificated)- Daily Rate   | 10 |
| Substitute Principal (Certificated)- Daily Rate  |    |
| School Nurse (Certificated)- Base Salary   | 11 |
| Core Academic Teacher, Enrichment Teacher, Intervention Teacher, Education Specialist, & Instruction Coach (Certificated)- Hourly Rate |    |
| Speech & Language Pathologist (Certificated)- Hourly Rate  | 12 |
| Core Academic Teacher, Enrichment Teacher, Intervention Teacher, Education Specialist, & Instruction Coach (Certificated)- Base Salary |    |
| Speech & Language Pathologist (Certificated)- Base Salary  | 14 |
| School Social Worker (Certificated)- Base Salary   | 15 |
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| School Psychologist Intern (Certificated, Temporary)- Stipend Rate   | 17 |
| School Psychologist (Certificated)- Base Salary  | 18 |
| Operations Director (Classified)- Base Salary  | 19 |
| Human Resources Director (Classified)- Base Salary   | 20 |
| Director of Special Education (Certificated)- Base Salary  | 21 |
|  |    |

| Vice Principal (Certificated)- Base Salary | . 22 |
|--|------|
| Principal (Certificated)- Base Salary      |      |
| Superintendent (Certificated)- Base Salary |      |

#### General Activities Aide & School Bus Monitor-(Classified)- Hourly Rate

| Years in the organization | High School graduate only | AA/AS degree | BA/BS degree* |
|---------------------------|---------------------------|--------------|---------------|
| 1-2                       | \$17.96                   | \$18.55      | \$19.16       |
| 3                         | \$17.96                   | \$18.86      | \$19.46       |
| 4                         | \$17.96                   | \$19.16      | \$19.76       |
| 5                         | \$17.96                   | \$19.46      | \$20.05       |
| 6 -9                      | \$17.96                   | \$19.76      | \$20.35       |
| 10-14                     | \$17.96                   | \$20.05      | \$20.66       |
| 15-19                     | \$17.96                   | \$20.35      | \$20.96       |
| 20+                       | \$17.96                   | \$20.66      | \$21.26       |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

# Library Aide (Classified)- Hourly Rate

| Years in the organization | High School graduate only | AA/AS degree | BA/BS degree* |
|---------------------------|---------------------------|--------------|---------------|
| 1-2                       | \$17.96                   | \$18.80      | \$20.72       |
| 3                         | \$18.26                   | \$19.10      | \$20.97       |
| 4                         | \$18.55                   | \$19.44      | \$21.40       |
| 5                         | \$18.86                   | \$20.72      | \$22.03       |
| 6 -9                      | \$19.16                   | \$21.40      | \$22.68       |
| 10-14                     | \$19.46                   | \$22.03      | \$24.62       |
| 15-19                     | \$19.76                   | \$22.68      | \$25.27       |
| 20+                       | \$20.05                   | \$23.33      | \$25.90       |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

<sup>\*</sup>CODESP certifications for hires prior to 2020-21.

<sup>\*</sup>CODESP certifications for hires prior to 2020-21.

# Paraprofessional – TK Support, General Education, Special Education (Classified)- Hourly Rate

| Years in the organization | High School graduate only | AA/AS degree | BA/BS degree |
|---------------------------|---------------------------|--------------|--------------|
| 1                         | \$20.54                   | \$22.21      | \$25.22      |
| 2                         | \$20.84                   | \$22.51      | \$25.42      |
| 3                         | \$21.13                   | \$22.90      | \$25.95      |
| 4                         | \$21.43                   | \$25.16      | \$25.91      |
| 5 -9                      | \$21.73                   | \$26.22      | \$26.53      |
| 10-14                     | \$22.03                   | \$27.18      | \$29.78      |
| 15-19                     | \$22.33                   | \$28.18      | \$30.43      |
| 20+                       | \$22.63                   | \$29.18      | \$31.05      |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

## **Custodian (Classified)- Hourly Rate**

| Years in the organization | Hourly<br>Compensation |
|---------------------------|------------------------|
| 1-3                       | \$19.17                |
| 4-6                       | \$21.09                |
| 7-9                       | \$22.16                |
| 10-12                     | \$23.28                |
| 13-15                     | \$24.44                |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is a 3% Employer match contribution to the 403b for Full time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position.

# **Translation Services (Classified)- Hourly Rate**

| High school diploma required |
|------------------------------|
| 20.00 per hour               |

This is a non-exempt position, paid on an hourly basis.

Part-time- does not receive benefits package.

#### Behavior Technician Aide (Classified)- Hourly Rate

| Years in the organization | High School<br>graduate only | AA/AS degree | BA/BS degree | Specialized Certification in Behavior Support* |
|---------------------------|------------------------------|--------------|--------------|--|
| 1                         | \$20.54                      | \$22.21      | \$25.22      | \$26.25  |
| 2                         | \$20.84                      | \$22.51      | \$25.42      | \$26.45  |
| 3                         | \$21.13                      | \$22.90      | \$25.95      | \$26.98  |
| 4                         | \$21.43                      | \$25.16      | \$25.91      | \$26.94  |
| 5 -9                      | \$21.73                      | \$26.22      | \$26.53      | \$27.56  |
| 10-14                     | \$22.03                      | \$27.18      | \$29.78      | \$30.81  |
| 15-19                     | \$22.33                      | \$28.18      | \$30.43      | \$31.46  |
| 20+                       | \$22.63                      | \$29.18      | \$31.05      | \$32.08  |

<sup>\*</sup>Includes certifications such as the 40-hour ABA training, Registered Behavior Technician (RBT), or other equivalent credentials that demonstrate specialized training in behavior intervention or support.

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

Speech & Language Pathology Assistant (Classified)- Hourly Rate

| Years in the organization | 5       |         | BA/BS degree |
|---------------------------|---------|---------|--------------|
| 1                         | \$21.16 | \$22.88 | \$25.98      |
| 2                         | \$21.47 | \$23.19 | \$26.18      |
| 3                         | \$21.76 | \$23.59 | \$26.73      |
| 4                         | \$22.07 | \$25.91 | \$27.01      |
| 5 -9                      | \$22.38 | \$27.01 | \$27.33      |
| 10-14                     | \$22.69 | \$28.00 | \$30.67      |
| 15-19                     | \$23.00 | \$29.03 | \$31.34      |
| 20+                       | \$23.31 | \$30.06 | \$31.98      |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

#### After School Program Aide (Classified)- Hourly Rate

| Years in the organization | High School graduate only | AA/AS degree | BA/BS degree* |
|---------------------------|---------------------------|--------------|---------------|
| 1-2                       | \$18.87                   | \$19.48      | \$20.12       |
| 3                         | \$18.87                   | \$19.80      | \$20.42       |
| 4                         | \$18.87                   | \$20.12      | \$20.74       |
| 5                         | \$18.87                   | \$20.42      | \$21.05       |
| 6-9                       | \$18.87                   | \$20.74      | \$21.40       |
| 10-14                     | \$18.87                   | \$21.05      | \$21.69       |
| 15-19                     | \$18.87                   | \$21.40      | \$22.00       |
| 20+                       | \$18.87                   | \$21.69      | \$22.33       |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position; Summer hours and days are subject to change.

### Lead After School Program Aide (Classified)- Hourly Rate

| Years in the organization | High School<br>graduate only | AA/AS degree | BA/BS degree* |
|---------------------------|------------------------------|--------------|---------------|
| 1-2                       | \$19.48                      | \$20.12      | \$20.74       |
| 3                         | \$19.79                      | \$20.42      | \$21.05       |
| 4                         | \$20.11                      | \$20.74      | \$21.40       |
| 5                         | \$20.41                      | \$21.05      | \$21.69       |
| 6-9                       | \$20.76                      | \$21.40      | \$22.00       |
| 10-14                     | \$21.05                      | \$21.69      | \$22.33       |
| 15-19                     | \$21.36                      | \$22.00      | \$22.64       |
| 20+                       | \$21.67                      | \$22.33      | \$22.94       |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position; Summer hours and days are subject to change.

<sup>\*</sup>CODESP certifications for hires prior to 2020-21.

<sup>\*</sup>CODESP certifications for hires prior to 2020-21.

# After School Program Coordinator (Classified)- Hourly Rate

| Years in the organization |                 |         | BA/BS Degree |  |
|---------------------------|-----------------|---------|--------------|--|
| 1                         | \$25.91 \$27.43 |         | \$30.49      |  |
| 2                         | \$27.81         | \$29.44 | \$32.70      |  |
| 3-4                       | \$28.86         | \$30.57 | \$33.96      |  |
| 5-7                       | 5-7 \$31.54     |         | \$37.11      |  |
| 8-10                      | 8-10 \$33.15    |         | \$39.00      |  |
| 11+                       | \$35.79         | \$37.90 | \$46.24      |  |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is a 3% Employer match contribution to the 403b for Full time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position.

#### Office Assistant (Classified)- Hourly Rate

| High school diploma required. Advanced education desired. |                        |  |  |  |
|---|------------------------|--|--|--|
| Years in the organization                                 | Hourly<br>Compensation |  |  |  |
| 1   | \$19.73                |  |  |  |
| 2   | \$20.97                |  |  |  |
| 3   | \$22.81                |  |  |  |
| 4   | \$23.91                |  |  |  |
| 5-10  | \$24.85                |  |  |  |
| 11-15   | \$25.01                |  |  |  |
| 16-20   | \$26.49                |  |  |  |
| 21+   | \$27.11                |  |  |  |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is a 3% Employer match contribution to the 403b for Full time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position.

# **Administrative Manager (Classified)- Hourly Rate**

| High school diploma required. Advanced education desired. |                        |  |  |  |  |
|---|------------------------|--|--|--|--|
| Years in the organization                                 | Hourly<br>Compensation |  |  |  |  |
| 1   | \$28.37                |  |  |  |  |
| 2   | \$29.73                |  |  |  |  |
| 3   | \$30.70                |  |  |  |  |
| 4   | \$31.86                |  |  |  |  |
| 5-10  | \$33.18                |  |  |  |  |
| 11-15   | \$34.38                |  |  |  |  |
| 16-20   | \$35.63                |  |  |  |  |
| 21+   | \$38.24                |  |  |  |  |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is a 3% Employer match contribution to the 403b for Full Time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position.

## Licensed Vocational Nurse (Classified)- Hourly Rate

| High school diploma and LVN certification required. Advanced education desired. |                        |  |  |  |
|---|------------------------|--|--|--|
| Years in the organization   | Hourly<br>Compensation |  |  |  |
| 1   | \$28.37                |  |  |  |
| 2   | \$28.98                |  |  |  |
| 3-4   | \$30.22                |  |  |  |
| 5+  | \$31.46                |  |  |  |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is a 3% Employer match contribution to the 403b for Full time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

## Health Aide (Classified)- Hourly Rate

| High school diploma required. Advanced education desired. |                        |  |  |  |  |
|---|------------------------|--|--|--|--|
| Years in the organization                                 | Hourly<br>Compensation |  |  |  |  |
| 1   | \$18.50                |  |  |  |  |
| 2   | \$19.13                |  |  |  |  |
| 3-4   | \$20.26                |  |  |  |  |
| 5+  | \$21.60                |  |  |  |  |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is a 3% Employer match contribution to the 403b for Full time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position.

#### Substitute Office Assistant/Health Aide (Classified)- Hourly Rate

High school diploma required \$17.44 per hour

This is a non-exempt position, paid on an hourly basis.

Part-time- does not receive benefits package.

#### Substitute Paraprofessional & Aide (Classified)- Hourly Rate

| High School grad only | AA/AS degree | BA/BS degree*  |
|-----------------------|--------------|----------------|
| <mark>\$16.90</mark>  | \$17.02      | <b>\$17.44</b> |

This is a non-exempt position, paid on an hourly basis.

Part-time- does not receive benefits package.

#### **Substitute Teachers (Certificated)- Daily Rate**

| Full Day (7:45 AM- 3:45 PM)                            | \$180 |
|--|-------|
| Half Day (4 hours, AM or PM)                           | \$90  |
| Long-Term Full Day (7:45 AM- 3:45 PM)                  | \$245 |
| Long-Term Half Day (4 hours, AM or PM)                 | \$123 |
| Temporary Full-Time Float Full Day (7:45 AM- 3:45 PM)  | \$228 |
| Temporary Full-Time Float Half Day (4 hours, AM or PM) | \$114 |

Members of STRS receive STRS contributions.

Part time- does not receive benefits package.

# Substitute Principal (Certificated)- Daily Rate

| Full Day (7:45 AM- 3:45 PM)                | \$230 |  |  |  |  |
|--|-------|--|--|--|--|
| Half Day (4 hours, AM or PM)               | \$115 |  |  |  |  |
| Long-Term Full Day (7:45 AM- 3:45 PM)      | \$330 |  |  |  |  |
| Long-Term Half Day (4 hours, AM or PM) \$1 |       |  |  |  |  |

Members of STRS receive STRS contributions.

Part time- does not receive benefits package.

<sup>\*</sup>CODESP certifications for hires prior to 2020-21.

<sup>&</sup>quot;Long-Term Substitute" pay rate begins at the 16th day of consecutive substitute teaching. When the Long-Term assignment ends, the Long-Term Substitute pay rate ends.

<sup>&</sup>quot;Temporary Full-Time Float Substitute" pay rate begins on the 1st day of the assignment. When the Temporary Full-Time Float assignment ends, the Temporary Full-Time Float Substitute pay rate ends.

<sup>&</sup>quot;Long-Term Substitute" pay rate begins at the 16th day of consecutive substitute teaching. When the Long-Term assignment ends, the Long-Term Substitute pay rate ends.

#### School Nurse (Certificated)- Base Salary

| Permit       | А            | В            | С            | D            | E            | F            |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| \$112,330.15 | \$115,333.63 | \$120,289.37 | \$125,245.12 | \$130,351.03 | \$134,255.56 | \$138,160.08 |

For an individual to move horizontally, they must meet all the following requirements:

Permit= Individual has 1) a BA/BS degree, 2) a permit for school nurse services credential.

<u>Class A</u>= Individual has 1) a BA/BS degree, 2) an intern, prelim, or clear school nurse services credential and 3) is beginning his/her first, second, or third year of full-time school nurse.

<u>Class B</u>= An individual may move to Class B when he/she has 1) a BA/BS degree, 2) a clear school nurse services credential and 3) is beginning his/her fourth, fifth, or sixth year of full-time school nurse.

<u>Class C</u>= An individual may move to Class C when he/she has 1) a BA/BS degree, 2) a clear school nurse services credential and 3) is beginning his/her seventh, eighth, ninth year of full-time school nurse.

<u>Class D</u>= An individual may move to Class D when he/she has 1) a BA/BS degree, 2) a clear school nurse services credential and 3) is beginning his/her tenth, eleventh, twelfth year of full-time school nurse.

<u>Class E</u>= An individual may move to Class E when he/she has 1) a BA/BS degree, 2) a clear school nurse services credential and 3) is beginning his/her thirteenth, fourteenth, or fifteenth year of full-time school nurse.

<u>Class F</u>= An individual may move to Class F when he/she has 1) a BA/BS degree, 2) a clear school nurse services credential and 3) is beginning his/her sixteenth year or greater of full-time school nurse.

Newly Hired School Nurse are placed into the Class that fits their years of experience and their completed credentialing. The Academies CMO shall grant, upon initial employment, a maximum of 11 years of credit for placement on the salary schedule. At TACMO Administrators' discretion, School Nurses may be granted the service credit in line with their actual years of service. Credit will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid credential or authorization (HQ Intern, Preliminary, or Clear) or equivalent experience in the mental health field supporting students, for each year of experience credit requested.

School Nurse employees are eligible to become members of STRS (State Teachers Retirement System). Additionally, Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position, with 50% or greater responsibility, receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance.

Part time, with less than 50% responsibility, does not receive benefits package.

This is an 11-month position, with 190 workdays.

# Core Academic Teacher, Enrichment Teacher, Intervention Teacher, Education Specialist, & Instructional Coach (Certificated)- Hourly Rate

| Years of service | Permits/<br>not HQ | HQ Intern | Prelim/Clear<br><30 units | Prelim/Clear<br>+30 units | Clear<br>+45 units | Clear<br>+60 units | Clear<br>Masters |
|------------------|--------------------|-----------|---------------------------|---------------------------|--------------------|--------------------|------------------|
| 1                | \$47.87            | \$48.69   | \$49.50                   | \$50.61                   | \$51.72            | \$52.50            | \$53.02          |
| 2                | \$47.87            | \$48.69   | \$50.49                   | \$51.62                   | \$52.76            | \$53.55            | \$54.08          |
| 3                |                    | \$48.69   | \$51.50                   | \$52.65                   | \$53.81            | \$54.62            | \$55.17          |
| 4                |                    | \$48.69   | \$52.53                   | \$53.71                   | \$54.89            | \$55.71            | \$56.27          |
| 5                |                    |           | \$53.65                   | \$54.78                   | \$55.99            | \$56.83            | \$57.39          |
| 6                |                    |           | \$54.65                   | \$55.88                   | \$57.11            | \$57.96            | \$58.54          |
| 7                | -                  |           | \$55.82                   | \$56.99                   | \$58.25            | \$59.12            | \$59.71          |
| 8                | -                  |           | \$56.66                   | \$58.13                   | \$59.41            | \$60.30            | \$60.91          |
| 9                | -                  |           | \$57.51                   | \$59.30                   | \$60.60            | \$61.51            | \$62.13          |
| 10               |                    |           | \$58.37                   | \$60.48                   | \$61.81            | \$62.74            | \$63.37          |
| 11               | -                  |           |                           | \$63.78                   | \$63.95            | \$64.75            | \$65.40          |
| 12               | -                  |           |                           | \$65.98                   | \$66.15            | \$66.98            | \$67.65          |
| 13               |                    |           |                           | \$68.26                   | \$68.43            | \$69.33            | \$70.02          |
| 14               |                    |           |                           | \$70.61                   | \$70.79            | \$71.75            | \$72.47          |
| 15               | 1                  |           |                           | \$71.95                   | \$72.21            | \$73.19            | \$73.92          |
| 16               | -                  |           |                           | \$73.32                   | \$73.66            | \$74.65            | \$75.40          |
| 17               | -                  |           |                           | \$74.71                   | \$75.13            | \$76.14            | \$76.94          |
| 18               | -                  |           |                           | \$76.13                   | \$76.63            | \$77.67            | \$78.44          |
| 19               |                    |           |                           | \$77.58                   | \$78.16            | \$79.22            | \$80.01          |
| 20+              |                    |           |                           | \$79.05                   | \$79.73            | \$80.80            | \$81.61          |

This is a non-exempt position, paid on an hourly basis, and aligns with the "Core Academic Teacher, Enrichment Teacher, Intervention Teacher, Education Specialist, & Instructional Coach (Certificated)- Base Salary" schedule.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

### Speech & Language Pathologist (Certificated)- Hourly Rate

| Years in the organization | Waiver  | Clear<br>Credential           | Clear Credential<br>+2 Years Prior<br>Experience | Clear Credential<br>+5 Years Prior<br>Experience |
|---------------------------|---------|-------------------------------|--|--|
| 1                         | \$56.22 | \$63.38                       | \$70.52  | \$77.68  |
| 2                         | \$56.78 | \$64.00                       | \$71.22  | \$78.46  |
| 3                         |         | Move to top of<br>next column | \$71.94  | \$79.25  |
| 4                         |         |                               | Move to top of<br>next column                    | \$80.04  |
| 5                         |         |                               |  | \$80.83  |

This is a non-exempt position, paid on an hourly basis.

Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time. Employee receives Social Security benefits from Employer.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

# Core Academic Teacher, Enrichment Teacher, Intervention Teacher, Education Specialist, & Instructional Coach (Certificated)- Base Salary

|                  | Column I           | Column II | Column III             | Column IV                 | Column V           | Column VI          | Column VII       |
|------------------|--------------------|-----------|------------------------|---------------------------|--------------------|--------------------|------------------|
| Years of Service | Permits/<br>not HQ | HQ Intern | Prelim/Clear <30 units | Prelim/Clear<br>+30 units | Clear<br>+45 units | Clear<br>+60 units | Clear<br>Masters |
| 1                | 68640              | 69803     | 70965                  | 72561                     | 74157              | 75269              | 76022            |
| 2                | 68640              | 69803     | 72384                  | 74012                     | 75640              | 76774              | 77542            |
| 3                |                    | 69803     | 73832                  | 75492                     | 77153              | 78310              | 79093            |
| 4                |                    | 69803     | 75309                  | 77002                     | 78696              | 79876              | 80675            |
| 5                |                    |           | 76815                  | 78542                     | 80270              | 81474              | 82289            |
| 6                |                    |           | 78351                  | 80113                     | 81875              | 83103              | 83934            |
| 7                |                    |           | 80036                  | 81715                     | 83513              | 84765              | 85613            |
| 8                |                    |           | 81236                  | 83350                     | 85183              | 86460              | 87325            |
| 9                |                    |           | 82455                  | 85017                     | 86887              | 88190              | 89072            |
| 10               |                    |           | 83692                  | 86717                     | 88624              | 89953              | 90853            |
| 11               |                    |           |                        | 91445                     | 91682              | 92832              | 93761            |
| 12               |                    |           |                        | 94600                     | 94845              | 96035              | 96995            |
| 13               |                    |           |                        | 97863                     | 98117              | 99396              | 100390           |
| 14               |                    |           |                        | 101240                    | 101502             | 102875             | 103904           |
| 15               |                    |           |                        | 103163                    | 103532             | 104932             | 105982           |
| 16               |                    |           |                        | 105123                    | 105603             | 107031             | 108102           |
| 17               |                    |           |                        | 107121                    | 107715             | 109171             | 110264           |
| 18               |                    |           |                        | 109156                    | 109869             | 111355             | 112469           |
| 19               |                    |           |                        | 111230                    | 112067             | 113582             | 114718           |
| 20+              |                    |           |                        | 113343                    | 114308             | 115854             | 117013           |

Prelim/Clear = Individual has 1) a bachelor's degree or master's degree, 2) any regular credential or designated subject credential

Permits/Column I = Individual has a bachelor's (BA/BS) degree, a Short-Term Staff Permit (STSP), Provisional Intern Permit (PIP), credential waiver or internship credential without subject matter competency.

Highly Qualified (HQ) Intern/Column II = Individual has a BA/BS degree, intern credential with subject matter competency (HQ under NCLB and state law) or designated subject credential without bachelor's degree.

Column III = BA/BS Degree, prelim/clear credential, without 30 upper division or graduate semester units taken after the BA/BS

Column IV = BA/BS Degree, prelim/clear credential, and 30 upper division or graduate semester units taken after the BA/BS

Column V = BA/BS Degree, clear credential, and 45 upper division or graduate semester units taken after the BA/BS

Columns VI = BA/BS Degree, clear credential, and 60 upper division or graduate semester units taken after the BA/BS

Column VII = master's degree and clear credential with or without upper division semester units

The Academies CMO shall grant a maximum of 15 college semester units, preapproved by Administrator, for professional development per teacher, related to their assignment, and will be counted towards Class increases\* on the teacher salary schedule. All units shall be from an accredited college/university and labeled as either Professional Development or Graduate Level units.

\*Salary increases are only granted by August 1st each academic year. Mid-year increase requests may be granted on a case-by-case basis with HR approval.

Newly Hired Teachers are placed into the Column that fits their years of experience, their upper division semester units, and their completed credentialing. The Academies CMO shall grant, upon initial employment, a maximum of 11 years of credit for placement on the salary schedule. Credit for all employees will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid teaching credential (HQ Intern, Preliminary, or Clear) for each year of experience credit requested.

Teachers in part-time positions ("job sharing") within The Academies CMO, with 50% or greater responsibility, accrue service years at a 1 to 1 rate (as if they are full-time). Only job-sharing service time performed at a school within The Academies CMO is credited this way.

The Academies CMO teachers are members of STRS (State Teachers Retirement System). Additionally, Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

Full-time teachers receive an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part-time- does not receive benefits package.

This is an 11-month position, with 185 working days

#### **Stipends & Extra Duty Opportunities for Teachers**

- Full-time Teachers who have a BCLAD Authorization shall have a \$500 stipend added to the annual salary.
- Full-time Teachers who possess an Ed.D. or equivalent degree shall have a \$1,200 stipend added to the annual salary.
- At TACMO Administrators discretion, negotiated at time of hire, Education Specialists may be granted a leadership stipend of up to \$7,000 annually.
   Leadership stipend agreement rates may vary and include assignments outlined via written agreement and signed by the teacher and TACMO administration.
- Full-Time Teachers will receive a longevity stipend of \$2,000 for years 20-24, \$4,000 for years 25-29, and \$6,000 years 30 and beyond, depending on length of service, but not all three simultaneously. Each stipend amount will be paid in the year immediately following the completion of the corresponding service year.
- For extra duties completed beyond the regular at-will agreement, teachers may earn the hourly pay rate per the "Core Academic Teacher, Enrichment Teacher, Intervention Teacher, Education Specialist, & Instructional Coach (Certificated)-Hourly Rate" salary schedule or a stipend for services provided

#### Speech & Language Pathologist (Certificated)- Base Salary

| Permits/<br>Waivers | А           | В           | С           | D            | E            | F            |
|---------------------|-------------|-------------|-------------|--------------|--------------|--------------|
| \$70,699.20         | \$72,306.00 | \$86,767.20 | \$95,110.20 | \$103,453.20 | \$117,914.40 | \$127,225.60 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Permits/Waivers</u>= Individual has 1) a BA/BS degree, 2) a permit or waiver for speech-language pathologist services credential or clear credential with a special class authorization.

<u>Class A</u>= Individual has 1) a BA/BS degree, 2) an intern, prelim, or clear speech-language pathologist services credential and 3) is beginning his/her first, second, or third year of full-time as a speech & language pathologist.

<u>Class B</u>= An individual may move to Class B when he/she has 1) a BA/BS degree, 2) a clear speech-language pathologist services credential or clear credential with a special class authorization and 3) is beginning his/her fourth, fifth, or sixth year of full-time as a speech & language pathologist.

<u>Class C</u>= An individual may move to Class C when he/she has 1) a BA/BS degree, 2) a clear speech-language pathologist services credential or clear credential with a special class authorization and 3) is beginning his/her seventh, eighth, ninth year of full-time as a speech & language pathologist.

<u>Class D</u>= An individual may move to Class D when he/she has 1) a BA/BS degree, 2) a clear speech-language pathologist services credential or clear credential with a special class authorization and 3) is beginning his/her tenth, eleventh, twelfth year of full-time as a speech & language pathologist.

<u>Class E</u>= An individual may move to Class E when he/she has 1) a BA/BS degree, 2) a clear speech-language pathologist services credential or clear credential with a special class authorization and 3) is beginning his/her thirteenth, fourteenth, or fifteenth year of full-time as a speech & language pathologist.

<u>Class F</u>= An individual may move to Class F when he/she has 1) a BA/BS degree, 2) a clear speech-language pathologist services credential or clear credential with a special class authorization and 3) is beginning his/her sixteenth year or greater of full-time as a speech & language pathologist.

Newly Hired Speech & Language Pathologists are placed into the Class that fits their years of experience and their completed credentialing. The Academies CMO shall grant, upon initial employment, a maximum of 11 years of credit for placement on the salary schedule. At TACMO Administrators' discretion, Speech & Language Pathologists may be granted the service credit in line with their actual years of service. Credit will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid credential or authorization (HQ Intern, Preliminary, or Clear) or equivalent experience in the mental health field supporting students, for each year of experience credit requested.

Speech & Language Pathologist employees are eligible to become members of STRS (State Teachers Retirement System). Additionally, Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position, with 180 workdays.

#### Stipend Opportunities for Speech & Language Pathologist

- > Full-time Speech & Language Pathologist shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

#### School Social Worker (Certificated)- Base Salary

| Α           | В           | С           | D           | Е            | F            | G            | Н            |
|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|
| \$92,682.39 | \$95,000.03 | \$97,375.22 | \$99,819.66 | \$102,568.22 | \$104,861.20 | \$107,482.79 | \$110,170.01 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has 1) a BA/BS degree, 2) an intern, prelim, or clear pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her first year of full-time as a school social worker.

<u>Class B</u>= An individual may move to Class B when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her second, third, or fourth year of full-time as a school social worker.

<u>Class C</u>= An individual may move to Class C when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her fifth, sixth, or seventh year of full-time as a school social worker.

<u>Class D</u>= An individual may move to Class D when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her eighth, ninth or tenth year of full-time as a school social worker.

<u>Class E</u>= An individual may move to Class E when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her eleventh, twelfth, or thirteenth year of full-time as a school social worker.

<u>Class F</u>= An individual may move to Class F when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her fourteenth, fifteenth, or sixteenth year of full-time as a school social worker.

<u>Class G</u>= An individual may move to Class G when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her seventeenth, eighteenth, or nineteenth years of full-time as a school social worker.

<u>Class H</u>= An individual may move to Class H when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school social work and 3) is beginning his/her twentieth year or greater of full-time as a school social worker.

Newly Hired School Social Workers are placed into the Class that fits their years of experience and their completed credentialing. The Academies CMO shall grant, upon initial employment, a maximum of 11 years of credit for placement on the salary schedule. At TACMO Administrators' discretion, School Social Workers may be granted the service credit in line with their actual years of service. Credit will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid credential or authorization (HQ Intern, Preliminary, or Clear) or equivalent experience in the mental health field supporting students, for each year of experience credit requested.

School Social Worker employees are eligible to become members of STRS (State Teachers Retirement System). Additionally, Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position, with 185 workdays.

#### Stipend Opportunities for School Social Worker

- > Full-time School Social Worker shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

#### Mental Health Clinician (Certificated)- Base Salary

| А            | В            | С            | D            | Е            | F            | G            | Н            |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| \$104,030.00 | \$106,630.75 | \$109,296.52 | \$112,028.93 | \$114,829.65 | \$117,700.40 | \$120,642.91 | \$123,658.98 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her first year of full-time as a Mental Health Clinician.

<u>Class B</u>= An individual may move to Class B when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her second, third, or fourth year of full-time as a Mental Health Clinician.

<u>Class C</u>= An individual may move to Class C when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her fifth, sixth, or seventh year of full-time as a Mental Health Clinician.

<u>Class D</u>= An individual may move to Class D when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her eighth, ninth or tenth year of full-time as a Mental Health Clinician.

<u>Class E</u>= An individual may move to Class E when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her eleventh, twelfth, or thirteenth year of full-time as a Mental Health Clinician.

<u>Class F</u>= An individual may move to Class F when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her fourteenth, fifteenth, or sixteenth year of full-time as a Mental Health Clinician.

<u>Class G</u>= An individual may move to Class G when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her seventeenth, eighteenth, or nineteenth years of full-time as a Mental Health Clinician.

<u>Class H</u>= An individual may move to Class H when he/she has 1) a master's degree in psychology, clinical psychology, clinical social work, or counseling psychology and 2) has California state license as a clinical social worker, marriage & family therapist, or clinical psychologist and 3) is beginning his/her twentieth year or greater of full-time as a Mental Health Clinician.

Newly Hired Mental Health Clinicians are placed into the Class that fits their years of experience and their completed licensure. The Academies CMO shall grant, upon initial employment, a maximum of 11 years of credit for placement on the salary schedule. At TACMO Administrators' discretion, Mental Health Clinicians may be granted the service credit in line with their actual years of service. Credit will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid California state license (psychology, clinician psychology, clinical social work, or counseling psychology).

Mental Health Clinician employees may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

Employee receives Social Security benefits from Employer.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position, with 210 workdays.

#### Stipend Opportunities for Mental Health Clinician

- > Full-time Mental Health Clinician shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

## School Psychologist Intern (Certificated, Temporary)- Stipend Rate

Intern \$30,000.00

<u>Class Intern</u> = Individual has 1) a BA/BS degree, 2) an intern pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her first year of full-time as a school psychologist intern.

School Psychologist Intern employees are eligible to become members of STRS (State Teachers Retirement System). Additionally, Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This temporary position does not receive a benefits package.

This is an 11-month position for one (1) academic year, with 185 workdays.

#### School Psychologist (Certificated)- Base Salary

| А            | В            | O            | D            | Е            | F            | O            | Н            |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| \$125,725.67 | \$128,868.81 | \$132,090.94 | \$135,319.30 | \$139,197.43 | \$142,248.47 | \$145,804.71 | \$149,449.49 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has 1) a BA/BS degree, 2) an intern, prelim, or clear pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her first year of full-time as a school psychologist.

<u>Class B</u>= An individual may move to Class B when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her second, third, or fourth year of full-time as a school psychologist.

<u>Class C</u>= An individual may move to Class C when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her fifth, sixth, or seventh year of full-time as a school psychologist.

<u>Class D</u>= An individual may move to Class D when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her eighth, ninth or tenth year of full-time as a school psychologist.

<u>Class E</u>= An individual may move to Class E when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her eleventh, twelfth, or thirteenth year of full-time as a school psychologist.

<u>Class F</u>= An individual may move to Class F when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her fourteenth, fifteenth, or sixteenth year of full-time as a school psychologist.

<u>Class G</u>= An individual may move to Class G when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her seventeenth, eighteenth, or nineteenth years of full-time as a school psychologist.

<u>Class H</u>= An individual may move to Class H when he/she has 1) a BA/BS degree, 2) a pupil personnel services credential or clear credential with specialization in school psychology and 3) is beginning his/her twentieth year or greater of full-time as a school psychologist.

Newly Hired School Psychologists are placed into the Class that fits their years of experience and their completed credentialing. The Academies CMO shall grant, upon initial employment, a maximum of 11 years of credit for placement on the salary schedule. At TACMO Administrators' discretion, School Psychologists may be granted the service credit in line with their actual years of service. Credit will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid credential or authorization (HQ Intern, Preliminary, or Clear) or equivalent experience in the mental health field supporting students, for each year of experience credit requested.

School Psychologist employees are eligible to become members of STRS (State Teachers Retirement System). Additionally, Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is an 11-month position, with 185 workdays.

### **Stipend Opportunities for School Psychologist**

- > Full-time School Psychologist shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

#### **Operations Director (Classified)- Base Salary**

| А           | В           | С           | D           | E            |
|-------------|-------------|-------------|-------------|--------------|
| \$70,699.20 | \$77,311.80 | \$87,879.60 | \$98,447.40 | \$109,015.20 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has met job qualification requirements and is beginning his/her first, second, or third year with the organization.

<u>Class B</u>= An individual may move to Class B when he/she has met job qualification requirements and he/she is beginning his/her fourth, fifth, or sixth year with the organization.

<u>Class C</u>= An individual may move to Class C when he/she has met job qualification requirements and he/she is beginning his/her seventh, eighth, or ninth year with the organization.

<u>Class D</u>= An individual may move to Class D when he/she has met job qualification requirements and he/she is beginning his/her tenth, eleventh, or twelfth year with the organization.

<u>Class E</u>= An individual may move to Class E when he/she has met job qualification requirements, and he/she is beginning his/her thirteenth or greater year with the organization.

This is an exempt position.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time-does not receive benefits package.

Employee may contribute to a 403b for retirement. There is an Employer match contribution to the 403b that is equal to the STRS employer match contribution percentage for certificated management staff.

Employee receives Social Security benefits from Employer.

This is a 12-month position, with 220 workdays.

#### **Stipend Opportunities for Operations Director**

- > Full-time Operations Director shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

#### **Human Resources Director (Classified)- Base Salary**

| А           | В           | С           | D           | E            |
|-------------|-------------|-------------|-------------|--------------|
| \$70,699.20 | \$77,311.80 | \$87,879.60 | \$98,447.40 | \$109,015.20 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has met job qualification requirements and is beginning his/her first, second, or third year with the organization.

<u>Class B</u>= An individual may move to Class B when he/she has met job qualification requirements and he/she is beginning his/her fourth, fifth, or sixth year with the organization.

<u>Class C</u>= An individual may move to Class C when he/she has met job qualification requirements and he/she is beginning his/her seventh, eighth, or ninth year with the organization.

<u>Class D</u>= An individual may move to Class D when he/she has met job qualification requirements and he/she is beginning his/her tenth, eleventh, or twelfth year with the organization.

<u>Class E</u>= An individual may move to Class E when he/she has met job qualification requirements, and he/she is beginning his/her thirteenth or greater year with the organization.

This is an exempt position.

Full time- receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time-does not receive benefits package.

Employee may contribute to a 403b for retirement. There is an Employer match contribution to the 403b that is equal to the STRS employer match contribution percentage for certificated management staff.

Employee receives Social Security benefits from Employer.

This is a 12-month position, with 220 workdays.

#### **Stipend Opportunities for Human Resources Director**

- Full-time Human Resources Director shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

#### **Director of Special Education (Certificated)- Base Salary**

| А            | В            | С            | D            |
|--------------|--------------|--------------|--------------|
| \$139,992.81 | \$143,214.94 | \$146,476.67 | \$161,124.34 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has met job qualification requirements and is beginning his/her first and second year of full-time administration.

<u>Class B</u>= An individual may move to Class B when he/she has met job qualification requirements, and he/she is beginning his/her third and fourth year of full-time administration.

<u>Class C</u>= An individual may move to Class C when he/she has met job qualification requirements, and he/she is beginning his/her fifth and sixth years of full-time administration.

<u>Class D</u>= An individual may move to Class D when he/she has met job qualification requirements, and he/she is beginning his/her seventh or greater years of full-time administration.

A New Hired Director of Special Education is placed into the Class that fits her/his years of experience and credentialing. The Academies CMO shall grant up to 5 years of credit for placement on the salary schedule upon initial employment. Credit will only be awarded for previous, verifiable experience for full-time positions within the United States, so long as the employee possessed a valid administrative credential for each year of experience credit requested. Years of teaching experience is desired but is not applicable to placement on the administrative scale; only years of administrative experience applies.

Directors of Special Education are members of **STRS** (State Teachers Retirement System) at The Academies CMO. Additionally, the Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position, with 200 workdays.

#### Stipend Opportunities for Directors of Special Education

- Full-time Directors of Special Education shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.

#### Vice Principal (Certificated)- Base Salary

| A B          |              | С            | D            |  |
|--------------|--------------|--------------|--------------|--|
| \$127,812.97 | \$131,897.32 | \$136,124.10 | \$140,499.10 |  |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has met job qualification requirements and is beginning his/her first and second year of full-time administration.

<u>Class B</u>= An individual may move to Class B when he/she has met job qualification requirements, and he/she is beginning his/her third and fourth year of full-time administration.

<u>Class C</u>= An individual may move to Class C when he/she has met job qualification requirements, and he/she is beginning his/her fifth and sixth years of full-time administration.

<u>Class D</u>= An individual may move to Class D when he/she has met job qualification requirements, and he/she is beginning his/her seventh or greater years of full-time administration.

A New Hired Vice Principal is placed into the Class that fits her/his years of experience and credentialing. The Academies CMO shall grant up to 5 years of credit for placement on the salary schedule upon initial employment. Credit will only be awarded for previous, verifiable experience for full-time vice principal positions within the United States, so long as the employee possessed a valid administrative credential for each year of experience credit requested. Years of teaching experience is desired but is not applicable to placement on the administrative scale; only years of vice principal experience applies.

Vice Principals are members of **STRS** (State Teachers Retirement System) at The Academies CMO. Additionally, the Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position, with 200 workdays.

#### **Stipend Opportunities for Vice Principals**

- > Full-time Vice Principals shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.
- At TACMO Superintendent's discretion, negotiated at initial hire, a Vice Principal may be granted a Director of English Language Learning (DOELL) stipend of up to \$1000 annually. DOELL stipend contract rates may vary and include assignments outlined via written contract and signed by the Vice Principal and TACMO Superintendent.
- At TACMO Superintendent's discretion, negotiated at initial hire, a Vice Principal may be granted a Director of Special Education (DOSE) stipend of up to \$7000 annually. DOSE stipend contract rates may vary and include assignments outlined via written contract and signed by the Vice Principal and TACMO Superintendent.

#### **Principal (Certificated)- Base Salary**

| Α            | В            | С            | D            |
|--------------|--------------|--------------|--------------|
| \$141,051.35 | \$145,727.15 | \$150,437.72 | \$155,313.70 |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has met job qualification requirements and is beginning his/her first and second year of full-time administration.

<u>Class B</u>= An individual may move to Class B when he/she has met job qualification requirements, and he/she is beginning his/her third and fourth year of full-time administration.

<u>Class C</u>= An individual may move to Class C when he/she has met job qualification requirements, and he/she is beginning his/her fifth and sixth years of full-time administration.

<u>Class D</u>= An individual may move to Class D when he/she has met job qualification requirements, and he/she is beginning his/her seventh or greater years of full-time administration.

A New Hired Principal is placed into the Class that fits her/his years of experience and credentialing. The Academies CMO shall grant up to 5 years of credit for placement on the salary schedule upon initial employment. Credit will only be awarded for previous, verifiable experience for full-time principal positions within the United States, so long as the employee possessed a valid administrative credential for each year of experience credit requested. Years of teaching experience is desired but is not applicable to placement on the administrative scale; only years of principal experience applies.

Principals are members of **STRS** (State Teachers Retirement System) at The Academies CMO. Additionally, the Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position, with 210 workdays.

#### **Stipend Opportunities for Principals**

- > Full-time Principals shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.
- At TACMO Superintendent's discretion, negotiated at initial hire, a Principal may be granted a Director of English Language Learning (DOELL) stipend of up to \$1000 annually. DOELL stipend contract rates may vary and include assignments outlined via written contract and signed by the Principal and TACMO Superintendent.
- At TACMO Superintendent's discretion, negotiated at initial hire, a Principal may be granted a Director of Special Education (DOSE) stipend of up to \$7000 annually. DOSE stipend contract rates may vary and include assignments outlined via written contract and signed by the Principal and TACMO Superintendent.

#### Superintendent (Certificated)- Base Salary

| A B          |              | С            | D            |  |
|--------------|--------------|--------------|--------------|--|
| \$165,328.69 | \$172,323.15 | \$190,328.18 | \$209,656.69 |  |

For an individual to move horizontally, they must meet all the following requirements:

<u>Class A</u>= Individual has met job qualification requirements and is beginning his/her first and second year of full-time administration.

<u>Class B</u>= An individual may move to Class B when he/she has met job qualification requirements, and he/she is beginning his/her third and fourth year of full-time administration.

<u>Class C</u>= An individual may move to Class C when he/she has met job qualification requirements, and he/she is beginning his/her fifth and sixth years of full-time administration.

<u>Class D</u>= An individual may move to Class D when he/she has met job qualification requirements, and he/she is beginning his/her seventh or greater years of full-time administration.

A New Hired Superintendent is placed into the Class that fits her/his years of experience and credentialing. The Academies CMO shall grant up to 5 years of credit for placement on the salary schedule upon initial employment. Credit will only be awarded for previous, verifiable experience for full-time superintendent positions within the United States, so long as the employee possessed a valid administrative credential for each year of experience credit requested. Years of teaching experience is desired but is not applicable to placement on the administrative scale; only years of superintendent experience applies.

The Superintendent is a member of **STRS** (State Teachers Retirement System) at The Academies CMO. Additionally, the Employee may contribute to a 403b for retirement. There is no matching Employer contribution to the 403b at this time.

This full-time position receives an Employer contribution of \$1,200/month for Health, Dental, Vision, and Basic Life insurance. Part time- does not receive benefits package.

This is a 12-month position, with 225 workdays.

#### **Stipend Opportunities for Superintendents**

- Full-time Superintendents shall receive a stipend to be added to the annual salary for completion of the highest earned degree filed in the Human Resources office:
  - \$1000 stipend for possessing a Master's degree.
  - \$1250 stipend for possessing an Ed.D. or equivalent degree.





# **ENCLOSURE #10**

#### **ENCLOSURE SUMMARY**

Consideration of Approval of 2025-26 TACMO TCOE Agency Agreement for New Teacher & Leadership Development for Intern Support (#260722)

**FROM:** Karin Aure

**DATE:** 12/09/2025

**BACKGROUND:** An annual approval item for TCOE to provide new teachers and leadership development intern support for 2025-26. We are currently supporting one intern (SVA); they were on STSP for the 2024-25 school year and have been accepted into the Intern program for the current 2025-26 school year with a current mentor at their work site (SVA).

**BUDGET IMPACT:** 2025-26 \$1,200 per intern (no change from 2024-25)

**SUPERINTENDENT'S RECOMMENDATION:** Approve.

# Tulare County Office of Education

Committed to Students, Support & Service

Tim A. Hire

County Superintendent of Schools

P.O. Box 5091 Visalia, California 93278-5091

(559) 733-6300 tcoe.org

**Administration** 

(559) 733-6301 fax (559) 627-5219

**Business Services** (559) 733-6474

(559) 733-6474 fax (559) 737-4378

**Human Resources** (559) 733-6306 fax (559) 627-4670

Instructional Services (559) 302-3633 fax (559) 739-0310

**Special Services** (559) 730-2910 fax (559) 730-2511

Main Locations

Administration Building & Conference Center

6200 S. Mooney Blvd. Visalia

**Doe Avenue Complex** 7000 Doe Ave. Visalia

Liberty Center/ Planetarium & Science Center 11535 Ave. 264 Visalia November 17, 2025

The Academies Charter Management Organization School District PO Box 1189 Visalia, CA 93279

Ms. Karin Aure,

Attached is your Agency Agreement for **2025-2026** from New Teacher & Leadership Development Program.

Please sign and return either by e-mail or by mail to:

E-mail:

karla.doyer@tcoe.org

OR

Mail:

Tulare County Office of Education

Attn: Karla Doyer, Purchasing & Agreements Manager

P.O. Box 5091

Visalia, Ca 93278-5091

Please feel free to contact me if you have any questions. Thank you.

Sincerely,

<u>Karla Doyer</u>

Karla Doyer

Purchasing & Agreements Manager | 559-302-3729 | karla.doyer@tcoe.org

# 1. RESPONSIBILITIES OF DISTRICT:

(Please provide a detailed description of services and deliverables to be provided by The Academies Charter Management Organization School District.)

Recitals/Responsibilities of District:

Intern programs are the result of a partnership between the institution which prepares teachers (Program Sponsor) and the employer. Pursuant to Section §80033 of Title 5 of the California Code of Regulations (CCR), every approved intern program must have a signed agreement between the District and the Program Sponsor detailing the support and supervision that will be provided to the intern.

See attached Exhibit A and B

# 2.RESPONSIBILITIES OF SUPERINTENDENT:

(Please provide a list of items The Tulare County Superintendent of Schools will furnish.)

Responsibilities of Superintendent:

The Program Sponsor will provide administration and coordination of Single Subject, Multiple Subject, Education Specialist (Mild/Moderate Support Needs, Extensive Support Needs, Early Childhood Special Education) preliminary credentials through the Program Sponsor as approved by CCTC.

See attached Exhibit C

# FEE SCHEDULE

The contract total for services to be provided are estimated to be

Fee Schedule:

The following fee structure for participating in the program applies: The cost will be \$1,200 per intern. The Employing Agency will be billed in fiscal year 2026 for the interns who are in the program during the 2025-2026 academic year (regardless of the IMPACT intern's start date).

Due to local control funding formula, the TCOE IMPACT District Intern Program no longer receives state funding to support intern programs. Funding has been redirected towards local control funds. Districts can use funds from Title II, Educator Effectiveness for this fee. Additionally, districts can charge interns to support supervision of new teachers as per California ED CODE 44462.

See attached Exhibit D

# including travel or other expenses.

Payment will be by the job or day unless specified otherwise in a fee schedule attached to this document.

Exhibit (A)

2025-2026 IMPACT Agency Agreement Scope of Services-

784.02KB

Exhibit A.pdf

| Exhibit (B) | 2025-2026 IMPACT Agency Agreement Scope of Services-<br>Exhibit B.pdf                | 2.05MB    |
|-------------|--|-----------|
| Exhibit (C) | 2025-2026 IMPACT Agency Agreement Scope of Services-<br>Exhibit C.pdf                | 1.2MB     |
| Exhibit (D) | 2025-2026 IMPACT Agency Agreement Scope of Services-<br>Exhibit D (Fee Schedule).pdf | 1001.81KB |

#### **AGENCY AGREEMENT 260722**

THIS AGREEMENT, is entered into between the Tulare County Superintendent of Schools, referred to as SUPERINTENDENT and The Academies Charter Management Organization School District, referred to as DISTRICT.

#### ACCORDINGLY, IT IS AGREED:

1. TERM: This Agreement shall become

effective as

and shall expire on .

8/1/2025

6/30/2026

- SERVICES: DISTRICT shall provide services as set forth: (See attached Scope of Services Exhibit A for details.
  The Exhibit A is made part of this Agreement by reference.)
- 3. COST OF SERVICES: DISTRICT shall pay SUPERINTENDENT for the actual cost of such services to the extent they are allowable not to exceed the sum of

sum of

\$ 1,200.00

- 4 METHOD OF PAYMENT:
  - a. SUPERINTENDENT must submit itemized invoices to DISTRICT for the cost of the services,
  - b. SUPERINTENDENT is responsible for maintaining verifiable records for all expenditures.
- 5. INDEMNIFICATION: SUPERINTENDENT and DISTRICT shall hold each other harmless, defend and indemnify their respective agents, officers and employees from and against any liability, claims, actions, costs, damages or losses of any kind, including death or injury to any person and/or damage to property, arising out of the activities of SUPERINTENDENT or DISTRICT or their agents, officers and employees under this Agreement. This indemnification shall be provided by each party to the other party regarding its own activities undertaken pursuant to this Agreement, or as a result of the relationship thereby created, including any claims that may be made against either party by any taxing authority asserting that an employer-employee relationship exists by reason of this Agreement, or any claims made against either party alleging civil rights violations by such party under Government Code section 12920 et seq. (California Fair Employment and Housing Act). This indemnification obligation shall continue beyond the term of this Agreement as to any acts or omissions occurring under this Agreement or any extension of this Agreement.
- 6. **TERMINATION:** Either party may terminate this Agreement without cause by giving thirty (30) calendar days advance written notice to the other party.

**THE PARTIES**, having read and considered the above provisions indicate their agreement by their authorized signatures below.

DISTRICT
Karin Aure
The Academies Charter Management Organization
School District
PO Box 1189
Visalia, CA 93279

#### SUPERINTENDENT

Tim A. Hire, Superintendent Tulare County Superintendent of Schools Tulare County Office of Education P.O. Box 5091 Visalia CA 93278-5091

#### SUPERINTENDENT

Signature

Vim A. Hire

Date

11/17/2025

DISTRICT

Signature

Sign

Date

**TCOE Program Information** 

Contact Person:

Jasmin Polloni

Telephone:

559-733-6506

Department/Program: New Teacher & Leadership Development

Please return an original copy to:

Tulare County Office of Education

ATTN: Internal Business Services Secretary

P.O. Box 5091

Visalia, CA 93278-5091





**Exhibit A** 

#### 2025- 2026 TCOE Agency Agreement - Scope of Services

- A. WHEREAS, teacher intern programs are a partnership between the California Commission on Teacher Credentialing (CTC), approved Program Sponsor and the California Employing Agency that elects to employ an individual on the basis of an intern credential;
- B. WHEREAS, Superintendent is a CTC-approved Program Sponsor and District is an Employing Agency that elects to employ individuals on the basis of an intern credential;
- C. WHEREAS, all parties acknowledge that the general education District Intern Credential is valid for two years, and the education specialist District Intern Credential is valid for three years, and the program is designed to be completed in two years;
- D. WHEREAS, District acknowledges that there is a shortage of teachers and that current certificated employees will not be displaced when hiring an intern; the intern meet the *Every Student Succeeds Act* (ESSA) regulations and definitions; the intern will be placed in a classroom to assume the functions that are authorized by the regular standard credential; and the intern's services meet the instructional and/or service needs of the District;
- E. WHEREAS all parties are aware that intern credentials are limited to an EL authorization that satisfies requirements for Specially Designed Academic Instruction Delivered in English (SDAIE) and <u>do not</u> satisfy requirements to teach ELD in a departmentalized setting;
- F. WHEREAS, the supervision and support of the intern is the responsibility of both the Program Sponsor and the District;
- G. WHEREAS, Superintendent and District agree to partner together to provide the program for eligible teachers working in the District;
- H. WHEREAS Intern programs are the result of a partnership between the institution which prepares teachers (Program Sponsor) and the employer. Pursuant to Section §80033 of Title 5 of the California Code of Regulations (CCR), every approved intern program must have a signed agreement between the District and the Program Sponsor detailing the support and supervision that will be provided to the intern. CCTC states that the supervision and support of the intern is the responsibility of both the Commission-approved teacher preparation program and the employer. The preparation program agrees that a minimum of 6 practicum supervision visits will be conducted each semester of the program. The District agrees to provide a minimum of 5 hours per week of District-provided support and guidance which includes weekly meetings with the on-site mentor.





**Exhibit B** 

#### **Responsibilities of District**

- The District will assign a representative (e.g. Assistant Superintendent or Site Principal) to act as a contact person
  with the Program Sponsor and complete the intern's <u>Professional Development and Clinical Practice Plan</u> on
  behalf of the District.
- 2. Clinical Practice and Fieldwork
  - a. All Interns
    - i. Within 30 days of hiring an intern, the District will identify an on-site mentor and allocate additional personnel if needed to provide on-site support for the intern.
    - ii. The on-site mentor and additional personnel working with the intern must possess a Clear or Life Credential in the same areas as the intern, have a minimum of three years of successful teaching experience, and have an English Language Authorization.
    - iii. The District will determine the terms of employment for the on-site mentor and additional personnel. It is at the discretion of the District to determine if the on-site mentor and additional personnel receive compensation, and, if so, compensation is the responsibility of the District.
    - iv. The District will ensure the on-site mentor is aware of the requirement to participate in a program sponsored orientation and training for a total of 10 hours.
    - v. The District will ensure there is protected time for the on-site mentor and additional personnel to work with the intern within the school day and school week.
    - vi. The District will ensure the intern has the opportunity to learn about, observe how schools/teachers are using screening and diagnostic techniques to inform teaching and assessment and early intervention techniques.
    - vii. The District will ensure the intern has the opportunity to practice using screening and diagnostic techniques to inform teaching and assessment and early intervention techniques.
    - viii. The District will ensure the intern has the opportunity to the extent practicable to observe and practice strategies included in the California Dyslexia Guidelines with students with dyslexia. If no student with dyslexia is in the classroom, the district will ensure the intern has the opportunity to practice strategies outlined in the California Dyslexia Guidelines.
    - ix. To meet the CTC Precondition 5 and CCR § 80033 requirement of 144 hours of support and supervision per year, the District will ensure that the intern receives a minimum of 5 hours of support and guidance per week with the on-site mentor and any additional personnel as appropriate. Support may include, but is not limited to, weekly course planning of curriculum and assessments, coaching in the classroom, and problem-solving regarding student issues. The intern and on-site mentor will be responsible for documenting hours of support provided by the District.
    - x. For those interns who do not already have an English Language Authorization from a current California credential or passing score on the California Teacher of English Learners (CTEL) exam, the District will ensure that the intern receives an additional 25 hours of the required 45 hours per year related to working with English Learners. (For additional ideas for support, see CTC Professional Services Committee [PSA] 13-06 Appendix B.)

# Tulare County Office of Education





- xi. The on-site mentor and additional personnel should be immediately available to assist the intern with planning lessons that are appropriately designed and differentiated for English Learners, including assessing language needs and progress, and making content instruction accessible for English Learners (e.g. in-classroom modeling and coaching).
- xii. The District will release the intern to participate in 2 half-days to complete clinical practice and fieldwork activities.
- xiii. The District will provide internet access to visiting Program Sponsor personnel.
- xiv. If the intern's employment is located more than 45 minutes away from the Program Sponsor, the District may be asked to assist in identifying a practicum supervisor.
- b. Education Specialist Interns Mild to Moderate Support Needs, Extensive Support Needs, and Early Childhood Special Education
  - i. The District will partner with the Program Sponsor to ensure that the education specialist intern will be provided with a range of experiences that reflects the diversity of age and grade levels, the range of federal disability categories, and the continuum of special education services.
  - ii. The District will partner with the Program Sponsor to ensure that the education specialist intern will engage in early field experiences in both general education and special education settings.
- 3. Appropriate Placement of Interns
  - a. The District will provide access to the intern's site administrator or evaluator for consultation with the Program Sponsor.
  - b. The District will verify and ensure that the intern's site administrator holds, <u>at a minimum</u>, a Preliminary Administrative Services Credential.
  - c. The District will advise site administrators against inappropriate assignment of the intern to extremely challenging/complex teaching assignments and will ensure the intern is placed in classroom assignments that align with California Education Code §44326.
  - d. The District will verify and ensure the intern is in the appropriate placement for the credential area.
    - i. Single Subject Interns are limited to grades 6-12 in the specific content area of credential
    - ii. Multiple Subject Interns are limited to TK-8 in self-contained classroom setting involving two or more core subject areas
    - iii. Educational Specialist Interns are limited to the following age group:

Early Childhood Special Education: Birth through K (includes TK)

Mild to Moderate Support Needs: K-12 (includes TK through age 22)

Extensive Support Needs: K-12 (includes TK through age 22)

- e. The District will minimize extra duty assignments for the intern.
- f. The District will ensure that the intern's assignment reflects socio-economic and cultural diversity, supports English Learners, and provides opportunities to work with students with disabilities in the least restrictive environment.
- g. The District will advise the site administrator that the intern requires a timely departure on the days they are participating in Program Sponsored requirements.



Tim A. Hire, County Superintendent of Schools



- 4. The District will provide information to site administrators of expectations for the intern to take and pass a Commission approved literacy performance assessment that includes a focus on foundational literacy skills and the additional cross cutting themes in literacy.
- 5. The District will provide information to site administrators of expectations for the intern to have opportunities to practice teaching literacy with a balanced oral and written language.
- 6. The District will assist the intern with meeting the student permission slip and video capture requirements for clinical practice and California Teaching Performance Assessment (CalTPA).
- 7. The District will monitor the intern's progress toward meeting the CalTPA.
- 8. If appropriate, the District will assist the Program Sponsor to establish monthly payroll deductions for the intern or encourage the intern to make other payment arrangements to ensure program tuition stays current.
- 9. The District will provide evaluation data as requested by the CTC and the Program Sponsor, including survey completion, demographic and/or retention information.
- 10. The District will apply all Program Sponsor units earned for the advancement of the candidate on the District salary schedule when the preliminary credential is granted as per California Education Code §44327.
- 11. The District agrees to support the Tulare County Office of Education's intern program in meeting accreditation requirements when requested. This may include participating in interviews, providing documentation, or engaging in other activities as required by the California Commission on Teacher Credentialing (CTC).





**Exhibit C** 

#### Responsibilities of Program Sponsor Provided by Tulare County Superintendent of Schools:

- 1) The Program Sponsor will provide administration and coordination of Single Subject, Multiple Subject, Education Specialist (Mild/Moderate Support Needs, Extensive Support Needs, Early Childhood Special Education) preliminary credentials through the Program Sponsor as approved by CCTC.
- 2) The Program Sponsor will provide all CTC-required coursework for the preliminary credential.
- 3) The Program Sponsor will maintain the intern's records and provide advisement and feedback on progress to the intern.
- The Program Sponsor will ensure that the District human resources director and site administrator are informed of the intern's requirement of staying in good academic and financial standing with the program in order to continue with employment.
- 5) The Program Sponsor will provide training to administrators to acquaint them with the program goals, intern requirements, and on-site mentor and administrator responsibilities.
- 6) The Program Sponsor will be responsible for establishing effective and on-going communication with the District and Program Sponsor and District personnel (e.g. on-site mentor, practicum supervisor, site administrator, program manager) as appropriate to ensure a successful teaching experience for the intern.
- 7) The Program Sponsor will ensure the intern meets the following Clinical Practice and Fieldwork requirements:
  - a) Identify a practicum supervisor and allocate additional personnel, if needed, to provide on-site support for the intern.
  - b) Ensure the practicum supervisor and additional personnel working with the intern possess a Clear or Life Credential in the same area as the intern, have a minimum of three years of successful teaching experience, and hold an English Language Authorization.
  - c) Provide appropriate orientation and training for the practicum supervisor and additional personnel, including, but not limited to: characteristics of coaching, time and frequency of visits, processes for documenting observations and evaluating the intern, and training regarding the CalTPA.
  - d) Ensure the practicum supervisor completes 12 observations each year with the intern. Support may include, but is not limited to: course planning of curriculum and assessments, coaching through in-person and/or video-based classroom observations, and problem-solving regarding student issues. The intern and practicum supervisor will be responsible for documenting hours received from the Program Sponsor (e.g. administrators, instructors, and additional personnel).
  - e) Ensure the intern receives and tracks 144 hours of general support. For interns who do not already have an English Language Authorization from a California credential or passing score on the CTEL exam, the Program Sponsor will ensure those interns receive and track 45 hours of support and supervision specific to teaching English learners pursuant to CCR §80033.
  - f) Provide the on-site mentor with initial orientation to the Program Sponsor's curriculum, policies, and procedures, information about the expectations for the intern to take and pass the Literacy Performance Assessment (LPA) that includes a focus on foundational literacy skills and additional cross cutting themes in literacy and expectations related to the Teacher Performance Expectations (TPE) related to oral and

TCOE Agency Agreement - District/Program Sponsor 2025-2026





written language, provide and monitor completion of additional training in coaching and mentoring practices which totals a minimum of 10 hours.

- g) Provide on-site mentors, instructors, and practicum supervisors with training specific to the California Teaching Performance Expectations, CalTPA, and Literacy Performance Assessment.
- 8) The Program Sponsor will gather feedback from the District regarding the quality of the intern's preparation by conducting regular District partner and advisory board meetings to support efforts toward continuous improvement.
- 9) The Superintendent will submit to the CTC, the District intern credential application and the preliminary teaching credential application. Additional assistance and support with other credentialing issues will be provided as needed.



Tim A. Hire, County Superintendent of Schools



**Exhibit D** 

# Tuition and Fee Schedule 2025-2026

| Application Fee   |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Application Fee*  | Due before Advisement Meeting   | \$350   |  |  |  |  |  |
| IMPACT Intern Program – Preliminary Credential                              | IMPACT Intern Program – Preliminary Credential                                    |   |  |  |  |  |  |
| Multiple Subject, Single Subject, Education<br>Specialist Tuition           | Two-year program  | \$13,000  |  |  |  |  |  |
| Initial Tuition Payment**   | Due before Orientation (Remainder of tuition is generally divided over 20 months) | \$750   |  |  |  |  |  |
| Adding Credential(s)  |   |   |  |  |  |  |  |
| Existing Education Specialist Credential: Adding a I                        | Multiple Subject or Single Subject Credential                                     | Tuition will be based on prior coursework completed and |  |  |  |  |  |
| Existing Multiple Subject or Single Subject Credent                         | ials: Adding an Education Specialist Credential                                   | equivalencies granted, if any                           |  |  |  |  |  |
| Existing Multiple Subject Credential: Adding a<br>Single Subject Credential |   |   |  |  |  |  |  |
| Existing Single Subject Credential: Adding a<br>Multiple Subject Credential | Speak with Program Manager for more information                                   |   |  |  |  |  |  |
| Per-Unit and Individual Practicum Supervision Vi                            | sit Fees  |   |  |  |  |  |  |
| Per-Unit Fee to Repeat a Course   | Includes Practicum Supervision & Fieldwork Course unit(s)                         | \$400   |  |  |  |  |  |
| Practicum Supervision Visits  | Fee per visit outside of standard IMPACT Intern Program coursework                | \$150   |  |  |  |  |  |
| Tuition will not be reduced based on equivalencies granted                  | 1 - 6 Equivalency Units Granted   | \$13,000  |  |  |  |  |  |
| Early Completion Option   |   |   |  |  |  |  |  |
| Application Fee*  | Due when prerequisites are met  | \$250   |  |  |  |  |  |
| Tuition   | Fee per unit  | \$400   |  |  |  |  |  |
| Practicum Supervision   | Fee per visit   | \$150   |  |  |  |  |  |
| Extended Support Program -Enrollment necessar                               | y due to unmet State-Mandated Assessment(s) and/or repeating co                   | ursework  |  |  |  |  |  |
| Initial Tuition Payment*  | Due by the date specified by the program  | \$400   |  |  |  |  |  |
| Monthly Payment   | Due by the 5th of each month; paid until assessment(s) and/or course(s)passed     | \$350   |  |  |  |  |  |







| Sideways Candidates *\$400 initial payment due. Rest of tuition is broken into even monthly payments |  |       |  |  |
|--|--|-------|--|--|
| Per-Unit Fee to Repeat a Course  | Includes Practicum Supervision & Fieldwork Course unit(s)          | \$400 |  |  |
| Practicum Supervision Visits   | Fee per visit outside of standard IMPACT Intern Program coursework | \$150 |  |  |

| Important Additional Fees                        |   |  |
|--|---|--|
| Transcript Fee – Regular & eTranscripts          | Processed within 10 business days   | \$5/copy                                     |
| Transcript Fee – Rush                            | Processed within 2-4 business days  | \$15/initial copy<br>\$5/ea. additional copy |
| Subject Matter Competency Course<br>Evaluation** | Must be enrolled in Framework for Teaching  | \$100  |
| Additional Credential Processing Fee ◆           | Candidates who fail to pay the CCTC credential application fee within 90 days will be charged an additional fee | \$100  |
| Practicum Supervision Cancellation Fee*          | If cancellation is within 24 hours of scheduled appointment   | \$100 per visit                              |
| Late Tuition Payment Fee                         | Charged the day after the due date  | \$50   |
| Late SWIVL Return Fee                            | If not returned by initial due date or extension due date   | \$35   |
| SWIVL Fail to Return Fee°                        | A replacement fee will be incurred If not returned 14 days after due date                                       | \$1,255                                      |
| Credit Card Payment Service Fee                  | Submit notification of payment to NTLD 3 days in advance  | 3% of total charge                           |
| Program Re-Entry Application Fee*                | Re-Entry within one (1) semester of withdrawal  | \$50   |
|  | Re-Entry within one (1) year of withdrawal  | \$100  |
|  | Re-Entry within two (2) years of withdrawal   | \$150  |
|  | Re-Entry more than two (2) years from withdrawal  | \$250  |
| IMPACT District Fee                              | Annual Fee  | \$1,200 in county<br>\$1,500 out of county   |

| All Tuition and Fees are Subject to Change              |  |
|---|--|
| *Non-Refundable Fees                                    | All Application Fees Framework for Teaching Program Fee Extended Support Initial Payment                   |
| ° Cashier's Check or Money Order Only (Payable to TCOE) | Program Application Fee<br>Framework for Teaching Program Fee<br>Program Tuition Payments<br>All Late Fees |





# **ENCLOSURE #11**

## **ENCLOSURE SUMMARY**

Consideration of Approval of 2026-27 Board Meeting Dates

FROM: Stacey Nelson

**DATE:** 12/09/2025

**BACKGROUND:** 2026-27 academic year board meeting dates continuing on the third Tuesday of each month unless otherwise noted.

**SUPERINTENDENT'S RECOMMENDATION**: Approve.





# 2026-27 Board Meeting Dates 6:30 PM

#### 3rd Tuesday of each month

July 21, 2026

August 18, 2026

September 15, 2026

October 20, 2026

November 17, 2026

\*December 8, 2026 (second Tuesday prior to Dec. 15 deadline for audit approval)

January 19, 2027

February 16, 2027

March 16, 2027

April 20, 2027

May 18, 2027

\*TBD June 10, 2027 (special board meeting for public hearing budget and LCAP)

June 15, 2027 (approval of budget and LCAP)

Accelerating Academics in an Enriching Environment theacademiescharters.org





# **ENCLOSURE #12**

## **ENCLOSURE SUMMARY**

Consideration of Approval of the DRAFT 2026-27 CMO Academic Calendar

FROM: Karin Aure

**DATE:** 12/09/2025

**BACKGROUND:** All changes were made after receiving staff input. Changes include the movement of professional development days, minimum days, and non-attendance days.

**SUPERINTENDENT'S RECOMMENDATION**: Approve.

# \*\*\*ACADEMIES

# **DEMIES** ACADEMIC CALENDAR

# 2026-2027

(14)

(4)



| AUGI        | (14)        |             |            |            |
|-------------|-------------|-------------|------------|------------|
| MON         | TUE         | TUE WED THU |            | FRI        |
| 3           | 4           | 5 <b>X</b>  | 6 <b>X</b> | 7 <b>x</b> |
| 10 <b>T</b> | 11 <b>T</b> | 12 <b>E</b> | 13         | 14         |
| 17          | 18          | 19 <b>E</b> | 20         | 21         |
| 24          | 25          | 26 <b>E</b> | 27         | 28         |
| 31          |             |             |            |            |

| SEPTE      | (20) |             |         |            |  |
|------------|------|-------------|---------|------------|--|
| MON        | TUE  | WED         | WED THU |            |  |
|            | 1    | 2 <b>E</b>  | 3       | 4 <b>X</b> |  |
| 7 <b>H</b> | 8    | 9 E         | 10      | 11         |  |
| 14         | 15   | 16 <b>E</b> | 17      | 18         |  |
| 21         | 22   | 23 <b>E</b> | 24      | 25         |  |
| 28         | 29   | 30 <b>E</b> |         |            |  |

| OCIO        | (20)        |             |     |     |
|-------------|-------------|-------------|-----|-----|
| MON         | TUE         | WED         | THU | FRI |
|             |             |             | 1   | 2   |
| 5           | 6           | 7 <b>E</b>  | 8   | 9   |
| 12 <b>H</b> | 13 <b>x</b> | 14 <b>E</b> | 15  | 16  |
| 19          | 20          | 21 <b>E</b> | 22  | 23  |
| 26          | 27          | 28 <b>E</b> | 29  | 30  |

| MON         | TUE         | WED THU     |             | FRI         |
|-------------|-------------|-------------|-------------|-------------|
| 2           | 3           | 4 <b>E</b>  | 5           | 6*          |
| 9           | 10          | 11 <b>H</b> | 12          | 13          |
| 16          | 17          | 18 <b>E</b> | 19 <b>C</b> | 20 <b>C</b> |
| 23 <b>L</b> | 24 <b>L</b> | 25 <b>L</b> | 26 <b>H</b> | 27 <b>L</b> |
| 30          |             |             |             |             |
|             |             |             |             |             |

**NOVEMBER 2026** 

| MON         | TUE         | WED         | THU         | FRI         |
|-------------|-------------|-------------|-------------|-------------|
|             | 1           | 2 <b>E</b>  | 3           | 4           |
| 7 •         | 8           | 9 <b>E</b>  | 10          | 11          |
| 14          | 15          | 16 <b>E</b> | 17          | 18 🔳        |
| 21 <b>L</b> | 22 <b>L</b> | 23 <b>L</b> | 24 <b>H</b> | 25 <b>L</b> |
| 28 <b>L</b> | 29 <b>L</b> | 30 <b>L</b> | 31 <b>L</b> |             |
|             |             | ·           |             | 5'          |

DECEMBER 2026

(13)

| JANUARY 2027 |    |     |   |         | (1 | 4) |    |    |    |
|--------------|----|-----|---|---------|----|----|----|----|----|
| MC           | NC | TUE |   | TUE WED |    | TH | HU | F  | RI |
|              |    |     |   |         |    |    |    | 1  | Н  |
| 4            | ٦  | 5   | L | 6       | L  | 7  | L  | 8  | L  |
| 11           |    | 12  |   | 13      | Ε  | 14 |    | 15 |    |
| 18           | Н  | 19  | 1 | 20      | E  | 21 |    | 22 |    |
| 25           |    | 26  |   | 27      | E  | 28 |    | 29 | )  |

| FEBRU       | (18) |             |    |             |
|-------------|------|-------------|----|-------------|
| MON         | TUE  | FRI         |    |             |
| 1           | 2    | 3 <b>E</b>  | 4  | 5           |
| 8           | 9    | 10 E        | 11 | 12 <b>L</b> |
| 15 <b>H</b> | 16   | 17 <b>E</b> | 18 | 19          |
| 22 🔳        | 23   | 24 <b>E</b> | 25 | 26          |
|             |      |             |    |             |

| MAR         | (17)        |              |              |               |
|-------------|-------------|--------------|--------------|---------------|
| MON         | TUE         | WED          | THU          | FRI           |
| 1           | 2           | 3 <b>E</b>   | 4            | 5*            |
| 8           | 9           | 10 <b>E</b>  | 11           | 12            |
| 15          | 16          | 17 <b>EC</b> | 18 <b>■C</b> | 19 <b>■</b> C |
| 22 <b>L</b> | 23 <b>L</b> | 24 <b>L</b>  | 25 <b>L</b>  | 26 <b>L</b>   |
| 29 <b>L</b> | 30          | 31 <b>E</b>  |              |               |

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| MAY         | 2027 |             |     | (20) |
|-------------|------|-------------|-----|------|
| MON         | TUE  | WED         | THU | FRI  |
| 3           | 4    | 5 <b>E</b>  | 6   | 7    |
| 10 •        | 11   | 12 <b>E</b> | 13  | 14   |
| 17          | 18   | 19 <b>E</b> | 20  | 21   |
| 24          | 25   | 26 <b>E</b> | 27  | 28   |
| 31 <b>H</b> |      | •           | •   |      |
|             | -    |             |     |      |

|     |     |            |     | ( ' /       |
|-----|-----|------------|-----|-------------|
| MON | TUE | WED        | THU | FRI         |
|     | 1   | 2 <b>E</b> | 3   | 4* ■        |
| 7   | 8   | 9          | 10  | 11          |
| 14  | 15  | 16         | 17  | 18 <b>H</b> |
| 21  | 22  | 23         | 24  | 25          |
| 28  | 29  | 30         |     |             |
|     |     |            |     |             |

|  | Ν | 0 | Stu | de | nt | At | ten | daı | nce | ∋: S | cho | loc | NC | TC | in | Se | ssio | n |
|--|---|---|-----|----|----|----|-----|-----|-----|------|-----|-----|----|----|----|----|------|---|
|  |   |   |     |    |    |    |     |     |     |      |     |     |    |    |    |    |      |   |

| 1 |        |          |         |         |         |
|---|--------|----------|---------|---------|---------|
|   | Dogula | or Scho  | OLD ON  | y: Grad | oc TV 0 |
|   | Reguid | ai scric | ioi Day | y. Glau | G2 1V-0 |

| Е | Early Release Day: Grades TK-8 dismiss at 1:00 PM   |
|---|---|
| ᄃ | j cany Release Day: Grades IR-8 distriss at 1:00 Pr |

<sup>\*</sup>End of Trimester

JUNE 2027

**c** = Conference Day

**H** = National Holiday

L = Local Student Non-Attendance Day

**x** = Staff Development

**T** = Teacher Work Day





# **ENCLOSURE #13**

## **ENCLOSURE SUMMARY**

Consideration of Approval of the DRAFT 2026-27 Calculation of Instructional Minutes

FROM: Karin Aure

**DATE:** 12/09/2025

**BACKGROUND:** 175 school days; all grades exceeding required amount of annual instructional minutes.

**SUPERINTENDENT'S RECOMMENDATION**: Approve.

#### CALCULATION OF INSTRUCTIONAL MINUTES FOR 2026-27 @ THE ACADEMIES CMO

#### TRANSITIONAL KINDERGARTEN AND KINDERGARTEN

Transitional Kindergarten and Kindergarten minute counts (only) include recess time, per Ed Code.

# MINIMUM DAYS: 8 Minutes per Minimum Day: 225 # EARLY RELEASE DAYS: 37 Minutes per Early Release Day: 270 # REGULAR DAYS: 130 Minutes per Regular Day: 300

TOTAL # DAYS: 175

Annual total # of minutes: 50,790

Required Annual #: 36,000

Difference: +14,790

#### **GRADES 1-3**

# MINIMUM DAYS: 8 Minutes per Minimum Day: 195 # EARLY RELEASE DAYS: 37 Minutes per Early Release Day: 230 # REGULAR DAYS: 130 Minutes per Regular Day: 360

TOTAL # DAYS: 175

Annual total # of minutes: 56,870

Required Annual #: 50,400

Difference: +6,470

#### **GRADES 4-5**

# MINIMUM DAYS: 8 Minutes per Minimum Day: 195 # EARLY RELEASE DAYS: 37 Minutes per Early Release Day: 230 # REGULAR DAYS: 130 Minutes per Regular Day: 360

TOTAL # DAYS: 175

Annual total # of minutes: 56,870

Required Annual #: 54,000

Difference: +2,870

#### **GRADES 6-8**

# MINIMUM DAYS: 8 Minutes per Minimum Day: 210 # EARLY RELEASE DAYS: 37 Minutes per Early Release Day: 255

# REGULAR DAYS: 130 Minutes per Regular Day: 380

TOTAL # DAYS: 175

Annual total # of minutes: 60,515

Required Annual #: 54,000

Difference: +6,515